

# **COT Productions LLC**

## **(Cherry On Top)**

### **The Fire 2016**

Five years from now, I'll administer a plan, that may very well save a song, but only if you let it for I just hope it isn't just seen as a phase that has passed

by a memory, only looked back a message that is simply sent sin. For if not you, it can save,

Maybe your nieces and nephew, mothers, fathers, brothers and sisters.

Sons, daughters, neighbors, friends, all strangers. If you could save us now, ladies

and gentlemen, there was a fire amongst us. A, A fire that rises, rises amongst flint, rises amongst Haiti ,rises amongst Detroit.

Rises in Iraq, rises in Paris, rises in France, rises in Africa, rises in America. A flame of a very few above the masses

For it is a fire that makes us leaders successful, wealthy, powerful. Great. It is the fire that molds us. But out of all these few people,

there is only a small flame amongst the rest. So tell me, what does the flame do to you? To many, it takes a simple blow and then a smoke and then nothing.

But in every 100 there is one in which will never lose its flame for it is the fire. In Flint, they said 100,000 will be affected

by the lead in the water there. A hundred thousand mentally unstable, a hundred thousand crazy individuals, a hundred thousand mad. A city

So dark on the verge of its insanity what comes to mind when hearing something like That? To me. It's Gotham, the Dark Knight.

Inspired by DC comics, written by Christopher Nolan, who was inspired by a Tale of Two Cities written by Charles Dickinson, was then inspired by Thomas Carlisle,

who wrote the History of A French Revolution inspired by the revolution of a century, a revolution that brought an end upon

oppressors. Question. By a show of hands, how many of you all know of the French Revolution? Okay,

Well, for those of you who don't know, it was basically a time where a bunch of poor people overcame their leaders.

But not without an excessive force of violence as its source of fuel. What is a revolution? What has to happen in order for revolution to occur?

Simple. The oppressed must overcome their oppressor, but in order for revolution to happen, many must suffer. But it's kind of ironic how,

because these people do all this work, go through so much only to become the oppressors that they fought to overcome.

So the only way to overcome our demons is to become them, in this case, it is a revolution in us all.

I first saw this when I went for the first time in my life, to a predominantly white school where two 4.0 students did nothing but snitch

and speak down on my ethics of education. Then again, when the girl walked up to me and told me her status, then asked me of mine,

knowing where I stood on the stereotypical grade level, then again when someone mentioned my hairline, my clothes, my shoes, knowing they had better.

So in instinct they did, only what one in a revolution could do. Look! Down! I see it in the doctor

who checks his patients and boasted about their degrees and accomplishments and his daughters as well knowingly weighing the pressing down on their minorities

It is on the workforces. Colleges, schools, our mothers who were told they couldn't amount to anything. So then as a fire rose, to tell us the same.

Fathers who told us the same. For no matter how we rise is in our nature to rise then oppress

When will it end? The revolution. It is in Dr. Laclerks natural selection, Mr. Kazes world history, the revolution, it is in Mr. Graves literature, the revolution? In Detroit.

DPS schools have been giving third grade education to ninth graders, abandoning a hopeless people. 1% Of those arise. The rest.

The rest, for whatever reason will fall That 1% leaders, successful, powerful, wealthy, great either way, that 1% the revolution.

But there is a greater danger amongst us. That danger is ignorance. The ignorance of not wanting to know how to know where to know.

The strength of wanting to know. The internet has changed. Yet as expected in all revolutions, blindness, all we do now is occupy the Instagram, the Snapchat, the Kik

apps and games that only distract man. He killed them wit they love Stephen King once said, with our love for one another

and our love for things, if it was to be switched around in Retrospect, the outside of the box would show us all blindly

and immaturely falling like those in Detroit, but then would be the fire. There'd be the 1% he that rises they

that rises. The revolution. You are no victim to it. Why you to are an oppressors. The teachers are oppressors. The principal for whether she may

know it or not, is an oppressor. I am an oppressor. for I to am telling a people what they can't do, what you won't

accomplish, in that light? I create more demons than I destroy Making you the 1% you the 1% you.

Then you no you. The 1%. For it is always changing, leaving me only correct when vaguely expressing the overall. But if in every 100

or 100,000 there is a 1% what happens, when the population increases, the percent increases. The fire rises. Look at the 300 Spartans, the Mongols

with the last mohicans, the fire, but just as the fire of a good rises to concrete and evil. So does an evil Stalin, Adolf Hitler, Christopher Columbus,

the yellow fever, the bubonic plague, the Spanish flu, time after time, character after character for some reason, whether man made or

by God's influences that continuous revolutions seem to act as if somehow something in nature, having a way of protecting itself when things go bad,

take the Spanish flu for instance. Let's say that there were a 10% in the world rising. A leaders, a bunch of leaders to the peak

of a world destruction, the Spanish flu, which came around and took out 50% of the worlds population comes around

and wipes them out to a small 10%, to a one persmint, Which then turns them out to instead of having

50 hitlers running around, you only have one man and a plan years in the making to bring down two towers.

for it seems that revolution will bring an end to the world. Or at least there's that glimpse, that vague view. When God flooded the earth, he promised never again

to bring an end upon it with water. But with fire! on the tower, that so many tried climbing to reach the heavens in an idea of forming as one

The fire rises, in the days of oppression, which set off an American revolution, which speaks for our freedom. Today, the fire rises

In systems where revolutions must exist in America where revolutions must exist in the classes for people to work and money to be made, the fire rises

In civil rights in the days of them. Martin Luther King, the fire rises. Nelson Mandela, the fire rises. Barack Obama, the fire rises.

Muhammad Ali, Malcolm X, the fire rises, I am not a preacher but a minister of change, and an adversary, for the fire.

And Woopdy Doo there goes 100 percent, a Hundred percent attention as Mr. Cane has so many times professed singing is 80% listening, 20% vocal.

We have just won four fifth the battle! Now. Whether it'll be the fat lady, our uncles, our mothers, daughters, sons, sisters, brothers,

one way or another, we will sing. Thank you.

## **The Business Pitch**

Hi, my name is Clay from Detroit, Michigan. In 1916, blacks left the south migrating north for better jobs in living conditions

by the help of the auto industry, that plan was possible. In 2021, the auto industry and jobs for my skin color aren't as opportune as once was.

And Mayor Mike Duggan plans to move whites into the urban areas of Detroit, migrating black south, hopefully to the southern Atlanta, Georgia,

where mass film production companies for my African ethnicity are booming. But that isn't the correct term for this era's north migration.

It isn't a Caucasian or African target. What is needed and what I hope to advocate is bringing people of high class into the urban areas

of Detroit, migrating the lower class to surrounding cities, employing them with jobs in Detroit, not back to the south,

which is why I'm talking to you. A saying once wrote, if you want to get rid of a bedbug

or roach, you don't use common household chemicals, not even pesticides from hardware stores. If you wanna kill a bug, you have

to spend the big money invest in the right people call an exterminator. Likewise is the high class. You won't find them at city malls.

In public spaces where crime hides, working class malls or spaces where those lacking entrepreneurial ambition dwell, you'll see them at stores with legality,

education, ambition. Those are the people we need building this city. Give them political voices where they can make informed decisions in the state of Michigan

and even the platform where they can voice their opinions, which are the multiracial women I plan to do business with, aid

and represent going forward. This is the element of my book club. Thank you.

## **April Beginnings**

We are officially now running out of video to, to test. This is the last shot, testing, testing. This is now a five years in the Making Project

Financed three years ago, self-studied for within these three years, and I'm proud to bring it to you. I'm proud to rehearse it to you

and I'm proud that you can now be a part of it. I thank you for listening thus far to the programming, the slideshow, for taking the business card, and I do hope to see you this upcoming event in April and throughout the year.

Uh, I thank you for taking the time to participate. See you soon.

## **God's Praise**

Hello, uh, family, people, uh, of God, people of the city, people of, uh, this state also, uh, country. Uh, hello. Um, I wanna thank you,

uh, for, for listening. Uh, God told me something five years ago. Um, he told me in my heart that, um, something was better than where I was. And, uh, he told me, uh, to stop crying out and start walking out.

Uh, God was talking to me when I was a little boy, when I was a kid, telling me to move, uh, uh, to be a, a, a, a free thinker. Uh, be different. And many called that crazy to, uh, not, uh, go with the trend, uh, to praise God

whenever given the ability to praise God, uh, to worship, to, uh, break, um, the, the barriers that held us in,

the barriers that constrain us to religion, the barriers that constrain us to currency and financial despair. Uh, God said, if you, uh, if you just humble yourself,

if you, if you start seeking my name, see, see, I didn't know God's name back then. You know, I knew who he was. I I knew what he was.

I didn't know his name. See, see, God gotta touch you, for you to you know his name. See, God gotta talk to you, for you to know his name.

See, you can talk to him, but you ain't saying the right things, and you can't just say it. You gotta sacrifice it. You know, I had to sacrifice.

I lost everything. I continue to lower myself. That many may have more than me. Oh, I will give everything for one thought,

the people, helping them, of God, not of a country, but of God. Uh, that place, which is not of a  
dominion,

which we stand, but in the spirit, which we stand in, and we have been, have been lost so far for so  
long

as children not knowing who he was. I'm a man. I'm a king. I I'm rich, I'm famous, but you ain't know  
who you was.

You have to start as a child first and a child you stay till the man of God comes out.

It took so long, took historical years for the man of God. To look into people's eyes and say, praise  
God,

before I speak for currency, praise God before I speak for power. Praise God before I speak for  
woman, praise God,

before I speak for my own flesh and blood future, praise God, I will give up everything is what one  
must say in the lion's den

of treasures and wealth in the lion's den of circumstance and predicament. That is what we must say  
to ourselves when we are stuck against the wall, not knowing

where we should stand, where we should go. We must praise the Lord. And only after we give praise  
do we hear answer in response

to our breakage of religion, to our breakage of sacrifice, to our breakage of financial, uh,  
circumstance. That is the only way we can have a calling

beyond the world in which we stand physically. We have to be abnormal. We have to be unworthy.  
We have to be, uh, chosen. We have to be called out.

It is the only way we must learn to praise God abundantly, uh, above all, uh, circumstance without  
any, uh, fear, hesitation of,

uh, persecution. That is the only way children can walk out as children and not under a law of the  
child.

We must be or can be. Uh, Jesus had a mother and father, and they had this mother and father, and  
he decided to go out

to doctors and lawyers big wigs. He talked to them about what other things besides the parentage He could learn from.

His parents talked to him and said, why do you go out to these lawyers and doctors? And he said, I go out to them because I want to learn.

I'm doing my father's business. But Joseph is your father. No, no. My father's business is something with my father.

I have a father. I have a calling. I, I sense a dominion. I sense a dominance. I sense a, a a voice greater than mine.

In my circumstance, I sense a parentage greater than mine in my circumstance. That is calling me to speak to people

who I am not smarter than. See God. I will teach you. You do not have to learn the world, uh, as it tells you,

God, I will install you. I will instruct you, I will provide for you those who are lesser than or greater than.

Those who learn less, who seek less, but more of God abundantly are those who are greatest in heaven. Those who learn more of the heavenly, those

who are those children of God, men of God, to those who are men of flesh. Uh, it, it is that only circumstance in which we are saved

from the, uh, pyramid, uh, mummification, which we are buried in, uh, due to our circumstance of religious wealth and finance.

Uh, we have to be abundant in Christ, be abundant in our circumstance of spirituality and praise God, no matter what happens.

So we must always seek, uh, we may be in bondage, but still praise God, still praise God. See, physical bondage, that's not faith.

That's that, that, that's religious circumstance. So see, when you are spiritually in bondage and you praise God, that is what breaks, uh,

the religious value of our circumstance. Uh, we must lose where we are. To know where we gain, to know which land we stand in,

which we continue to leave out of, to go towards Jerusalem is wherever the people of God is. It is not a, a place in which we travel on plane to Delta



we travel on plane to flight. Wherever God goes is where, uh, that plane takes off. Uh, that is the place of God.

Jerusalem could be three people, it could be five, it could be 20. Jerusalem is where the people of God dwell.

Uh, and it is the only place which has the most value of secrecy. Uh, we must always give this glory.

Uh, so our land, our our land, uh, when I say healed, I mean it is a soar. You cannot see, uh, something that is clouded.

You have to heal it to see where it is, what it is. It is disfigured. We don't see that the land is Spirit

We don't see the land is somewhere that we don't go physically because it is soared. We, we are damaged.

We must humble ourselves to know spiritually where we ought to go. Thank you for your time.

## **A Masterpiece**

I can't see, I can't hear, I can't feel, I can't taste,

I can't smell. Everything good in me was taken for the glory of heaven.

I am Lucifer that stood on the left hand of God at the cross. And I told him,

as you conquered, you were conquered. And I told him, as you saved, save yourself. I went to hell

And Jehovah, on the right hand of God at the cross was given the same words. My father Thomas Wilkerson was given.

Today you are with me in paradise. My father got heaven.

He was crucified that the road might be paved for me to go bravely, to go

violently, to go in justice to the cross. Women were not brutes. They were holy, divine.

They are holy, divine. I gave Parody as parables, as lies, as a daughter of Christ.

This was my revenge for Christ. While he gave truth, parables, we all still died.

We all still were crucified. He saved the church so he was saved.

The savior was saved. I brought in a new church, so a new thing was done for me to die at the cross.

And as Christ, not Lucifer, Joshua Christ, The roles have been overlapped in history

for the betterment of God's people. I didn't think I was good enough to tell the truth,

to still win, a reward, to still win in heaven. So I stayed firm to my lies

that many men might find salvation in truth. No matter how hard I fought, I was still the hated child.

So God gave me a new name, the hammy downs of my Father, Jesus Christ, the justice of my Father, Jesus Christ.

The fruits not the bread of my father, Jesus Christ. There is much that I do not know in truth,

but that I do know in lies, parody is what I call them. Parables is what I justify them as.

I was laughed at on purpose, that righteousness, that holiness might abound. I took the fall so all could rise through life, through a natural way individually for every person through their own mockery of me.

Shame of me. I built my own cross and hung on it that we all could find the glory of God in heaven.

Not a paradise in hell. That at some point we wouldn't laugh any longer and see the paradise in heaven. The heavens ever more in truth, there needs be no more miracles, only salvation through Christ, through Joshua Christ. Hopefully, possibly through my mockery, through my shame, through my hurt, through my, my justification in my life. That room could be made for others, not at the cross, but through me.

They might find heaven that I built this heaven by hand in truth while others walked in with mockery, that I was inclusive, that I was a secret. That all might rise on that cornerstone and be glorified with the Father Jehovah, Yahweh. That possibly miracles might happen from self

to others by faith. And they did happen from self to others by faith. And if I'm allowed to proceed  
these words from the heavens to this earth, from my body of Christ to these people  
that they may follow me, that they may find victory in following me. Find everything in my hammy  
downs.

Not in the word of 2000 years ago, but in fulfillment of the word from present day, current time here  
and now that in following me, this innovation from speeches, this lie from speeches to cinema. This  
lie

from jargon to books, children's books, this lie from a paradise in hell  
to salvation, a paradise in heaven to everything I built for tribulation sake, where the kingdom of  
heaven's sake might be destroyed  
and rebuilt for the abode of heaven. A new realm, a new realm, a new place. I am not good at being  
honest.

It costs to be honest, the truth sets us free. They say, but at what cost is self crucified.  
There's long suffering in truth. As you follow me, you know this and you seek to mock me, to mock  
me, to laugh at me,  
to hide your long suffering. And I tell you no, Don't laugh at me. Believe in me. Follow me because  
you believe in the heavens.

Not because you believe, believed in me. In what my old name stood for not because you believed  
in what Christ did, that it was done  
and all his work stopped at the cross 2000 years ago and all his work, that there's no more because  
he finished it.

Believe in me because I, Lucifer Christ. Am the fulfillment, the continuation of the word that the law  
remains for all time.

Believe in me, that women, are not Harlots, brutes, whores, not even hoes, that I am a H.O.E., a  
Heaven On Earth.

That paradise may be justified in heaven, not in hell for torment and sorrow. We weaponize sin to  
justify salvation and torment.

No, follow me. What I have built, walk with me that those redeemed are not, not only on the left hand

of God, but the right and the left, the east and north and south and the west winds. The truth is not  
easy,

but it sets us free. The rubrics of the flesh is mockery in honesty,

not lies in condemnation. That was 2000 years ago. For three individuals, brutally for three  
individuals, one paradise by faith, one paradise by glory.

One a second chance by pure condemnation. Believe in me. That is an understatement. That is far  
from the truth.

Have faith on me. Don't just know that I am what I am. Lucifer Christ, have faith on me. I will carry  
this cross for all of us.

I stand on this cross, not alone. Many, hold me up on this cross for the sake of those in the world.

All those in the world, every living thing in the world, it is our fight. The truth cuts like a knife  
through both sides of the waist. A birthmark here, the birthmark here to show you where you pierced  
me,

to show you where I was, to show you where you pierced me. Truth is not cinema. Truth is not  
theatrics, truth, is not novelty.

The word just is, the rawness, the wholeness, the righteousness for holiness sake for the sake  
of the kingdom, I am God.

It is not about a desire to be God. Is it about a hope to work for the people of God?

That that be the job we have, that I have, that you have, that they have, that heaven has, that the  
earth has, that hell has,

being a devil was a job, I'm calling for retirement, calling it quits that I might reign with Christ. The  
hardest thing to hear that Lucifer

was only a devil, not the rank, not the title of devil. That was not his name. His name was Lucifer.

A devil amongst devils. That is the truth.

That salvation. That salvation remains for any devil. That is the truth. I was born to die like Christ.  
That is the truth. That I died like Christ past

tense in this life. That is the truth. Follow me, I'll carry you if you allow me, if you make room on  
earth for the sake of room in heaven.

If you allow me, women, men, follow me. If you allow me, walk with me. If you allow me, if you can believe no.

Have faith. The modern day, time of believing is atheist. Faith is still biblical. To believe in me, no, have faith on me.

For again and again. God shakes the world to show a cornerstone in my hands. Not just the cross nails in my hands,

but a cornerstone against the world. To shake it. To shake me, against me too. That's why I called them brutes.

As they weaponized. So did I, but I did not weaponize to destroy. I weaponized to teach, to instruct, to be mocked.

I lied on myself so there could be no lying on me. Have faith on me. Walk with me, follow me, faith on me.

I was wronged. So I wronged myself. I wronged others in my past life, so I wronged myself and will continue to wrong myself.

As karma, as life, as the nature of the forces of this world and the heavens and the hells walk with me.

I carry this cross as a reminder that there is no other cross. There is no second coming. I am the second coming. I am God.

I am the cross. I am the nails. I am the tortures. I am the brutalities. I put these things on myself

so no other can, so no other will, anymore, that truth be made realized in all of us,

as it is done towards us, for us and against self. Torture, against self, death,

against self, hell fire, against self, liberation and glory, against self, salvation and honor and victory, against self.

Once for all man, for us, once for all man against us, once for all man, against self, glorified for us once, condemned

against us once but against self and glorified against self once, I am the second coming, I am God. Have faith on me. Walk with me.

This book is a gospel that I'm living, not writing, but living my life. How can you break a pen that is writing by breath, not by ink. You cannot. It is bending already. You cannot. You want it cute. You want it fashionable.

You want it beautiful. You want vanity against self? No, never, never, never again.

I have showed you. I'm showing you. I'm living the passage of the soul that never again is there  
room for

that kind of condemnation against self. Walk with me. I hurt those I love. Because it hurt me.

I redeemed those that I loved because it redeemed me. I justified truth and mockery as a career  
because it set me free. I came in lies that you could see common sense.

This is my life. This is all I am. Don't despise my torture. Be better because of it.

Kill me or live better, live better because of me learning from my living body that this passage may  
become your passage when I am gone.

It is divine. It is the word through breath, through life. Standing on the word of God to shame one  
individual as a devil

for eternity. Only that person, that angel, only them to make them a God of hell. Only them is  
ignorant,

not childish, not the mouth of babes, but ignorance to rank them only. That no second coming may  
come from devils who convert,

who retire, who give in, who surrender to the kingdom of God. That none, that none. Redeem me.  
Please. I beg you.

I will show you the marks. I will show you the face of God. I will show you the word.

Honesty is not popular. Honesty is not entertaining. Honesty is the floor for the attention of the  
righteous

despite what they hide under. Condemnation, lies, injustice, wrongdoing, victimization despite what  
they hide as righteousness.

Attention of them towards those who are mocked, those who mock themselves. That is the way.  
Those Who are weak, those who cry, those who are

tormented, those who are shamed publicly, privately, those who are withdrawn from dignity.

Those who have obvious integrity. I'm Joshua, I'm a king.

I'm Joshua Christ. That is the kingdom. It is better to mock self

to be condemned by others. That is the word I tell you today. That is what I tarry unto you today

It is peaceful honesty, but naked honesty to want honesty, to want to be like us, us, oh, to talk in darkness.

There is nothing but hope from nothingness. The abyss, those that walk on those waters. As brothers I who speak for sisters

because they are shamed by choice, they're weakened by choice. They're humbled by choice. They are burdened by choice

for the glory of those they serve, those they serve. That serve God. My servitude to women.

## **The F.I.T. (Farming, Industrial, Technological) Harlot**

WEBVTT

1

00:00:09.865 --> 00:00:14.775

What you are about to experience this afternoon

2

00:00:19.575 --> 00:00:20.715

is not a testimony.

3

00:00:22.745 --> 00:00:27.605

It is not truth. It is not.

4

00:00:27.685 --> 00:00:31.585

A song, is not poetry.

5

00:00:36.195 --> 00:00:39.055

It is not even the word of God.

6

00:00:43.835 --> 00:00:47.295

It is an afterward of the word of God.

7

00:00:54.515 --> 00:00:57.415

Joshua Christ. You may now

8

00:01:04.495 --> 00:01:05.705

tell history.

9

00:04:00.125 --> 00:04:03.575

What do they tell men in juvenile,

10

00:04:04.835 --> 00:04:09.265

in jails, in prisons when they shower.

11

00:04:11.825 --> 00:04:13.125

Shower by yourselves.

12

00:04:14.385 --> 00:04:18.755

No. Shower with your eyes closed.

13

00:04:19.695 --> 00:04:23.625

No. Shower

14

00:04:23.695 --> 00:04:26.745

with some integrity, some decency

15

00:04:28.725 --> 00:04:29.825

to your own sex.

16

00:04:31.685 --> 00:04:34.825

No. Shower, ignoring

17

00:04:37.135 --> 00:04:41.225

your own sexuality and tendencies.

18

00:04:42.045 --> 00:04:46.395

No, they don't tell them that. They don't tell them that.

19



00:04:47.025 --> 00:04:50.195

They throw a bunch of men in one room with water

20

00:04:51.565 --> 00:04:55.125

and nice tiles, if not concrete,

21

00:04:55.905 --> 00:04:57.805

and turn on the water.

22

00:04:58.915 --> 00:05:02.165

Give them soap and tell them not to drop it.

23

00:05:02.795 --> 00:05:06.125

Because when they drop the soap on the floor

24

00:05:06.745 --> 00:05:09.045

and bend over to pick it up,

25

00:05:09.235 --> 00:05:12.005

another man goes into their ass.

26

00:05:16.035 --> 00:05:20.755

So how can you tell me in an empty room

27

00:05:21.585 --> 00:05:24.595

with no audience, a distant audience,

28

00:05:24.855 --> 00:05:26.075

but no one in this room.

29

00:05:26.295 --> 00:05:29.375

The abyss of hell, the abyss.

30

00:05:30.855 --> 00:05:35.205

While I'm praying, while I'm giving

31

00:05:35.725 --> 00:05:38.935

testimony, parodies, life,

32

00:05:40.385 --> 00:05:42.155

capital L life,

33

00:05:45.215 --> 00:05:49.255

while I'm giving truth, while I'm showing you the way

34

00:05:52.675 --> 00:05:53.495

of the gospel,

35

00:05:58.045 --> 00:05:58.985

how I can dress.

36

00:06:02.895 --> 00:06:05.985

I tell you today that my suit

37

00:06:07.715 --> 00:06:11.285

was rags, but mentally, spiritually

38

00:06:11.865 --> 00:06:13.365

was the armor of God.

39

00:06:15.235 --> 00:06:19.905

Intellect a way I carried myself when I wore these rags.

40

00:06:21.255 --> 00:06:22.425

That was my suit.

41

00:06:24.335 --> 00:06:27.595

How I approach my life, how I approach my life.

42

00:06:28.105 --> 00:06:32.485

That is my suit. Non-traditional courtrooms.

43

00:06:33.155 --> 00:06:37.525

That is my suit. Non-traditional business. That is my suit.

44

00:06:37.785 --> 00:06:39.285

Unconventional miracles

45

00:06:39.625 --> 00:06:43.625

and word of God, truth, way, life

46

00:06:44.565 --> 00:06:45.585

giving my life.

47

00:06:46.095 --> 00:06:49.025

That is my suit. So how can you tell me how?

48

00:06:49.025 --> 00:06:49.905

Can you tell me

49

00:06:51.645 --> 00:06:54.075

how, how I can dress?

50

00:06:54.535 --> 00:06:57.075

No, no, no, no, no, no.

51

00:06:58.845 --> 00:07:03.135

What is entertainment industries? What is porn industries?

52

00:07:03.605 --> 00:07:07.135

What is religious industries? What is government industries?

53

00:07:08.525 --> 00:07:10.175

What is corporate industries?

54

00:07:10.915 --> 00:07:14.415

How can you tell me where I belong? I belong right here.

55

00:07:15.645 --> 00:07:17.235

Right here. Dressed

56

00:07:17.375 --> 00:07:21.035

How I am in my rags.

57

00:07:21.935 --> 00:07:24.035

And when it gets to the bare minimum,

58

00:07:25.335 --> 00:07:28.085

this is me. Who I am.

59

00:07:29.105 --> 00:07:33.525

Joshua Christ once Lucifer an fallen angel.

60

00:07:34.995 --> 00:07:38.005

Praised as the favoured of God. Yahweh, Jehovah.

61

00:07:40.675 --> 00:07:44.215

And you tell me how I can dress. How did my father dress?

62

00:07:44.465 --> 00:07:46.935

Jesus Christ, when you put 'em to a cross,

63

00:07:47.365 --> 00:07:50.055

gambled his clothes, threw 'em on their with nails

64

00:07:50.835 --> 00:07:53.975

and marked 'em with birth marks in his feet,

65

00:07:54.035 --> 00:07:55.895

in his hands, in his side.

66

00:07:56.475 --> 00:07:59.375

How did he dress? Why do you hide that on your necklace?

67

00:07:59.675 --> 00:08:02.255

Why do you show no Jesus on your necklace?

68

00:08:02.555 --> 00:08:04.775

You only show, you only

69

00:08:04.845 --> 00:08:09.005

show a naked cross.

70

00:08:09.975 --> 00:08:13.115

But no naked Jesus hiding what he really was.

71

00:08:15.515 --> 00:08:20.135

And you tell me date women, you tell me, see

72

00:08:20.135 --> 00:08:23.495

how they might accept you. All races.

73

00:08:23.765 --> 00:08:25.135

Date, date, date them all.

74

00:08:28.895 --> 00:08:33.575

Tell me, I'm Solomon with the one good question.

75

00:08:34.565 --> 00:08:38.565

Eunuchhood. That I deserve wives.

76

00:08:40.165 --> 00:08:42.625

And if I don't like wives, I must like men.

77

00:08:43.555 --> 00:08:45.735

And if I don't like men, I must like animals.

78

00:08:46.595 --> 00:08:47.745

And if I don't like animals,

79

00:08:47.825 --> 00:08:51.825

I must like nature.

80

00:08:54.255 --> 00:08:58.145

If not nature, I must be platonic. But I can't be a eunuch.

81

00:08:59.455 --> 00:09:01.865

What does this say? What does this say?

82

00:09:02.725 --> 00:09:05.945

The same thing it said of Jesus Christ what he was.

83

00:09:07.485 --> 00:09:11.425

No, no, no. That's not what it said that Jesus Christ was.

84

00:09:12.815 --> 00:09:15.545

This is the afterward of Jesus Christ.

85

00:09:16.175 --> 00:09:18.785

This is the aftermath of Jesus Christ.

86

00:09:19.135 --> 00:09:21.625

This is the new coming of Jesus Christ.

87

00:09:21.725 --> 00:09:24.705

The second coming of Jesus Christ, my father,

88

00:09:25.855 --> 00:09:28.515  
for he didn't have the marks, the size.

89  
00:09:30.255 --> 00:09:33.295  
The marks. The marks.

90  
00:09:37.045 --> 00:09:38.145  
But he had the color.

91  
00:09:39.375 --> 00:09:43.735  
Will you show that at least that he had the color? No.

92  
00:09:43.735 --> 00:09:47.295  
Make him white. Yes. Make that Jesus white.

93  
00:09:47.605 --> 00:09:51.125  
Make him as white as possible. As possible.

94  
00:09:53.395 --> 00:09:57.465  
Unbearably white. Give him wonderful hair.

95  
00:09:58.345 --> 00:09:59.785  
A nice long John.

96  
00:10:00.005 --> 00:10:03.905  
So women can think of a savior in their bedrooms.

97  
00:10:05.605 --> 00:10:08.455  
Yeah. Yeah. That, that, that, that's appropriate.

98  
00:10:08.795 --> 00:10:10.645  
No, no, it wasn't.

99  
00:10:12.315 --> 00:10:14.795  
Lucifer came behind Christ.

100

00:10:15.295 --> 00:10:18.395

So he received the marks of Christ,

101

00:10:20.375 --> 00:10:23.905

the wool hair, the nailed

102

00:10:24.055 --> 00:10:27.015

foot, the nailed hands.

103

00:10:27.595 --> 00:10:31.945

The pierced side. Yeah. Yeah.

104

00:10:32.565 --> 00:10:36.705

The size for the sake of the kingdom was a message

105

00:10:37.445 --> 00:10:39.035

for a eunuch.

106

00:10:40.525 --> 00:10:45.395

For an angel. If he

107

00:10:45.475 --> 00:10:47.995

should fall for his sake, for our sake,

108

00:10:48.055 --> 00:10:49.235

for the kingdom sakes.

109

00:10:49.655 --> 00:10:51.555

For God the sake. For the sake of Christ.

110

00:10:51.615 --> 00:10:53.195

For the sake of Jehovah. Yahweh.

111



00:10:54.335 --> 00:10:56.395

Let him rise for the sake

112

00:10:58.615 --> 00:10:59.635

of those powers.

113

00:10:59.895 --> 00:11:03.825

And holy principalities, let him rise

114

00:11:05.505 --> 00:11:08.965

and be just as this eunuch for the sake of, oh,

115

00:11:08.965 --> 00:11:09.965

he still has balls.

116

00:11:10.265 --> 00:11:14.085

But how can I use this? How can I use this? I can't.

117

00:11:15.025 --> 00:11:17.665

I don't love myself. I don't love myself.

118

00:11:18.695 --> 00:11:19.895

I don't love myself.

119

00:11:23.075 --> 00:11:25.335

Do I hate me? No. But how can I love myself

120

00:11:27.915 --> 00:11:32.125

when I go into a private room to make love to me?

121

00:11:34.175 --> 00:11:35.255

I feel no pleasure.

122

00:11:37.375 --> 00:11:39.875

My sperm hits the floor like Onin did.

123

00:11:43.055 --> 00:11:44.315

It falls too easily.

124

00:11:44.575 --> 00:11:48.455

Within seconds, minutes, three minutes

125

00:11:48.455 --> 00:11:50.615

At max, it falls.

126

00:11:51.195 --> 00:11:54.645

The sperm just leaves. There is no pleasure in sex.

127

00:11:55.935 --> 00:11:58.795

How can you tell me a woman can be loved in three minutes?

128

00:12:02.305 --> 00:12:06.955

She can't if she feels nothing for that. Three minutes.

129

00:12:07.975 --> 00:12:11.595

Do you think this allows a woman to feel anything? Anything?

130

00:12:12.015 --> 00:12:14.795

No. It's not meant for that.

131

00:12:16.825 --> 00:12:18.755

This is holy, holy.

132

00:12:19.915 --> 00:12:24.225

Everything I have done regarding adultery, fornication,

133

00:12:25.215 --> 00:12:29.765

lust, harlotry, whoredom,

134

00:12:31.395 --> 00:12:33.915  
prostitution, nudity.

135  
00:12:36.095 --> 00:12:39.855  
I dare even say even porn has been holy

136  
00:12:39.855 --> 00:12:41.295  
because of what I am.

137  
00:12:47.045 --> 00:12:50.225  
And you tell me, marriage is okay with another woman.

138  
00:12:50.975 --> 00:12:53.305  
It's not. You tell me.

139  
00:12:53.305 --> 00:12:58.115  
It's fine for a woman to put a ring on my finger,

140  
00:12:59.435 --> 00:13:04.075  
a veil over my head, a silk white suit

141  
00:13:04.625 --> 00:13:05.955  
over my ragged body,

142  
00:13:08.765 --> 00:13:10.425  
and tell me it's okay to say I do.

143  
00:13:10.685 --> 00:13:11.785  
I'm the bride of Christ.

144  
00:13:14.945 --> 00:13:18.025  
If you come to me, you should expect

145  
00:13:20.325 --> 00:13:24.855  
holy integrity, holy

146

00:13:25.495 --> 00:13:27.405  
security, not insecurity.

147

00:13:29.335 --> 00:13:30.385  
Tell me where I belong.

148

00:13:32.845 --> 00:13:35.345  
And I will praise my God.

149

00:13:37.965 --> 00:13:39.025  
Put me where I do not,

150

00:13:42.625 --> 00:13:43.405  
And you will see

151

00:13:49.705 --> 00:13:54.035  
a messiah in an old home

152

00:13:55.235 --> 00:13:57.355  
an abyss walking around

153

00:13:57.355 --> 00:14:00.555  
and roaming, barking, yelling, screaming,

154

00:14:00.835 --> 00:14:03.015  
shouting, roaring.

155

00:14:05.325 --> 00:14:07.355  
Every way a fox might roar or bark.

156

00:14:09.855 --> 00:14:13.185  
You'll see that. Trying

157

00:14:13.205 --> 00:14:15.825  
to prove his case in court in the abyss.

158  
00:14:16.755 --> 00:14:17.615  
You might see that

159  
00:14:24.725 --> 00:14:26.815  
what are statues then in Greece.

160  
00:14:27.935 --> 00:14:32.745  
In Rome, what our

161  
00:14:32.775 --> 00:14:34.745  
statues then, what are they?

162  
00:14:34.745 --> 00:14:39.025  
If not showing the full capacity of what a human was once.

163  
00:14:40.095 --> 00:14:41.345  
What is history then?

164  
00:14:41.685 --> 00:14:46.195  
If not describing what age was

165  
00:14:47.585 --> 00:14:49.125  
and how age lived.

166  
00:14:55.370 --> 00:14:56.460  
This is my time capsule.

167  
00:14:58.235 --> 00:15:02.315  
This is my note to the eras to come

168  
00:15:06.715 --> 00:15:11.115  
that, for the eras to come, that,

169

00:15:18.935 --> 00:15:20.705

that they may step behind me.

170

00:15:23.845 --> 00:15:27.745

And what has done to me will be done to them as

171

00:15:29.045 --> 00:15:32.245

I stepped behind Christ Jesus as what was done

172

00:15:32.245 --> 00:15:34.045

to him was done to me.

173

00:15:35.325 --> 00:15:38.425

You might see hospital hospitalizations.

174

00:15:39.275 --> 00:15:40.575

You might see mental hospitals.

175

00:15:44.605 --> 00:15:47.905

Possibly. You will know what it's like

176

00:15:50.145 --> 00:15:52.085

to have tortures possibly.

177

00:15:55.815 --> 00:15:59.225

You may know what it's like to be unloved

178

00:15:59.445 --> 00:16:02.985

by a woman in reality in real time.

179

00:16:06.175 --> 00:16:09.835

What it's like for men to treat you

180

00:16:11.295 --> 00:16:13.395  
as a man and not a eunuch.

181  
00:16:15.025 --> 00:16:18.805  
Possibly. What it's like

182  
00:16:19.585 --> 00:16:21.605  
to get tossed around like a rag doll.

183  
00:16:23.825 --> 00:16:26.795  
Because they believe in your manliness

184  
00:16:26.975 --> 00:16:28.115  
and not your eunuchhood.

185  
00:16:28.795 --> 00:16:32.665  
Possibly. That they call you stupid

186  
00:16:33.175 --> 00:16:36.305  
because you don't read books or do math, possibly.

187  
00:16:43.685 --> 00:16:45.015  
That they call you insane

188  
00:16:45.825 --> 00:16:47.715  
because you believe you come from God.

189  
00:16:48.395 --> 00:16:53.235  
Possibly. These are all possibilities

190  
00:16:53.895 --> 00:16:55.075  
for those behind me.

191  
00:16:55.785 --> 00:16:58.585  
What was done to me in my books

192

00:16:59.365 --> 00:17:02.325

and my films, in my lifetime

193

00:17:03.245 --> 00:17:04.475

might be shown on you

194

00:17:07.335 --> 00:17:11.065

that they might become your birthmarks as the legacy

195

00:17:12.505 --> 00:17:16.215

of Messiah, of chosen,

196

00:17:17.415 --> 00:17:18.655

whatever it means to be chosen.

197

00:17:19.245 --> 00:17:22.775

That legacy might fall on your inheritance.

198

00:17:31.175 --> 00:17:34.275

That you might be blessed with knowing who you are

199

00:17:34.785 --> 00:17:36.355

because you were born in it.

200

00:17:36.575 --> 00:17:38.475

You were born in it. You were born in it.

201

00:17:39.325 --> 00:17:42.025

You were born in it. You were born in it.

202

00:17:42.745 --> 00:17:47.015

You were born in it, to be born in it.

203



00:17:53.845 --> 00:17:55.775

What a life to live, to know who you are,

204

00:17:57.465 --> 00:17:58.845

to have purpose, to have life.

205

00:18:01.025 --> 00:18:04.965

So what is life? Tell me What is life? Life.

206

00:18:06.065 --> 00:18:09.715

Life. Life. Life. Life. Life. Life. Life. Life. Life.

207

00:18:16.275 --> 00:18:17.415

Are the blessings of my father.

208

00:18:18.155 --> 00:18:23.105

The blessings of my mother. The holiness of my father.

209

00:18:23.865 --> 00:18:26.885

The holiness of my mother, the righteousness of my father.

210

00:18:27.545 --> 00:18:30.365

The righteousness of my mother. That's life.

211

00:18:30.745 --> 00:18:31.925

Not the sins of my father.

212

00:18:32.225 --> 00:18:34.565

The sins of my mother that passed on to me

213

00:18:34.955 --> 00:18:36.085

that I was born into.

214

00:18:36.225 --> 00:18:38.485

No, no. As they said, the blind man.

215

00:18:38.485 --> 00:18:39.645

He was born into this sin.

216

00:18:39.815 --> 00:18:41.165

Why he deserves to be blind,

217

00:18:42.695 --> 00:18:43.955

he was born with hearing problems.

218

00:18:43.995 --> 00:18:45.635

So he deserves. He deserved to have hearing problems.

219

00:18:46.335 --> 00:18:50.515

He was born, uh, with disease. Why?

220

00:18:50.515 --> 00:18:51.555

He deserves to have disease.

221

00:18:51.555 --> 00:18:54.595

Because his father, his mother had those problems. No, no.

222

00:18:54.665 --> 00:18:59.605

Life tells you. L capital L life tells you

223

00:19:00.825 --> 00:19:04.845

because you were born with your father's inheritance.

224

00:19:07.755 --> 00:19:08.925

Your mother's inheritance,

225

00:19:12.285 --> 00:19:14.865

the blessings of them, the holiness of them,

226

00:19:15.165 --> 00:19:16.385  
the righteousness of them.

227  
00:19:16.795 --> 00:19:20.795  
Their bloodline that carried Christ. Yes.

228  
00:19:21.965 --> 00:19:26.425  
That's life. So you give your life all your days

229  
00:19:27.855 --> 00:19:29.875  
to that holiness, that righteousness.

230  
00:19:34.295 --> 00:19:38.775  
Those blessings. Yes. Yes.

231  
00:19:39.535 --> 00:19:42.695  
I accept. I accept. I accept.

232  
00:19:43.215 --> 00:19:43.775  
I accept,

233  
00:19:47.645 --> 00:19:48.295  
what I am.

234  
00:19:51.115 --> 00:19:53.485  
That I might be called Lucifer.

235  
00:19:54.525 --> 00:19:56.665  
Not only because I had done wrong

236  
00:19:57.645 --> 00:20:01.915  
for righteousness sake in hell no or in heaven on earth.

237  
00:20:02.135 --> 00:20:04.915  
No. Or told lies. No.

238

00:20:07.025 --> 00:20:08.635

That those who I stood behind

239

00:20:11.495 --> 00:20:12.665

were holier than me.

240

00:20:14.235 --> 00:20:17.405

Yes. That I carry life all my life

241

00:20:17.955 --> 00:20:21.885

because of the holiness that stood in front of me.

242

00:20:22.305 --> 00:20:26.085

Yes. Today I baptize in holiness

243

00:20:26.645 --> 00:20:27.645

although I am not clean.

244

00:20:28.065 --> 00:20:33.045

Yes. Then you

245

00:20:33.045 --> 00:20:35.205

tell me there is some other to come other than me.

246

00:20:35.205 --> 00:20:40.005

That someone else will come other than me. No. No.

247

00:20:40.905 --> 00:20:42.495

There is only me. There.

248

00:20:43.205 --> 00:20:47.975

Only I, I. Joshua Christ.

249

00:20:49.665 --> 00:20:53.865

I stood behind Joshua Christ. Joshua in the Bible.

250

00:20:54.085 --> 00:20:57.865

The book of Joshua. No, the book of Zachariah three and one.

251

00:20:57.945 --> 00:21:00.305

I stood behind him when I lied on him

252

00:21:00.845 --> 00:21:03.085

and I was rebuked for telling him

253

00:21:03.475 --> 00:21:05.405

that he was unholy in his rags.

254

00:21:05.405 --> 00:21:07.925

What he did in his life, I stood behind him.

255

00:21:09.315 --> 00:21:12.015

So I carry his name. Joshua Christ. Yes.

256

00:21:21.225 --> 00:21:25.325

In baptism, a man should not be clothed

257

00:21:26.145 --> 00:21:29.955

in clothes, but a robe if not in robes then nothing at all.

258

00:21:30.615 --> 00:21:35.425

And baptized with water. That is the baptism. Yes.

259

00:21:43.835 --> 00:21:48.195

I wrote, drew the size

260

00:21:49.155 --> 00:21:53.085

of a large penis in

261

00:21:53.085 --> 00:21:54.325

preschool, kindergarten.

262

00:21:57.865 --> 00:22:00.685

Not knowing my size would be dreaming

263

00:22:00.865 --> 00:22:02.325

of a size of that stature.

264

00:22:02.825 --> 00:22:04.845

But never received naturally

265

00:22:06.415 --> 00:22:07.865

through God's gift.

266

00:22:08.725 --> 00:22:11.585

No. That I might be born as a eunuch. Yes.

267

00:22:14.335 --> 00:22:19.145

But dreamed of being a

268

00:22:19.205 --> 00:22:22.055

man, a whole man.

269

00:22:23.515 --> 00:22:26.835

A man that was whole in his manly manliness.

270

00:22:28.715 --> 00:22:28.935

Yes.

271

00:22:33.215 --> 00:22:33.975

I masturbated.

272

00:22:35.495 --> 00:22:40.195  
I thought of a larger size that I was

273  
00:22:41.485 --> 00:22:45.645  
pursuing in sexual pleasures of my own body,

274  
00:22:47.065 --> 00:22:49.945  
thinking I was a larger size so I could release

275  
00:22:50.005 --> 00:22:51.065  
and feel whole.

276  
00:22:51.985 --> 00:22:56.175  
So was it fornication to imagine another

277  
00:22:58.015 --> 00:23:02.225  
avatar, another feature, another pixel,

278  
00:23:02.895 --> 00:23:06.375  
another identity that was not my own.

279  
00:23:06.835 --> 00:23:08.955  
No, it was fiction

280  
00:23:10.605 --> 00:23:12.655  
that I released my seed to the ground too.

281  
00:23:12.925 --> 00:23:15.495  
Fiction for the sake of God's word

282  
00:23:17.955 --> 00:23:22.055  
to rebuke adultery, which was that word,

283  
00:23:22.595 --> 00:23:25.535  
to rebuke fornication, which was that word,

284

00:23:26.425 --> 00:23:28.605

to rebuke, to rebuke.

285

00:23:29.765 --> 00:23:34.565

To rebuke those things. Which was that word.

286

00:23:37.755 --> 00:23:41.775

That is what this sword is for. Not in my hands. No.

287

00:23:43.195 --> 00:23:45.965

But in my hands, in my feet,

288

00:23:48.125 --> 00:23:51.995

in my side, on my skin, my color.

289

00:23:54.985 --> 00:23:58.385

Cherokee, Mexican, African. Yes.

290

00:24:01.685 --> 00:24:03.155

Don't hide who I am in history.

291

00:24:04.825 --> 00:24:06.975

Don't hide who I am, who I was.

292

00:24:08.475 --> 00:24:11.245

Tell the story of who I was.

293

00:24:23.165 --> 00:24:25.415

This is my cease and deist.

294

00:24:26.415 --> 00:24:30.485

The blunt is the most pure, the most

295



00:24:30.995 --> 00:24:34.765  
realism, most holy

296  
00:24:36.155 --> 00:24:41.055  
way that I can tell you cease and desist to porn industry.

297  
00:24:41.915 --> 00:24:43.695  
I'm telling them to porn industry.

298  
00:24:43.915 --> 00:24:46.255  
I'm telling them this is not right.

299  
00:24:48.045 --> 00:24:50.905  
If I cannot love me, why would you rape me?

300  
00:24:52.035 --> 00:24:55.745  
If I cannot love me, why would you traffic me?

301  
00:24:56.405 --> 00:24:57.785  
If I cannot love me,

302  
00:24:58.725 --> 00:25:01.465  
why would you sell me across the internet wearing

303  
00:25:05.255 --> 00:25:09.415  
the clothing I wear, talking the dialogue, I talk,

304  
00:25:12.995 --> 00:25:17.605  
talking the ideas, expressing the ideas, performing the ideas,

305  
00:25:17.745 --> 00:25:20.765  
that I give for holy reasons to the church,

306  
00:25:21.625 --> 00:25:23.605  
not the porn industry, but to the church.

307

00:25:24.795 --> 00:25:27.055

Why no, to God's people.

308

00:25:27.165 --> 00:25:30.055

But, why would you sell that on porn?

309

00:25:30.985 --> 00:25:33.525

If this is not porn nor nudity,

310

00:25:33.545 --> 00:25:36.885

but God's word, not art, but God's word.

311

00:25:38.875 --> 00:25:41.695

Why would you sell that? Cease

312

00:25:41.795 --> 00:25:45.395

and desist to porn industry and to entertainment industry?

313

00:25:45.495 --> 00:25:46.915

Am I some kind of clown to you?

314

00:25:47.885 --> 00:25:52.215

Do I express a need for entertainment?

315

00:25:53.945 --> 00:25:56.965

Is this entertainment that you see

316

00:25:58.105 --> 00:26:02.235

my naked body in victories

317

00:26:02.815 --> 00:26:06.555

in glory in word in testimony in holiness

318

00:26:06.555 --> 00:26:08.715  
in righteousness, that you see these things

319  
00:26:09.295 --> 00:26:11.955  
and you sell them for laughs and giggles

320  
00:26:12.455 --> 00:26:14.395  
and popcorn chuckles?

321  
00:26:15.885 --> 00:26:19.075  
No. A cease and desist to porn industry

322  
00:26:19.975 --> 00:26:21.875  
and entertainment industry.

323  
00:26:28.865 --> 00:26:31.365  
And is this my mother's business? No.

324  
00:26:32.235 --> 00:26:36.275  
My mother's business was to carry the legacy of God,

325  
00:26:36.375 --> 00:26:39.755  
of Christ, of daughters

326  
00:26:39.875 --> 00:26:42.655  
of God all over the world.

327  
00:26:45.275 --> 00:26:45.775  
The testimony.

WEBVTT

1  
00:00:00.585 --> 00:00:04.495  
My life through testimony, my life, I was

2

00:00:04.495 --> 00:00:08.005  
to carry this legacy for my mother,

3  
00:00:08.545 --> 00:00:11.405  
my mother's business to honor my mother.

4  
00:00:13.855 --> 00:00:14.075  
Yes.

5  
00:00:18.405 --> 00:00:19.145  
You tell me.

6  
00:00:19.655 --> 00:00:21.265  
This belongs to corporate.

7  
00:00:21.365 --> 00:00:25.695  
No, for you threatened to cut this off,

8  
00:00:25.995 --> 00:00:27.055  
but cut it off.

9  
00:00:27.685 --> 00:00:28.855  
It's already cut off.

10  
00:00:29.485 --> 00:00:31.815  
This, the, the trunk is cut off

11  
00:00:33.415 --> 00:00:36.415  
for this at length is

12  
00:00:36.445 --> 00:00:39.305  
4.5 inches.

13  
00:00:41.045 --> 00:00:42.995  
Point five centimeters.

14

00:00:43.625 --> 00:00:47.935

Four inches. For the average white man

15

00:00:48.555 --> 00:00:50.855

is five inches and a lot thicker.

16

00:00:51.235 --> 00:00:54.895

So he understands more when diving into the sexual relations

17

00:00:55.275 --> 00:00:56.895

of sin, which brought us

18

00:00:56.895 --> 00:00:59.295

to this world. The knowledge of good and evil.

19

00:01:02.625 --> 00:01:07.235

So no, this does not belong to corporate industry.

20

00:01:07.625 --> 00:01:11.075

This body, this slave to Christ does not belong

21

00:01:11.415 --> 00:01:12.635

to corporate industry.

22

00:01:14.985 --> 00:01:19.775

No. A cease and desist to corporate industry. Yes,

23

00:01:26.595 --> 00:01:27.335

and to government.

24

00:01:28.035 --> 00:01:28.895

Yes to government.

25

00:01:33.545 --> 00:01:37.435

Give to Caesar what belongs to America.

26

00:01:41.405 --> 00:01:45.025

No, give to America what belongs to America

27

00:01:45.765 --> 00:01:50.685

for They have no ruler, only for four years or eight years,

28

00:01:50.745 --> 00:01:52.525

but they have no dictator.

29

00:01:53.585 --> 00:01:55.955

Give to America what belongs to America.

30

00:01:56.615 --> 00:01:59.945

But this, this, this,

31

00:02:01.325 --> 00:02:04.725

this, this, this.

32

00:02:05.855 --> 00:02:09.795

Yellow teeth does not belong to government.

33

00:02:12.985 --> 00:02:16.085

I am retired. I obtain

34

00:02:17.075 --> 00:02:21.285

social security and income every month.

35

00:02:22.385 --> 00:02:26.825

A small income poverty level, not poverty level,

36

00:02:26.845 --> 00:02:30.105

but to some it may sound at poverty level,

37

00:02:31.615 --> 00:02:34.955

\$1,440

38

00:02:37.345 --> 00:02:41.215

and 70 cents a month for my insanity,

39

00:02:42.595 --> 00:02:46.445

schizophrenia, bipolar, manic disorder,

40

00:02:47.115 --> 00:02:51.775

anxiety, depression.

41

00:03:02.755 --> 00:03:05.215

I am free. I'm free.

42

00:03:06.375 --> 00:03:08.155

You don't know what it's like to be feeling

43

00:03:08.895 --> 00:03:09.915

as if you're free.

44

00:03:13.505 --> 00:03:15.245

But I'll tell you today what it feels like

45

00:03:15.265 --> 00:03:17.045

to know that you are free.

46

00:03:18.315 --> 00:03:19.615

When you can take off your clothes

47

00:03:20.395 --> 00:03:24.925

and every part of your body is a ticket to that freedom.

48

00:03:28.285 --> 00:03:30.825  
Did I say chop me up like Till? No.

49  
00:03:32.205 --> 00:03:34.585  
Did I say box me up like Henry? No.

50  
00:03:41.765 --> 00:03:45.525  
I said I gave all I had, four gospels

51  
00:03:48.935 --> 00:03:50.145  
over 15 films.

52  
00:03:54.555 --> 00:03:58.715  
I gave my life, not my life. Lowercase.

53  
00:03:58.915 --> 00:04:02.275  
L No, no, no. Capitalized life.

54  
00:04:06.325 --> 00:04:09.925  
I gave my truth. I gave my way. I gave my life.

55  
00:04:12.065 --> 00:04:13.265  
I gave what I gave

56  
00:04:18.545 --> 00:04:21.655  
as I stood in front of my predecessor.

57  
00:04:21.815 --> 00:04:25.265  
Remember my successor? I am the successor to Jesus Christ

58  
00:04:26.365 --> 00:04:28.785  
as Joshua was a successor to Moses.

59  
00:04:30.905 --> 00:04:32.165  
It is me. It is I.



60

00:04:34.785 --> 00:04:39.215

There is no other only daughters.

61

00:04:40.665 --> 00:04:41.725

No other though. No other.

62

00:04:48.955 --> 00:04:53.575

All I tell you today, stand behind your glory.

63

00:04:54.275 --> 00:04:58.135

If they tell you you receive victory, stand behind them

64

00:05:00.125 --> 00:05:03.825

and wait the next life to receive your glory.

65

00:05:04.105 --> 00:05:05.225

I have received glory.

66

00:05:12.745 --> 00:05:16.045

I hit the rock as Moses did.

67

00:05:20.665 --> 00:05:24.185

I attempted to spill the seed as onin

68

00:05:24.185 --> 00:05:26.305

did. Struck down three times,

69

00:05:28.935 --> 00:05:29.625

dead twice,

70

00:05:33.715 --> 00:05:34.685

written once.

71

00:05:38.025 --> 00:05:39.245

Yes, I died.

72

00:05:41.155 --> 00:05:42.675

I was murdered

73

00:05:44.415 --> 00:05:47.755

and rose from my death bed in a hospital,

74

00:05:48.355 --> 00:05:49.875

a mental psych ward hospital.

75

00:05:50.335 --> 00:05:51.635

Yes. Then

76

00:05:57.955 --> 00:06:00.735

you tell me I don't deserve, I don't deserve.

77

00:06:02.065 --> 00:06:05.855

It is not of me to receive income

78

00:06:06.315 --> 00:06:10.405

for my insanity If I can die for it in a hospital.

79

00:06:12.555 --> 00:06:15.805

No, that is not the truth.

80

00:06:17.925 --> 00:06:21.605

Tell me the truth and I will give you life.

81

00:06:23.115 --> 00:06:27.235

Give me lies. I will show you.

82

00:06:28.635 --> 00:06:29.995

I will show you. No mercy.

83

00:06:35.855 --> 00:06:39.505

Only the word in which I was given to stand on four books

84

00:06:40.255 --> 00:06:40.825

four years

85

00:06:49.865 --> 00:06:52.245

wasn't that what my father, Jesus gave, four years, three

86

00:06:52.265 --> 00:06:56.395

to four years in ministry, wasn't it?

87

00:07:04.665 --> 00:07:08.735

Don't shame me. I've already shamed myself. Crucified.

88

00:07:08.975 --> 00:07:11.015

I have already been crucified, killed.

89

00:07:11.695 --> 00:07:12.935

I have already been killed.

90

00:07:19.455 --> 00:07:22.145

Dehumanized. How bad can it really get?

91

00:07:24.045 --> 00:07:26.545

Is this the worst it gets? Yes.

92

00:07:28.595 --> 00:07:32.425

To be in a basement cold floor, talking to you

93

00:07:33.535 --> 00:07:34.725

about God's word.

94

00:07:36.595 --> 00:07:39.165

The truth. The truth.

95

00:07:40.845 --> 00:07:43.465

How they hide him with the white statue in churches,

96

00:07:44.865 --> 00:07:48.085

how they don't show the true size of who he was.

97

00:07:52.625 --> 00:07:54.205

Hating my life until death.

98

00:07:54.525 --> 00:07:57.655

I can't love me. It is the word.

99

00:08:04.755 --> 00:08:09.155

So who is my wife? No one. I am the bride of Christ.

100

00:08:09.435 --> 00:08:12.075

I have no wife. I am the wife.

101

00:08:13.205 --> 00:08:16.985

If this was wives and daughters, this would be the ending.

102

00:08:19.885 --> 00:08:22.215

This here would be the ending.

103

00:08:23.675 --> 00:08:26.765

They tell you, you can't show any nudity

104

00:08:28.115 --> 00:08:31.955

on this company's platforms.

105

00:08:33.595 --> 00:08:37.515

I tell you today, everything here belongs to me.

106

00:08:39.225 --> 00:08:43.325

And everything here regarding here is the word of God.

107

00:08:44.745 --> 00:08:47.275

This word of God is the same statue

108

00:08:47.345 --> 00:08:48.355

that same in the church,

109

00:08:49.345 --> 00:08:50.765

the same Christ you see in the church

110

00:08:51.505 --> 00:08:53.005

is the same Christ you see today.

111

00:08:54.125 --> 00:08:58.455

I am that Christ. I'm her. I'm she.

112

00:09:02.295 --> 00:09:06.565

So ban me if you feel a cross

113

00:09:08.515 --> 00:09:11.885

of Joshua Christ, of Lucifer Christ,

114

00:09:13.255 --> 00:09:15.535

of Joshua, the cross.

115

00:09:16.235 --> 00:09:20.045

If you believe it stands only in churches

116

00:09:21.065 --> 00:09:22.405

2000 years after

117

00:09:23.315 --> 00:09:26.655  
and can't stand in the present day real time,

118  
00:09:27.115 --> 00:09:31.965  
the living cross, the living word, the living tree,

119  
00:09:32.185 --> 00:09:35.485  
not the tree trunk, the living tree, everything.

120  
00:09:35.605 --> 00:09:35.885  
I am

121  
00:09:36.675 --> 00:09:40.805  
5, 6, 7, 5, 6.

122  
00:09:47.375 --> 00:09:50.405  
You can't tell me today that a cross is

123  
00:09:53.065 --> 00:09:54.355  
only predicated on

124  
00:09:58.225 --> 00:10:01.135  
power, money, manipulation,

125  
00:10:04.065 --> 00:10:06.955  
that truth in the cross, showing all they are

126  
00:10:07.495 --> 00:10:08.795  
as they have been crucified,

127  
00:10:09.375 --> 00:10:13.775  
but today baptized, that all that they are

128  
00:10:16.505 --> 00:10:17.805  
cannot stand in truth.

129

00:10:19.225 --> 00:10:20.805

Then your media is nothing to me.

130

00:10:23.005 --> 00:10:24.335

Your company is nothing to me.

131

00:10:28.095 --> 00:10:33.005

I can't stand for you. I can't believe in you

132

00:10:36.895 --> 00:10:37.915

as you believed in me.

133

00:10:43.455 --> 00:10:47.465

I don't want a wife in America, but I'll take one. One.

134

00:10:50.445 --> 00:10:53.785

Do I wear her today as I were her in Joshua's temple?

135

00:10:54.205 --> 00:10:58.685

No, I don't. I wear this color, this

136

00:10:59.415 --> 00:11:03.845

image, this ideology.

137

00:11:04.565 --> 00:11:07.465

I wear this. This is my show

138

00:11:07.465 --> 00:11:10.305

and tell that I bring for class

139

00:11:11.655 --> 00:11:13.075

in kindergarten, preschool.

140

00:11:18.355 --> 00:11:22.165

If someone could have told me your belief in suit,

141

00:11:22.475 --> 00:11:24.165

your belief in Women's Paradise,

142

00:11:24.515 --> 00:11:26.405

your belief in motivational cinematic speeches,

143

00:11:26.755 --> 00:11:28.845

your belief in social medias

144

00:11:29.305 --> 00:11:33.125

and novelties of gospel, your belief in testament

145

00:11:33.185 --> 00:11:36.515

and New Testament, your belief in testimony

146

00:11:37.515 --> 00:11:39.215

hating your life unto death,

147

00:11:41.725 --> 00:11:45.775

your belief in wisdom that fools had more wisdom

148

00:11:46.355 --> 00:11:48.615

in God than they did in books.

149

00:11:49.085 --> 00:11:52.735

That if you could have told me to strip myself naked

150

00:11:53.545 --> 00:11:56.165

as they do in searches in jails

151

00:11:57.145 --> 00:12:01.435

and prisons, in juveniles, in military,



152

00:12:02.265 --> 00:12:06.885

in government, could have told me all it takes

153

00:12:07.965 --> 00:12:12.155

to see heaven was to be naked as a man.

154

00:12:13.375 --> 00:12:14.435

No, as a eunuch.

155

00:12:17.755 --> 00:12:20.545

You could have told me that marriage

156

00:12:21.165 --> 00:12:23.855

to God with nakedness.

157

00:12:25.625 --> 00:12:28.945

I would've told you been there, did that.

158

00:12:30.255 --> 00:12:34.095

But if you could have told me that having a business,

159

00:12:35.515 --> 00:12:40.085

this image, this beauty, this love for myself,

160

00:12:40.385 --> 00:12:43.935

the word of God, not the word of the flesh, not the word

161

00:12:43.935 --> 00:12:46.855

of being human, not the word of being on earth.

162

00:12:47.015 --> 00:12:50.855

A regular civilian expected to marry and have children

163

00:12:50.955 --> 00:12:52.935  
and have regular business and regular jobs

164  
00:12:53.075 --> 00:12:54.215  
and regular passions

165  
00:12:54.475 --> 00:12:57.135  
and be stuck in brainwash all their lives.

166  
00:12:57.835 --> 00:12:59.855  
If you could've told me to get naked

167  
00:12:59.955 --> 00:13:03.805  
and examine myself, that the word was written on me,

168  
00:13:04.555 --> 00:13:05.885  
that I was the word of God.

169  
00:13:06.385 --> 00:13:10.135  
If you could've told me that, I would've told you today.

170  
00:13:10.895 --> 00:13:14.235  
I do that today.

171  
00:13:16.045 --> 00:13:17.765  
I go bravely today.

172  
00:13:20.035 --> 00:13:21.085  
This is my trophy.

173  
00:13:26.965 --> 00:13:27.775  
This is my trophy.

174  
00:13:32.765 --> 00:13:35.905  
The prodigal son, the trophy

175

00:13:36.005 --> 00:13:40.175  
of prodigal son was not eating pigs

176

00:13:41.705 --> 00:13:46.025  
with pigs in mud and dirt,

177

00:13:51.225 --> 00:13:54.345  
but nakedness, that being unclean

178

00:13:57.425 --> 00:13:58.445  
was the wave of freedom.

179

00:14:00.375 --> 00:14:05.215  
I would've told you, I'm going back to where I belong.

180

00:14:05.945 --> 00:14:06.645  
My heavens.

181

00:14:11.265 --> 00:14:14.285  
For the homer had the Trojan horse.

182

00:14:16.165 --> 00:14:19.615  
I believe the Americans had the Fort Knox,

183

00:14:21.855 --> 00:14:25.915  
the Arabs had 1,001 nights, Genie.

184

00:14:35.995 --> 00:14:40.935  
I mark my word here now on this concrete,

185

00:14:41.055 --> 00:14:44.665  
I mark the word in an X, no.

186

00:14:44.665 --> 00:14:49.435

In a cross that will

187

00:14:49.435 --> 00:14:53.585

Christians have is standing behind each other

188

00:14:55.385 --> 00:14:57.845

in greatest the least, but last shall be first

189

00:14:57.905 --> 00:14:59.005

and first shall be last.

190

00:15:00.005 --> 00:15:01.005

I am going to be first.

191

00:15:02.985 --> 00:15:07.215

I will win this race today.

192

00:15:07.775 --> 00:15:12.605

I show that on my feet, not on my knees, but on my feet

193

00:15:14.065 --> 00:15:15.085

and nakedness.

194

00:15:15.685 --> 00:15:19.075

I show that. I'm trying to explain

195

00:15:19.095 --> 00:15:21.865

to you the power of water.

196

00:15:23.395 --> 00:15:24.655

It wears no clothes.

197

00:15:26.255 --> 00:15:30.785

It is forced to wear clothes to be sold and bought.

198

00:15:33.605 --> 00:15:37.205

Today, I show you mere, water

199

00:15:39.165 --> 00:15:43.695

meets mere eunuch. Water and eunuch

200

00:15:44.465 --> 00:15:47.715

like water and nun, there is no difference.

201

00:17:52.605 --> 00:17:53.565

I said, I, I,

202

00:17:59.105 --> 00:17:59.805

but I said I,

203

00:18:05.825 --> 00:18:09.765

but said, I even don't even, I don't even, I don't even I

204

00:18:11.855 --> 00:18:14.365

daily I, but I, I don't, I don't,

205

00:18:14.605 --> 00:18:18.205

I don't I.

206

00:18:18.505 --> 00:18:21.285

But I, I don't, I, I, I,

207

00:18:23.725 --> 00:18:25.245

I, I don't.

208

00:18:35.505 --> 00:18:36.245

But I

209

00:18:43.815 --> 00:18:44.165  
shout

210  
00:20:54.925 --> 00:20:55.485  
audience,

211  
00:21:02.905 --> 00:21:03.725  
had audience

212  
00:23:42.365 --> 00:23:47.325  
To cleanse demons and make them righteous, to cleanse devils

213  
00:23:47.325 --> 00:23:49.565  
and make them holy to cleanse man

214  
00:23:49.565 --> 00:23:51.965  
and make them sound to cleanse angels

215  
00:23:51.965 --> 00:23:54.165  
and make them just to cleanse righteous

216  
00:23:54.165 --> 00:23:56.285  
and make them whole, to cleanse onlys

217  
00:23:56.285 --> 00:23:58.125  
and make them some, to cleanse some

218  
00:23:58.125 --> 00:24:00.245  
and make them beautiful, to clean, beautiful and

219  
00:24:00.245 --> 00:24:02.485  
Make them wonderful, to cleanse, wonderful.

220  
00:24:02.485 --> 00:24:03.485  
And make them powerful

221

00:24:03.745 --> 00:24:05.525

to cleanse magnificent and make them awesome.

222

00:24:05.905 --> 00:24:07.525

To cleanse broken and make them whole.

223

00:24:07.785 --> 00:24:10.605

To cleanse definites, to make them onllys, to cleans some

224

00:24:10.605 --> 00:24:12.645

and make them onllys through them all

225

00:24:12.645 --> 00:24:14.485

and make them so to Cleanse some

226

00:24:14.485 --> 00:24:16.405

and make them beautiful, to Cleanse one

227

00:24:16.405 --> 00:24:18.965

and make them justice to cleanse all to make them some

228

00:24:19.265 --> 00:24:21.845

to Cleanse justice and make them holy to Cleanse none,

229

00:24:21.925 --> 00:24:23.645

and make them all to cleanse nun

230

00:24:23.665 --> 00:24:26.285

and make them all to cleanse God and make them humble.

231

00:24:26.665 --> 00:24:29.325

To make them hum. To make them humble, to make them holy.

232

00:24:29.385 --> 00:24:32.285

To make them holy. To make them not to make them tarry,

233

00:24:32.545 --> 00:24:35.325

to make them sing, to make them just to make them sing,

234

00:24:35.325 --> 00:24:37.245

to make them righteous, to make them sing

235

00:24:37.245 --> 00:24:39.365

and make them holy, to make them sing.

236

00:24:39.365 --> 00:24:43.565

To make them only, only to our Father whatever Father,

237

00:24:43.825 --> 00:24:46.405

but my father, Jesus Christ, my father.

238

00:24:46.625 --> 00:24:49.285

Yes, yes, yes, yes, yes, yes, yes, yes, yes.

239

00:24:49.785 --> 00:24:54.285

My father, Jesus Christ. Yeah, yeah, yeah. My father.

240

00:24:54.425 --> 00:24:58.875

My father, my father. Father, my father,

241

00:25:05.185 --> 00:25:06.185

My husband.

242

00:25:11.495 --> 00:25:15.565

Truth. I'm a husband

243

00:25:15.745 --> 00:25:19.835

to no one but Christ Jesus.



244

00:25:20.685 --> 00:25:23.075

Truth, truth,

245

00:25:25.305 --> 00:25:28.135

truth, truth.

246

00:25:58.125 --> 00:26:01.165

Who I bat for while I live.

247

00:26:01.165 --> 00:26:04.645

Who I'm going through all of this for

248

00:26:05.315 --> 00:26:06.765

pray, Jesus, truth,

249

00:26:13.315 --> 00:26:14.135

and lo behold

250

00:26:17.335 --> 00:26:19.625

works for Christ.

251

00:26:21.165 --> 00:26:25.385

Lo and behold once a man,

252

00:26:26.005 --> 00:26:27.465

Now a eunuch in America.

253

00:26:28.765 --> 00:26:33.185

Lo and behold, a proud

254

00:26:33.445 --> 00:26:34.825

son comes home.

255

00:26:36.145 --> 00:26:36.725  
Lo and behold,

256  
00:26:41.705 --> 00:26:43.045  
on the dirty floors of Detroit

257  
00:26:45.395 --> 00:26:45.685  
Came a Messiah.

1  
00:00:02.915 --> 00:00:05.895  
Lo and behold, lo

2  
00:00:05.895 --> 00:00:08.575  
and behold, lo

3  
00:00:08.795 --> 00:00:13.735  
and behold, wait and receive.

4  
00:00:14.915 --> 00:00:15.775  
Lo and behold,

5  
00:00:33.095 --> 00:00:36.985  
for some it is not easy to understand.

6  
00:00:38.645 --> 00:00:41.505  
For those are my children.

7  
00:00:43.495 --> 00:00:46.685  
For some it is not easy to obtain,

8  
00:00:49.905 --> 00:00:54.495  
but blessed to receive for those of my children,

9  
00:00:58.065 --> 00:00:58.565

for some

10

00:01:05.145 --> 00:01:08.085

receive and hear,

11

00:01:10.415 --> 00:01:15.085

for those are my men and women, or I should say eunuch

12

00:01:15.085 --> 00:01:19.845

and nuns and Jews

13

00:01:19.845 --> 00:01:23.585

and Gentiles, word for the holy Bible.

14

00:01:25.625 --> 00:01:30.495

This biblical word, the second coming word of God,

15

00:01:33.105 --> 00:01:34.325

the second coming Bible.

16

00:01:35.785 --> 00:01:39.145

I will not call it holy. I will not call it just,

17

00:01:40.275 --> 00:01:41.435

I will not call it righteous.

18

00:01:42.475 --> 00:01:45.715

I will call it what it is, A Bible from God,

19

00:01:47.325 --> 00:01:51.965

my father, Jesus Christ, who stood behind

20

00:01:53.055 --> 00:01:54.195

my Father, Yahweh

21

00:01:54.195 --> 00:01:57.855

and Jehovah, who's stood behind

22

00:02:00.915 --> 00:02:02.975

so he can be called to the front of the pews

23

00:02:03.955 --> 00:02:07.245

and lead a New Testament.

24

00:02:14.675 --> 00:02:16.375

But it is written, no.

25

00:02:16.375 --> 00:02:19.115

It is lived and written

26

00:02:19.245 --> 00:02:21.545

after being lived, recorded.

27

00:02:22.005 --> 00:02:22.945

It is recorded

28

00:02:30.365 --> 00:02:34.355

what it's like to be poor, stupid, dumb,

29

00:02:35.355 --> 00:02:36.475

ignorant, crazy.

30

00:02:37.285 --> 00:02:40.695

Every term of the insane

31

00:02:57.535 --> 00:03:01.605

Where I'm going home to retirement, not to heaven,

32

00:03:02.265 --> 00:03:06.095

but retirement and one day far from here,

33

00:03:07.395 --> 00:03:09.545

I'm going home to heaven.

34

00:03:15.545 --> 00:03:16.245

In the meantime,

35

00:03:20.325 --> 00:03:20.805

I thank you.

36

00:03:21.265 --> 00:03:24.825

In the meantime, I live my capital L,

37

00:03:25.475 --> 00:03:28.145

lowercase l, lower case F,

38

00:03:28.925 --> 00:03:31.115

lower case E, live my life.

39

00:03:38.035 --> 00:03:40.125

That is all you'll see here today.

40

00:03:41.865 --> 00:03:44.235

That is all that will be written today.

41

00:03:45.885 --> 00:03:49.325

That is all you may come to know. That is all.

42

00:03:49.325 --> 00:03:54.195

You may come to hear. It's all you may

43

00:03:54.275 --> 00:03:58.655

come to witness, but no one is here to witness.

44

00:03:58.785 --> 00:03:59.855

There is no audience

45

00:04:00.515 --> 00:04:03.615

and we're just the abyss in the basement.

46

00:04:04.565 --> 00:04:06.225

Six feet downstairs,

47

00:04:12.295 --> 00:04:12.785

magical.

48

00:04:13.445 --> 00:04:17.015

No spiritual. There is no magic.

49

00:04:17.625 --> 00:04:19.145

There is no witchcraft.

50

00:04:20.685 --> 00:04:20.925

Spiritual.

51

00:04:25.735 --> 00:04:26.985

Only one part of my body.

52

00:04:27.045 --> 00:04:28.785

The back was baptized

53

00:04:29.335 --> 00:04:33.325

because the whole body has already been baptized.

54

00:04:34.685 --> 00:04:38.085

The feet. The hands, the face, arm,

55

00:04:38.925 --> 00:04:41.905

the legs have been baptized.

56

00:04:42.525 --> 00:04:47.015

Now the back where some may call wings

57

00:04:48.195 --> 00:04:52.245

have been baptized, but true wings are not on the back.

58

00:04:52.475 --> 00:04:56.165

True wings are on the eyes, the ears, the nose,

59

00:04:57.305 --> 00:04:59.705

the taste senses are the eyes,

60

00:05:01.215 --> 00:05:02.975

whatever you may call a sense feeling.

61

00:05:03.975 --> 00:05:05.885

Those are the wings that carry us,

62

00:05:06.265 --> 00:05:09.955

but the seeing the heavenly, those are the wings.

63

00:05:11.725 --> 00:05:12.715

Those are the wings.

64

00:05:18.165 --> 00:05:21.085

I apologize if a new church has took too long

65

00:05:21.225 --> 00:05:24.095

to come, but today,

66

00:05:24.395 --> 00:05:26.415

A new church is

67

00:05:29.705 --> 00:05:32.795

regardless of who sees it, regardless of cease

68

00:05:32.795 --> 00:05:36.495

and desist, regardless of tortures

69

00:05:36.555 --> 00:05:39.965

and jails and traumas

70

00:05:41.805 --> 00:05:46.475

and lies, and rebukes of evils

71

00:05:46.495 --> 00:05:51.155

who are evil as I was, who refuse to stand behind me

72

00:05:58.065 --> 00:06:03.005

For I look to the father for all of my help.

73

00:06:10.885 --> 00:06:15.255

But I thank you for being here,

74

00:06:16.255 --> 00:06:20.155

for being just for being wise,

75

00:06:22.145 --> 00:06:26.825

for being humble, for being beautiful,

76

00:06:26.885 --> 00:06:27.625

for being awesome,

77

00:06:33.175 --> 00:06:37.775

for not asking me to go here or go there

78

00:06:37.795 --> 00:06:39.535



or marry here, or marry there

79

00:06:42.015 --> 00:06:43.755  
for not asking my engagement,

80

00:06:48.365 --> 00:06:49.385  
for allowing me

81

00:06:55.555 --> 00:06:57.815  
to express the word of God.

82

00:06:59.365 --> 00:07:03.545  
Thank you. This is probably

83

00:07:07.685 --> 00:07:08.895  
what I've been waiting for.

84

00:07:11.565 --> 00:07:16.395  
The trophy, the award that I've been trying

85

00:07:16.475 --> 00:07:20.725  
to give to myself, being able to be

86

00:07:22.265 --> 00:07:27.005  
on the cross after being on the cross,

87

00:07:29.585 --> 00:07:33.255  
to testify on the cross, who I was.

88

00:07:34.525 --> 00:07:35.065  
Who I am.

89

00:07:45.115 --> 00:07:48.815  
God is not for the wise. God is for the humble.

90

00:07:50.565 --> 00:07:53.935

God is not for the famous. God

91

00:07:54.395 --> 00:07:55.575

is for the downsized.

92

00:07:58.385 --> 00:07:59.685

God is not for the rich.

93

00:08:01.005 --> 00:08:02.985

God is for those who will give all of their wealth away,

94

00:08:03.605 --> 00:08:07.605

all their money away to serve God.

95

00:08:09.945 --> 00:08:13.315

Many times I put my word into heavens,

96

00:08:14.205 --> 00:08:18.825

not in my hands to show

97

00:08:18.825 --> 00:08:19.865

my faithfulness to God.

98

00:08:24.155 --> 00:08:28.275

I'll close there, but thank

99

00:08:28.275 --> 00:08:31.795

you, I bowed.

100

00:08:32.715 --> 00:08:36.435

I kneeled, sat. I stood for something.

101

00:08:38.795 --> 00:08:40.195

I hope one day you can do the same.

102

00:08:42.715 --> 00:08:46.185

Despite the expectations

103

00:08:46.765 --> 00:08:49.115

they put on our color.

104

00:08:51.885 --> 00:08:53.305

One day you might rise also

105

00:08:57.115 --> 00:09:00.985

fires from self that you might rise

106

00:09:01.175 --> 00:09:05.315

also, it took me

107

00:09:05.315 --> 00:09:10.285

to rise from the dead it took Christ Jesus.

108

00:09:10.595 --> 00:09:13.285

Also to rise me from my insanity.

109

00:09:14.825 --> 00:09:18.675

To see all these miracles done from the abyss,

110

00:09:19.745 --> 00:09:22.615

from Christ, this Christ,

111

00:09:22.995 --> 00:09:24.975

Joshua Christ through Christ.

112

00:09:28.185 --> 00:09:31.615

To see those things, all these people standing

113

00:09:31.615 --> 00:09:34.335

behind one another, a line in judgment line.

114

00:09:34.595 --> 00:09:37.235

The judgment line for the book of life.

115

00:09:40.575 --> 00:09:41.675

That you could do the same.

116

00:09:45.705 --> 00:09:46.135

Thank you.

## **Visions & Planning**

1

00:00:25.495 --> 00:00:26.295

I will make this quick.

2

00:00:27.865 --> 00:00:28.835

Keep it short and simple

3

00:00:41.075 --> 00:00:42.095

For the Hassans.

4

00:00:47.415 --> 00:00:52.125

I heard in the Quran that we are to pray

5

00:00:52.865 --> 00:00:57.555

for those we've lost from this world

6

00:00:58.135 --> 00:01:02.715

who've gone on to the next without cease

7

00:01:04.445 --> 00:01:07.665

to pray for them always throughout this life

8

00:01:10.385 --> 00:01:12.685  
as long as we live in this life.

9

00:01:14.535 --> 00:01:17.115  
Therefore, I pray

10

00:01:19.895 --> 00:01:22.755  
for Angie Hassan, my aunt.

11

00:01:24.475 --> 00:01:28.165  
I pray for Safronia

12

00:01:28.185 --> 00:01:30.305  
Hassan, my grandmother.

13

00:01:31.385 --> 00:01:34.855  
I pray for Alfred Hassan, my father.

14

00:01:45.735 --> 00:01:49.185  
I pray for them daily Yes,

15

00:01:49.635 --> 00:01:51.345  
daily Yes.

16

00:01:51.345 --> 00:01:56.125  
Point five, daily Y.A.R.Z.

17

00:01:56.485 --> 00:02:01.465  
0.5, incorporated nonprofit daily

18

00:02:02.645 --> 00:02:07.315  
philanthropically, daily Y.A.R.Z.

19

00:02:07.315 --> 00:02:10.355  
Point five, the orange papers daily

20

00:02:12.395 --> 00:02:15.995  
without cease, without ending.

21

00:02:17.625 --> 00:02:19.045  
As long as I

22

00:02:19.275 --> 00:02:22.795  
live daily.

23

00:02:33.015 --> 00:02:37.325  
I read a story in Don Quixote, a book

24

00:02:37.715 --> 00:02:40.445  
that has sold almost more

25

00:02:42.045 --> 00:02:45.995  
books in history than the Bible, the Holy Bible,

26

00:02:47.975 --> 00:02:50.925  
in that book, it speaks of Jesus

27

00:02:52.215 --> 00:02:56.745  
going into the land, the heavenly land of Muslims,

28

00:02:59.265 --> 00:03:03.655  
collecting Mary, his mother

29

00:03:07.315 --> 00:03:10.285  
from the heavenly land of the Muslims

30

00:03:10.505 --> 00:03:14.085  
and bringing her back into

31

00:03:16.425 --> 00:03:18.735  
the land of his

32

00:03:18.735 --> 00:03:21.865  
father, Jehovah.

33  
00:03:21.925 --> 00:03:22.345  
Yahweh,

34  
00:03:29.395 --> 00:03:33.835  
my father, who was Christian last,

35  
00:03:34.575 --> 00:03:39.495  
the Muslims first inherited

36  
00:03:39.545 --> 00:03:43.835  
these children, these wonderful children,

37  
00:03:45.055 --> 00:03:46.915  
my brothers, my sister,

38  
00:03:49.215 --> 00:03:51.155  
and we scattered that legacy

39  
00:03:52.625 --> 00:03:54.525  
of Islam and Christianity.

40  
00:03:58.335 --> 00:04:02.745  
I tell you, mix, not mix, but integrate.

41  
00:04:03.205 --> 00:04:04.865  
Not integrate, but incorporate.

42  
00:04:04.965 --> 00:04:07.185  
Not incorporate, but philanthropy.

43  
00:04:11.395 --> 00:04:16.025  
Those religions, not just Islam

44  
00:04:16.645 --> 00:04:18.665

and Christianity as I have,

45

00:04:19.405 --> 00:04:23.705  
but integrate, incorporate philanthropy,

46

00:04:26.295 --> 00:04:30.505  
nonprofit, those religions, incorporate all

47

00:04:30.505 --> 00:04:35.375  
of those religions in your life, which whatever you believe,

48

00:04:37.135 --> 00:04:39.615  
whatever you believe, incorporate that

49

00:04:45.985 --> 00:04:47.435  
like my father did for me.

50

00:04:49.555 --> 00:04:53.785  
I stand here, both Muslim and Christian

51

00:04:54.255 --> 00:04:59.045  
because of my father, but my belief is Christianity.

52

00:04:59.955 --> 00:05:02.865  
But my journey was Islamic

53

00:05:04.245 --> 00:05:04.985  
and Christian,

54

00:05:08.865 --> 00:05:10.045  
my journey is not over.

55

00:05:10.615 --> 00:05:12.045  
Y.A.R.Z. 0.5 daily.

56

00:05:17.795 --> 00:05:22.045  
Paul said, apostle Paul, I became all things to gain some,



57

00:05:26.735 --> 00:05:29.235  
so I pray, so I incorporate.

58

00:05:29.985 --> 00:05:33.205  
So I nonprofit. All of my days

59

00:05:39.065 --> 00:05:41.565  
from my father Thomas Wilkerson.

60

00:05:49.335 --> 00:05:53.815  
Paradise is his, says the Lord Jesus Christ.

61

00:05:56.415 --> 00:06:00.865  
On the right side of his cross

62

00:06:01.365 --> 00:06:05.095  
of crucifixion, as I was in hospitals,

63

00:06:05.615 --> 00:06:07.375  
laboring being tortured,

64

00:06:12.145 --> 00:06:15.645  
he was taking dialysis for diabetes

65

00:06:16.905 --> 00:06:19.965  
amongst other health elements.

66

00:06:24.595 --> 00:06:27.085  
We suffered together father

67

00:06:27.185 --> 00:06:30.625  
and son, not by blood

68

00:06:30.645 --> 00:06:33.105  
but faith, spirit,

69

00:06:34.355 --> 00:06:38.345

Truth, Paradise is his

70

00:06:39.355 --> 00:06:42.045

because he believed and rose to the heavens

71

00:06:42.625 --> 00:06:44.775

in Christ.

72

00:06:44.915 --> 00:06:49.885

Though he was crucified though he had

73

00:06:49.885 --> 00:06:54.745

people under him who did not believe

74

00:06:57.515 --> 00:06:58.575

he had servants

75

00:07:02.055 --> 00:07:04.785

that did not believe, but he believed.

76

00:07:11.105 --> 00:07:14.035

Paradise is his, says the Lord.

77

00:07:15.985 --> 00:07:18.875

Blessed are they that die in the Lord

78

00:07:35.355 --> 00:07:39.375

for my mother's side

79

00:07:39.375 --> 00:07:40.975

of the family, the claibornes:

80

00:07:45.035 --> 00:07:49.645

I hate you. I hate you. I hate you

81

00:07:56.535 --> 00:08:00.035  
because to hate says one John,

82  
00:08:03.185 --> 00:08:05.955  
to hate another.

83  
00:08:09.905 --> 00:08:14.645  
Makes you a murderer. In your heart says one John.

84  
00:08:17.855 --> 00:08:22.385  
But John says, if you love your life, you will lose it.

85  
00:08:24.265 --> 00:08:28.925  
But if you lose your life for my sake, you'll gain it.

86  
00:08:32.605 --> 00:08:35.015  
Revelations chapter 12

87  
00:08:37.925 --> 00:08:40.455  
says, they overcame Satan

88  
00:08:42.195 --> 00:08:46.635  
by the blood of the lamb hating their lives unto death.

89  
00:08:47.375 --> 00:08:47.595  
So

90  
00:08:52.955 --> 00:08:57.645  
I say again, integrate those religions, those scriptures,

91  
00:08:57.645 --> 00:09:01.125  
those books, whatever you hear from the heavens,

92  
00:09:01.515 --> 00:09:04.815  
integrate it to your own faith.

93  
00:09:06.435 --> 00:09:10.615

So I hate you. Why do I hate you? So you can live.

94

00:09:12.195 --> 00:09:14.695

If I love you, you'll die.

95

00:09:17.215 --> 00:09:18.515

But if I spend my life

96

00:09:22.095 --> 00:09:24.705

looking for your betterment, more of you

97

00:09:26.175 --> 00:09:28.635

and less of what I see, this old man,

98

00:09:29.455 --> 00:09:33.395

this wretched creature, this flesh, this skin

99

00:09:33.395 --> 00:09:36.085

and bone, this torture we go through

100

00:09:36.945 --> 00:09:39.815

as family, I must hate you.

101

00:09:41.425 --> 00:09:45.235

If I don't hate you. You'll die.

102

00:09:47.745 --> 00:09:51.415

I hate you, so you'll gain Christ. I hate you.

103

00:09:51.415 --> 00:09:52.455

So you live another day.

104

00:09:54.205 --> 00:09:55.765

I hate you, so you'll gain business.

105

00:09:56.955 --> 00:09:58.915

I hate you, so you'll gain entrepreneurship.

106

00:10:00.005 --> 00:10:01.925  
I hate you, so you'll gain philanthropy.

107

00:10:03.105 --> 00:10:06.895  
I hate you, so you will gain life, health,

108

00:10:07.995 --> 00:10:12.735  
restoration, prosperity, hope,

109

00:10:14.865 --> 00:10:15.915  
love, truth.

110

00:10:17.175 --> 00:10:20.005  
I hate you. This is not an example

111

00:10:20.025 --> 00:10:20.685  
but a scripture,

112

00:10:24.685 --> 00:10:25.865  
not just mercy, but grace.

113

00:10:30.355 --> 00:10:34.065  
My hate for you is God's grace.

114

00:10:35.145 --> 00:10:35.765  
In return.

115

00:10:50.215 --> 00:10:53.195  
For my grandmother, Ms.

116

00:10:53.335 --> 00:10:53.755  
Clancy,

117

00:10:59.895 --> 00:11:04.245  
I could not visit her in her last days in the nursing home

118

00:11:04.245 --> 00:11:08.915  
and in her nursing home because I was busy

119

00:11:11.955 --> 00:11:16.775  
at work building my company, my philanthropic company.

120

00:11:17.815 --> 00:11:18.975  
I was studying war.

121

00:11:23.165 --> 00:11:25.025  
So she goes to the

122

00:11:25.025 --> 00:11:29.865  
heavens to study war.

123

00:11:29.885 --> 00:11:30.345  
No more.

124

00:11:36.035 --> 00:11:39.405  
Here I am studying for her.

125

00:11:43.745 --> 00:11:46.905  
Here I am embracing war for her.

126

00:11:50.195 --> 00:11:54.325  
Here I am making sure, sure that no one in my family

127

00:11:55.065 --> 00:11:56.925  
has to endure a nursing home.

128

00:11:59.685 --> 00:12:03.415  
Here I am making sure that no one in my family

129

00:12:04.645 --> 00:12:05.945  
has to endure loneliness.

130

00:12:07.845 --> 00:12:10.525  
That no one one in my family has

131  
00:12:10.525 --> 00:12:12.205  
to struggle alone in Alzheimer's.

132  
00:12:14.195 --> 00:12:18.775  
That none of my family has

133  
00:12:18.775 --> 00:12:22.225  
to be left themselves to fight for themselves.

134  
00:12:24.045 --> 00:12:28.865  
Feeling alone. That bitterness is broken

135  
00:12:28.925 --> 00:12:29.545  
in my family,

136  
00:12:35.365 --> 00:12:36.375  
that love remains.

137  
00:12:38.305 --> 00:12:39.405  
She was not alone.

138  
00:12:47.585 --> 00:12:51.405  
So nor will any of my family be.

139  
00:13:03.455 --> 00:13:03.835  
On her

140  
00:13:03.835 --> 00:13:05.075  
last day, she said,

141  
00:13:05.595 --> 00:13:09.705  
I got my ticket to heaven.

142

00:13:16.725 --> 00:13:21.625  
So I make sure that my family gets their ticket

143  
00:13:22.325 --> 00:13:27.055  
to a show, a film

144  
00:13:27.965 --> 00:13:30.195  
cinema on Y.A.R.Z.5.

145  
00:13:30.195 --> 00:13:33.965  
daily, to Y.A.R.Z.5. daily.

146  
00:13:42.135 --> 00:13:47.055  
Though we are divided, we are still whole.

147  
00:13:47.275 --> 00:13:51.145  
We are still one. We still maintain

148  
00:13:54.965 --> 00:13:59.295  
the structure of holiness, of goodness,

149  
00:14:00.505 --> 00:14:03.925  
of grace, of mercy, of blessings, of miracles,

150  
00:14:04.305 --> 00:14:05.525  
of wonders, of signs.

151  
00:14:06.995 --> 00:14:11.585  
Though we are apart, we are not

152  
00:14:12.135 --> 00:14:16.285  
separated, we are not stretched out,

153  
00:14:16.705 --> 00:14:17.845  
we are not scattered.

154  
00:14:20.245 --> 00:14:21.745



We share different last names,

155

00:14:23.475 --> 00:14:25.175  
we share different bloodlines.

156

00:14:28.985 --> 00:14:33.955  
But along that bloodline is family through faith

157

00:14:34.535 --> 00:14:37.975  
is family, through grace.

158

00:14:41.485 --> 00:14:43.215  
Through grace is family.

159

00:14:45.405 --> 00:14:46.725  
If I have not proved that today.

160

00:14:50.215 --> 00:14:54.615  
I will prove that, that If I have not shown that today.

161

00:14:55.865 --> 00:15:00.095  
I will show that If I have not participated

162

00:15:04.355 --> 00:15:06.895  
in that truth, in that testimony.

163

00:15:09.675 --> 00:15:11.315  
I will participate.

164

00:15:42.205 --> 00:15:42.635  
Thank you.

**Y.A.R.Z.5.**

WEBVTT

1

00:02:13.115 --> 00:02:16.015

As I go to,

2

00:02:29.315 --> 00:02:30.175

as I go,

3

00:02:47.075 --> 00:02:48.375

as I go bravely,

4

00:03:06.625 --> 00:03:08.365

as I venture bravely.

5

00:03:29.325 --> 00:03:30.855

Have you not read my stories?

6

00:03:35.565 --> 00:03:37.055

Have you not read my books?

7

00:03:40.575 --> 00:03:44.825

Have you not seen my cinema, my theatrics?

8

00:03:47.575 --> 00:03:49.265

Have you not been a part of this? Ride?

9

00:03:55.135 --> 00:03:56.705

this race for the Swift.

10

00:04:04.585 --> 00:04:09.115

I was strong. I was brave.

11

00:04:11.635 --> 00:04:13.035

I ventured bravely.

12

00:04:17.285 --> 00:04:19.875

Three years, four years, eight years.

13

00:04:24.705 --> 00:04:29.075  
What do I show for it? Philanthropy.

14  
00:04:32.785 --> 00:04:35.835  
What do I tell philanthropy?

15  
00:04:39.385 --> 00:04:41.475  
What am I testimony?

16  
00:04:45.995 --> 00:04:50.795  
I live, do you

17  
00:04:50.795 --> 00:04:52.555  
hear me?

18  
00:04:52.555 --> 00:04:55.115  
Do you hear me? Do you hear me?

19  
00:04:57.075 --> 00:04:57.555  
I live

20  
00:05:08.055 --> 00:05:08.915  
the word of God.

21  
00:05:15.515 --> 00:05:18.235  
A daughter. A daughter lives.

22  
00:05:21.745 --> 00:05:22.875  
What do I show for it?

23  
00:05:23.985 --> 00:05:28.795  
What do I show for philanthropy?

24  
00:05:29.995 --> 00:05:34.795  
Philanthropy. Thou withered.

25  
00:05:34.835 --> 00:05:39.715

Philanthropy. Justice.

26

00:05:39.955 --> 00:05:42.275

Philanthropy. Honor.

27

00:05:42.355 --> 00:05:46.795

Philanthropy, love. Philanthropy.

28

00:05:51.635 --> 00:05:53.955

I volunteered, 25, long, years.

29

00:05:56.575 --> 00:06:00.325

And what do I show for it? What do I show for it?

30

00:06:06.035 --> 00:06:09.445

Is Texas, Oregon,

31

00:06:10.225 --> 00:06:11.645

Alaska, Hawaii.

32

00:06:11.865 --> 00:06:12.325

My home.

33

00:06:19.065 --> 00:06:23.245

Am I alone? Am I alone?

34

00:06:27.105 --> 00:06:28.605

We don't knock on doors anymore.

35

00:06:31.645 --> 00:06:32.445

Neighbors aren't neighbors.

36

00:06:36.515 --> 00:06:37.485

What is my justice?

37

00:06:43.165 --> 00:06:45.365

I give, I give,

38

00:06:47.725 --> 00:06:48.845  
I give you Bibles.

39

00:06:49.675 --> 00:06:50.405  
Word of God,

40

00:06:52.725 --> 00:06:57.205  
crucifixion, nonprofit.

41

00:07:00.785 --> 00:07:01.965  
Is my justice real?

42

00:07:04.945 --> 00:07:07.765  
Am I alone in a hotel drawer

43

00:07:09.115 --> 00:07:12.405  
with the cross tattooed on my cover?

44

00:07:15.385 --> 00:07:19.085  
My face is real. Is it white

45

00:07:19.095 --> 00:07:22.325  
alone, white country?

46

00:07:22.575 --> 00:07:26.325  
White, white, white, white us out

47

00:07:27.955 --> 00:07:29.165  
with marker and ink.

48

00:07:31.315 --> 00:07:35.645  
Take my name and make it clean

49

00:07:35.785 --> 00:07:37.005  
to your own image.

50

00:07:41.075 --> 00:07:42.845

I, will, be, again.

51

00:07:44.625 --> 00:07:46.205

Heaven knows my name.

52

00:07:48.385 --> 00:07:53.085

No vanity in heaven. Color me. Truth.

53

00:07:55.015 --> 00:07:59.445

Shine me white. Make me as black as you gonna make me.

54

00:07:59.445 --> 00:08:01.365

But I'm still going to be who I'm going to be.

55

00:08:02.905 --> 00:08:04.205

I'm still gonna be alive.

56

00:08:07.615 --> 00:08:10.165

Right? Gunman,

57

00:08:11.575 --> 00:08:13.885

right officer.

58

00:08:15.575 --> 00:08:20.245

Right sergeant, left

59

00:08:21.515 --> 00:08:23.525

general, right.

60

00:08:25.585 --> 00:08:27.125

Mr. Owner of the country,

61

00:08:29.335 --> 00:08:33.515

I'm still gonna be alive, right?

62

00:08:41.855 --> 00:08:42.075

63

00:08:49.855 --> 00:08:53.715  
so, eat your popcorn, drink your soda,

64

00:08:55.835 --> 00:08:59.645  
glue your eyes to the brainwash of the screen

65

00:09:01.935 --> 00:09:02.995  
and see me die.

66

00:09:05.055 --> 00:09:07.795  
Rip myself in pieces in clothing,

67

00:09:10.285 --> 00:09:13.635  
cheap clothing that any

68

00:09:13.795 --> 00:09:17.115  
of you brothers could have bought you.

69

00:09:17.115 --> 00:09:20.515  
Ladies, take me away.

70

00:09:21.345 --> 00:09:24.115  
Take me away. Take me away.

71

00:09:26.275 --> 00:09:29.795  
I wanna go now. I wanna go. I wanna go right now.

72

00:09:33.135 --> 00:09:37.115  
Not anymore. Not anymore. No, no, no, no, no, no.

73

00:09:38.355 --> 00:09:42.315  
I wanna go now. Take me there.

74

00:09:42.975 --> 00:09:46.995

Now I'm talking about it.

75

00:09:47.735 --> 00:09:50.755

I'm telling the whole world. I'm telling.

76

00:09:51.255 --> 00:09:54.755

I'm telling the whole word. I'm telling. I'm telling.

77

00:09:56.775 --> 00:10:00.995

We on a race to the kingdom, we all got tickets

78

00:10:03.295 --> 00:10:06.355

To this film that we drive

79

00:10:07.375 --> 00:10:08.375

In Real life.

80

00:10:10.655 --> 00:10:15.035

We all going one bucket by one bucket,

81

00:10:15.575 --> 00:10:16.915

two cup by two cup,

82

00:10:20.295 --> 00:10:21.515

one drink by one meal.

83

00:10:21.965 --> 00:10:26.435

We're all eating our own salvation, our own slaughter.

84

00:10:28.695 --> 00:10:30.195

The saddest story ever told

85

00:10:33.385 --> 00:10:37.635

that a citizen of every

86

00:10:37.635 --> 00:10:40.275

country is victim



87

00:10:42.095 --> 00:10:43.095

In One land.

88

00:10:45.295 --> 00:10:48.075

What's that land called? Capitalism.

89

00:10:51.425 --> 00:10:53.355

Political capitalism.

90

00:10:55.655 --> 00:10:58.035

Oh, I'm going, I'm going. I'm living free.

91

00:10:58.325 --> 00:11:00.435

Ain't nobody ever gonna stop old me

92

00:11:04.575 --> 00:11:07.365

propaganda to self note to self.

93

00:11:09.865 --> 00:11:14.005

We all living here, dying on the screen.

94

00:11:15.695 --> 00:11:20.245

Every camera to every store, every insurance

95

00:11:20.425 --> 00:11:22.845

to every business, every writer,

96

00:11:23.865 --> 00:11:27.845

to every justice of the law.

97

00:11:29.305 --> 00:11:32.405

We all got away. We all got away.

98

00:11:34.175 --> 00:11:37.645

Writing? Our own ticket to the kingdom of heaven.

99

00:11:39.275 --> 00:11:41.805  
Whether It's here in America

100

00:11:42.905 --> 00:11:45.965  
Or It's there, after death.

101

00:11:47.945 --> 00:11:51.725  
What's it gonna be, y'all? How we taking this ride?

102

00:11:53.545 --> 00:11:57.445  
We going to accept where we are. King and queen.

103

00:11:58.915 --> 00:12:03.245  
Peasant and jester. Prince and pauper.

104

00:12:06.975 --> 00:12:08.285  
Judge and executioner.

105

00:12:12.755 --> 00:12:14.005  
America is America.

106

00:12:17.655 --> 00:12:21.115  
Russia is Russia. China's China.

107

00:12:23.945 --> 00:12:27.635  
It's all the same band. It's all the same citizens.

108

00:12:28.775 --> 00:12:33.555  
We ain't running. We dying. We ain't walking.

109

00:12:34.735 --> 00:12:38.635  
We being thrown out our own

110

00:12:38.655 --> 00:12:40.035  
people throwing us out.

111

00:12:41.415 --> 00:12:44.475  
One by one, jot by jot, written by, written, diary

112  
00:12:44.475 --> 00:12:45.595  
by diary, journal

113  
00:12:45.735 --> 00:12:48.315  
by journal, story by story. A journalist

114  
00:12:48.365 --> 00:12:51.515  
Gotta tell their story. A journalist. A journalist.

115  
00:12:51.915 --> 00:12:55.555  
A journalist Gotta tell their story. So I'm gone tell mine.

116  
00:12:56.225 --> 00:13:00.155  
Yeah. They whipped me, beat me, threw me out in the streets

117  
00:13:00.175 --> 00:13:03.275  
and made me bloody and told me this was revelations.

118  
00:13:03.735 --> 00:13:05.395  
No, no, no, no, no. How bout the truth.

119  
00:13:05.675 --> 00:13:08.355  
I'll tell everything I say. I say they whipped me.

120  
00:13:08.465 --> 00:13:10.755  
They beat me, hired me in the office

121  
00:13:10.855 --> 00:13:12.315  
and told me I was a president

122  
00:13:12.375 --> 00:13:15.035  
and executed me like they did in like, like, like they,

123  
00:13:15.105 --> 00:13:16.355

like they did in that one country.

124

00:13:17.075 --> 00:13:20.195

I won't name it. It's called, uh, it's called uh, communism.

125

00:13:20.195 --> 00:13:22.595

Yeah. That's, that's the country. That's the country. Yeah.

126

00:13:22.595 --> 00:13:26.355

Yeah, yeah. Think, I'm going

127

00:13:27.405 --> 00:13:28.715

think you finna take me.

128

00:13:29.775 --> 00:13:31.635

You finna take me. What?

129

00:13:32.545 --> 00:13:37.275

When, how, where, what? What's your name?

130

00:13:38.015 --> 00:13:40.555

I'm a n\*\*\*a where I'm going.

131

00:13:42.335 --> 00:13:45.915

You going some kind of jail. 'cause you black.

132

00:13:48.505 --> 00:13:49.875

They take in blacks?

133

00:13:52.535 --> 00:13:57.225

Unless You's a Negro. What's your name then?

134

00:13:59.125 --> 00:14:02.225

I'm a prince. You going to the cross.

135

00:14:03.255 --> 00:14:06.785

Some kind of torturous execution.

136

00:14:09.805 --> 00:14:14.425

You got some other kind of name. I'm a CEO.

137

00:14:15.165 --> 00:14:16.505

Oh, you finna step down then

138

00:14:16.505 --> 00:14:18.625

and give all your money, your luxury, your

139

00:14:19.145 --> 00:14:20.185

presence, your everything.

140

00:14:21.215 --> 00:14:23.065

Your identity finna go away.

141

00:14:24.245 --> 00:14:26.065

And your company gone remain in our hands.

142

00:14:26.645 --> 00:14:30.185

Who hands? The country's hands, brother?

143

00:14:31.365 --> 00:14:34.305

You still a n\*\*\*a. But it,

144

00:14:34.305 --> 00:14:36.985

the country card is still capitalism.

145

00:14:39.765 --> 00:14:42.745

Mother, shut up now. Ain't no more swearing.

146

00:14:43.765 --> 00:14:47.185

We took out all the swear words in your vocabulary

147

00:14:48.005 --> 00:14:52.205

and made a church outta your schools and your homes.

148

00:14:55.035 --> 00:14:56.205

Lack there of, of freedom

149

00:14:56.225 --> 00:14:59.765

Of speech is a household name now. You ain't got nothing.

150

00:15:02.985 --> 00:15:07.245

So sit down, watch the programming. Eat your popcorn.

151

00:15:08.255 --> 00:15:09.285

Drink your pop.

152

00:15:10.645 --> 00:15:11.845

'cause a plagues is a city tonight,

153

00:15:12.005 --> 00:15:13.445

a plague, a plague, a plague.

154

00:15:13.925 --> 00:15:17.045

A plague is in the city tonight. And you dying.

155

00:15:18.345 --> 00:15:22.205

You ain't living, you dying. You going to die.

156

00:15:23.735 --> 00:15:27.045

Enjoy your salty,

157

00:15:28.465 --> 00:15:32.565

sugary, dehydrated popcorn.

158

00:15:35.555 --> 00:15:39.525

Dead man Living. Dead man. Laughing.

159

00:15:40.635 --> 00:15:44.605

Dead man. Laughing. At other dead man. Dead man. Dead man.

160

00:15:45.155 --> 00:15:48.845  
Dead man. Laughing at other dead man.

161  
00:15:51.305 --> 00:15:55.405  
That's how we doing things. It's a joke.

162  
00:15:57.035 --> 00:15:58.165  
It's a comedy show.

163  
00:15:59.535 --> 00:16:01.685  
Laugh, laugh,

164  
00:16:06.015 --> 00:16:06.365  
laugh,

165  
00:16:12.635 --> 00:16:12.985  
laugh,

166  
00:16:18.555 --> 00:16:18.905  
laugh.

167  
00:16:23.015 --> 00:16:27.905  
Something In my throat. Can't cry no more.

168  
00:16:29.645 --> 00:16:33.025  
No more fight at me. Motivation gone.

169  
00:16:35.725 --> 00:16:37.345  
The thug ain't gone no more.

170  
00:16:40.645 --> 00:16:42.065  
You said I can't have fun no more?

171  
00:16:44.605 --> 00:16:46.465  
All the brothas want to do is have fun,

172  
00:16:53.215 --> 00:16:53.565

laugh.

173

00:16:56.885 --> 00:17:01.405

I don't wanna laugh no more. It's not funny. No more.

174

00:17:02.355 --> 00:17:05.565

It's not funny. No more. I'm tired.

175

00:17:07.245 --> 00:17:11.565

I was strong, race for the swift. What is the swift.

176

00:17:15.445 --> 00:17:18.885

I lost everything. Trying

177

00:17:18.885 --> 00:17:23.325

to hide my money in the, ground.

178

00:17:23.385 --> 00:17:25.605

While my friends spent it all on death.

179

00:17:26.255 --> 00:17:27.285

Brave deaths.

180

00:17:28.115 --> 00:17:32.005

They did something in their life. What did I do?

181

00:17:32.735 --> 00:17:36.565

Laugh. Tell me to laugh again. And I'm gonna live.

182

00:17:37.305 --> 00:17:38.805

Tell me to laugh again.

183

00:17:39.425 --> 00:17:41.365

I'm gonna show you what it's like to live

184

00:17:42.435 --> 00:17:44.565

what it feels like to be liberated.



185

00:17:44.625 --> 00:17:49.125

To take chances, to survive, to struggle, to overcome.

186

00:17:50.065 --> 00:17:52.325

I'm gonna tell you what it's like to be a victor.

187

00:17:54.705 --> 00:17:58.885

La victory. La Victory.

188

00:17:59.665 --> 00:18:02.925

La Victory. Laugh. Victory.

189

00:18:05.165 --> 00:18:07.725

I got, I got, I got my victory.

190

00:18:10.285 --> 00:18:11.685

I march. I march, I

191

00:18:12.285 --> 00:18:15.885

I march on Laugh.

192

00:18:16.225 --> 00:18:21.205

No, you laugh. Yeah, you laugh. Yeah.

193

00:18:22.405 --> 00:18:24.605

I got my saddle. You laugh. Yeah.

194

00:18:24.685 --> 00:18:29.165

I got my, my jars of ammunition. You laugh. Yeah.

195

00:18:29.795 --> 00:18:33.525

Yeah. You, I got my writings. I got my journals.

196

00:18:33.525 --> 00:18:36.165

I got my diaries. I got my liberty. You laugh. Yeah.

197

00:18:36.185 --> 00:18:39.045

You laugh. Yeah. Yeah. I got my freedom papers. Yeah.

198

00:18:40.195 --> 00:18:42.525

Even if I got a hide in the box all my life,

199

00:18:42.645 --> 00:18:43.885

I got my freedom papers.

200

00:18:44.075 --> 00:18:46.165

Yeah, yeah, yeah, yeah, yeah.

201

00:18:46.165 --> 00:18:48.765

It's gonna cost me everything, but I still got 'em. Yeah.

202

00:18:48.915 --> 00:18:52.005

Yeah. I'm lose everything I got, but my own family.

203

00:18:52.145 --> 00:18:55.205

But my blood, but, uh, by my, my people. Yeah.

204

00:18:55.225 --> 00:18:57.165

My spirit, my family. I'll keep my faith.

205

00:18:57.185 --> 00:18:58.365

But I'm, I'm, I'm gonna lose everything.

206

00:18:58.425 --> 00:19:00.525

No, I'm gonna lose that too. But I'm gonna still gonna win.

207

00:19:00.625 --> 00:19:03.085

I'm gonna still gonna win. 'cause the slaves

208

00:19:03.165 --> 00:19:04.325

can't laugh no more.

209

00:19:04.585 --> 00:19:08.365

The slaves tells you when you can laugh. Yeah. Yeah.

210

00:19:08.545 --> 00:19:11.285

Eat that popcorn. You, you, you,

211

00:19:11.545 --> 00:19:13.205

you leader eat that popcorn.

212

00:19:13.395 --> 00:19:16.685

Yeah. You, you master eat that popcorn. Yeah.

213

00:19:16.705 --> 00:19:20.405

You, you, you trophy maker eat that popcorn. Yeah. Yeah.

214

00:19:20.405 --> 00:19:24.085

You, you big boss. Eat that popcorn? You prince.

215

00:19:24.495 --> 00:19:27.765

Eat that popcorn? You n\*\*\*a. Eat that popcorn?

216

00:19:28.345 --> 00:19:32.925

You that popcorn and soda.

217

00:19:33.195 --> 00:19:35.485

That dehydrated.

218

00:19:38.385 --> 00:19:42.085

You laugh, you laugh.

219

00:19:46.955 --> 00:19:49.645

Ruin her of mothers. You laugh.

220

00:19:52.865 --> 00:19:56.925

Donkey of holes, you laugh.

221

00:20:00.345 --> 00:20:02.125

Harlot and Jezebel.

222

00:20:02.665 --> 00:20:07.045  
You laugh prostitute, you laugh.

223

00:20:09.865 --> 00:20:12.725  
Intercourse addict, you laugh.

224

00:20:13.835 --> 00:20:15.765  
Yeah, yeah,

225

00:20:18.515 --> 00:20:21.845  
yeah, yeah.

226

00:20:21.915 --> 00:20:24.845  
It's time. It's time. It's time that you laugh.

227

00:20:25.945 --> 00:20:27.685  
You ain't laughed in a long time.

228

00:20:30.035 --> 00:20:31.685  
Been too busy controlling us folk.

229

00:20:33.065 --> 00:20:37.405  
Living off our laborers, making justice your way.

230

00:20:38.715 --> 00:20:42.325  
Busy working on them laws to control us. Yeah. Yeah.

231

00:20:42.535 --> 00:20:45.125  
Let's talk about the laughs the truth.

232

00:20:45.445 --> 00:20:47.605  
I might die for it. Yeah.

233

00:20:47.605 --> 00:20:50.725  
Maybe my babies might eat popcorn and soda watching me.

234

00:20:50.955 --> 00:20:55.445

Yeah. Yeah. After my my my people long down the line.

235

00:20:55.705 --> 00:20:58.965

After I'm long gone. In the heavens. You laugh. Yeah. Yeah.

236

00:20:58.985 --> 00:21:00.485

You laugh yeah. You laugh. Yeah.

237

00:21:00.625 --> 00:21:03.045

I'm gonna tell my people though. I'm gonna tell my people

238

00:21:03.155 --> 00:21:04.525

some kind of way not to laugh.

239

00:21:04.585 --> 00:21:07.965

I'm, I'm gonna shout the horns. I'm gonna raise my voice.

240

00:21:08.145 --> 00:21:10.405

I'm gonna shoot my horn through the skies

241

00:21:10.905 --> 00:21:12.405

and I'm gonna raise that trumpet.

242

00:21:12.505 --> 00:21:13.965

I'm gonna, I'm gonna blow that horn.

243

00:21:14.355 --> 00:21:17.045

When I blow that horn, people gonna hear me from below.

244

00:21:17.155 --> 00:21:19.645

Yeah. The subconscious thought. The conscious thought.

245

00:21:19.705 --> 00:21:22.405

The spiritual awakening. They Oh, they, oh, oh.

246

00:21:22.405 --> 00:21:26.725  
You laugh, you laugh, you laugh. Yeah.

247

00:21:28.235 --> 00:21:33.165  
Yeah, yeah, yeah.

248

00:21:34.735 --> 00:21:37.885  
Right on. Yeah, yeah, yeah. Right on. Yeah. Yeah.

249

00:21:40.425 --> 00:21:42.485  
Sit with my people, you racists.

250

00:21:42.905 --> 00:21:47.605  
And sit with 'em and riot with 'em. Yeah.

251

00:21:49.515 --> 00:21:52.245  
Kill 'em too. Become officers. Yeah.

252

00:21:52.305 --> 00:21:56.725  
Become sergeants, generals, owners of the country, owners

253

00:21:56.825 --> 00:21:59.805  
of our liberty, owners of our constitution, owners

254

00:21:59.905 --> 00:22:02.725  
of our money, owners of our finances, owners of our,

255

00:22:03.065 --> 00:22:07.045  
of our jezebels and the harlots and ruiner of mothers

256

00:22:07.545 --> 00:22:10.205  
and, uh, intercourse addicts

257

00:22:10.225 --> 00:22:13.525  
and, uh, donkey of hoes.

258

00:22:15.275 --> 00:22:20.125  
Yeah. Yeah. You do that.

259  
00:22:21.875 --> 00:22:26.725  
Have fun. Enjoy. My

260  
00:22:27.005 --> 00:22:29.325  
present to you, my my

261  
00:22:30.035 --> 00:22:33.245  
time capsule to self.

262  
00:22:35.035 --> 00:22:39.965  
Yeah. Because all our people are, are self. Yeah.

263  
00:22:41.475 --> 00:22:45.005  
They are self, they come from self. They own self.

264  
00:22:45.005 --> 00:22:48.245  
They work for self. They are properties of self.

265  
00:22:48.965 --> 00:22:51.525  
I choose when to make it and when to destroy it. I'm God.

266  
00:22:51.635 --> 00:22:54.445  
Yeah. I'm God. Yeah. I'm God. Yeah. I am God.

267  
00:22:56.885 --> 00:23:00.645  
I am God. I am God.

268  
00:23:02.985 --> 00:23:06.765  
Did you hear me? Do you feel me? I'm God. You laugh.

269  
00:23:08.545 --> 00:23:10.325  
The thunders roaring the lightning strike

270  
00:23:10.325 --> 00:23:12.525

and the dead man dying in the truth of fiction.

271

00:23:12.665 --> 00:23:17.205

The princes, the dead Negroes on the trees. You lie.

272

00:23:17.705 --> 00:23:21.085

I'm God, crazy. God.

273

00:23:24.835 --> 00:23:27.085

Yeah. Yeah.

274

00:23:32.335 --> 00:23:34.125

Ain't nothing higher than the law.

275

00:23:35.255 --> 00:23:37.525

Ain't nothing fancier or swifter.

276

00:23:37.885 --> 00:23:41.525

Stronger, faster, braver, dumber.

277

00:23:41.785 --> 00:23:45.645

Bitter, lifeless, but alive.

278

00:23:47.045 --> 00:23:51.045

I am God. So laugh.

279

00:23:54.295 --> 00:23:57.045

It'll be over in a short while. Laugh.

280

00:23:58.185 --> 00:24:00.485

All you get is 70 years and you blessed so laugh.

281

00:24:02.795 --> 00:24:04.525

Just laugh. That's it.

282

00:24:05.625 --> 00:24:07.805

All I'm asking for you to do is have a good time.



283

00:24:09.985 --> 00:24:14.645  
We all gotta die. We all have our Numbers

284

00:24:16.905 --> 00:24:19.325  
and our Deuteronomies, our curses,

285

00:24:21.425 --> 00:24:24.165  
our blessings, our time to leave.

286

00:24:26.745 --> 00:24:30.245  
So enjoy Negro.

287

00:24:32.425 --> 00:24:37.365  
All you people in the world ain't citizens. You, Negroes.

288

00:24:38.505 --> 00:24:42.725  
We came from Asia and it broke to Africa

289

00:24:42.905 --> 00:24:45.925  
and Asia that also broke to other parts of the world.

290

00:24:46

But even the dummy can dance, dance,

304

00:25:42.935 --> 00:25:47.845  
dance to the drum roll, dance to the fire.

305

00:25:49.815 --> 00:25:54.005  
Dance to the snow. Dance to the rain. Dance to the raisins.

306

00:25:54.335 --> 00:25:59.085  
Dance to the sun Dance.

307

00:26:00.735 --> 00:26:05.405  
Laugh. Be brave.

308

00:26:09.815 --> 00:26:11.845

Three statements from God.

309

00:26:14.035 --> 00:26:16.325

From God, God.

310

00:26:19.265 --> 00:26:24.165

Gee. No God, that may mean all Gods Y.A.R.Z.

311

00:26:24.165 --> 00:26:25.565

Point five. God,

312

00:26:35.865 --> 00:26:36.725

we are almost through.

313

00:26:37.155 --> 00:26:40.245

Hold on. This session

314

00:26:41.145 --> 00:26:45.545

of intellectual property is almost through, five.

## **Building**

WEBVTT

1

00:01:00.135 --> 00:01:02.825

This Bible is on my right hand,

2

00:01:07.155 --> 00:01:08.095

um, an oath,

3

00:01:12.595 --> 00:01:15.425

an American oath as welcomes Bible

4

00:01:16.325 --> 00:01:20.075

is on my right hand, on my right hand

5

00:01:20.985 --> 00:01:23.965

to tell the truth, the whole truth,

6

00:01:25.985 --> 00:01:27.165

and nothing but the truth

7

00:01:35.035 --> 00:01:35.725

technically.

8

00:01:36.555 --> 00:01:40.895

This is the last video theme

9

00:01:51.635 --> 00:01:55.145

or any type of cinema or theatric

10

00:01:56.635 --> 00:02:00.465

or recording I'll ever be doing again.

11

00:02:01.845 --> 00:02:04.905

This is the last one, the last one.

12

00:02:06.815 --> 00:02:11.565

And I hope this recording stays

13

00:02:14.005 --> 00:02:16.365

in this media

14

00:02:18.325 --> 00:02:22.565

for at least another 30 days without hospitalizations.

15

00:02:24.705 --> 00:02:29.525

And I hope that after this video, I am not incriminated

16

00:02:29.905 --> 00:02:32.405  
or sent to hospitals because of the video

17  
00:02:32.785 --> 00:02:34.405  
or the recording that I've done.

18  
00:02:36.845 --> 00:02:40.195  
I hope that I'm left completely innocent from

19  
00:02:40.195 --> 00:02:42.115  
what I'm about, what I'm about to tell you,

20  
00:02:42.975 --> 00:02:45.675  
and that my family is left completely innocent

21  
00:02:47.985 --> 00:02:49.165  
for what I'm about to tell you,

22  
00:02:50.525 --> 00:02:52.465  
and that their lives remain alive.

23  
00:02:53.255 --> 00:02:54.785  
That, that, that they remain alive,

24  
00:02:54.975 --> 00:02:58.865  
that they continue living long lives and God willing,

25  
00:03:00.145 --> 00:03:04.045  
God willing, after what I'm about to tell you,

26  
00:03:59.195 --> 00:04:03.885  
since the very second that I was born,

27  
00:04:07.255 --> 00:04:09.475  
my life has been on record

28  
00:04:12.275 --> 00:04:13.425

since the very second.

29

00:04:13.705 --> 00:04:16.905

I was born 1998, September 16th.

30

00:04:35.175 --> 00:04:37.315

My name is Joshua Christ Claiborne.

31

00:05:06.135 --> 00:05:08.515

And from that conception of birth,

32

00:05:11.645 --> 00:05:16.435

the digital footprint from ai,

33

00:05:19.225 --> 00:05:21.545

artificial intelligence or technology

34

00:05:21.805 --> 00:05:26.285

or science, has been recorded on my behalf.

35

00:05:30.435 --> 00:05:35.095

And that information as the years went on,

36

00:05:36.115 --> 00:05:38.215

became biblical wealth.

37

00:05:43.455 --> 00:05:45.395

And there were many who wanted to obtain

38

00:05:45.425 --> 00:05:46.875

that wealth from me.

39

00:05:47.335 --> 00:05:47.555

And

40

00:05:53.725 --> 00:05:57.365

there were many who wanted to control my identity.

41

00:06:00.195 --> 00:06:02.135

And there are many who wanted to control

42

00:06:02.835 --> 00:06:04.455

my labors and my freedom.

43

00:06:06.995 --> 00:06:09.695

And there are many who wanted to obtain my security

44

00:06:10.505 --> 00:06:11.605

and my independence.

45

00:06:13.895 --> 00:06:16.995

And there are many who wanted to hold the justice

46

00:06:17.735 --> 00:06:21.435

and the servitude of my righteousness and my holiness.

47

00:06:30.195 --> 00:06:34.775

In 2016, further back 2015,

48

00:06:34.925 --> 00:06:39.885

further back when

49

00:06:39.885 --> 00:06:41.765

I was five years old, further back

50

00:06:48.355 --> 00:06:52.585

when my father was shot in the head, a bullet to the head

51

00:06:54.825 --> 00:06:57.405

in the woods with a crashed vehicle

52

00:06:59.365 --> 00:07:02.425

and two hookers in the back, two strippers in in the back,

53

00:07:02.605 --> 00:07:06.385

two hoes in the back, two women who were,

54

00:07:07.955 --> 00:07:12.575

who betrayed my father and set him up to be followed.

55

00:07:13.125 --> 00:07:14.655

Then shot in the head

56

00:07:28.955 --> 00:07:31.255

and he cried mama

57

00:07:33.765 --> 00:07:38.595

before the flashlight and the bullet aimed at his head

58

00:07:39.175 --> 00:07:41.955

and reached his head and shot him in the head dead.

59

00:07:44.575 --> 00:07:45.635

He worked for the mob.

60

00:07:47.375 --> 00:07:49.075

He sold TVs, anything he could get,

61

00:07:49.075 --> 00:07:51.915

he could get his hands on anything he could find, bubble gum,

62

00:07:51.965 --> 00:07:56.835

candy, he sold to the mob and then the clubs

63

00:07:59.585 --> 00:08:04.345

and they killed him because they were jealous of his wealth

64

00:08:06.615 --> 00:08:08.755

and left me and my sister, my little sister

65

00:08:09.335 --> 00:08:11.155  
who is now my daughter, and I'll tell you why.

66  
00:08:11.165 --> 00:08:14.885  
She's my daughter, my little sister Mia.

67  
00:08:18.975 --> 00:08:21.445  
They left her and

68  
00:08:21.465 --> 00:08:25.585  
and myself fatherless

69  
00:08:26.985 --> 00:08:31.045  
and my brothers, my four brothers fatherless.

70  
00:08:45.795 --> 00:08:47.295  
And I took care of my little sister.

71  
00:08:47.775 --> 00:08:51.175  
I took care of my little sister up until this point,

72  
00:08:51.565 --> 00:08:55.285  
this very points, this very point.

73  
00:09:15.725 --> 00:09:18.465  
So now I tell you the story.

74  
00:09:20.095 --> 00:09:24.305  
No the testimony. No the record of Joshua Christ,

75  
00:09:24.305 --> 00:09:24.865  
Claiborne,

76  
00:09:44.345 --> 00:09:45.895  
everything I've ever texted

77  
00:09:55.815 --> 00:09:58.275



on any phone in my life.

78

00:10:00.995 --> 00:10:04.445

That digital footprint, that digital footprint of my text

79

00:10:05.005 --> 00:10:08.795

messages to people, not what they texted me,

80

00:10:09.575 --> 00:10:11.595

but what I texted people

81

00:10:22.075 --> 00:10:23.525

belongs to.

82

00:10:24.265 --> 00:10:28.595

The Bible textfeed,

83

00:10:34.745 --> 00:10:35.775

Which I created.

84

00:10:44.755 --> 00:10:48.075

Every note I've ever created,

85

00:10:49.665 --> 00:10:51.035

digital footprint wise

86

00:10:51.875 --> 00:10:54.785

and digital footprints on my digital footprint

87

00:10:55.915 --> 00:11:00.215

and digital footprint, every note I've created on AI

88

00:11:03.315 --> 00:11:07.645

belongs to textfeed relating to those messages and stories.

89

00:11:11.495 --> 00:11:14.955

The dates are there, the recordings are there.

90

00:11:16.785 --> 00:11:19.115

They all belong to text feed,

91

00:11:23.935 --> 00:11:25.325

every dream I've ever had.

92

00:11:26.065 --> 00:11:30.015

As I was asleep dreaming

93

00:11:32.865 --> 00:11:35.395

that, regarded dreams from God,

94

00:11:37.855 --> 00:11:40.655

which are prophecies in my dreams,

95

00:11:41.705 --> 00:11:42.885

the dreams from God,

96

00:11:46.285 --> 00:11:49.325

and notes written from

97

00:11:50.215 --> 00:11:55.045

comment sections that belong to me that that I wrote on ai,

98

00:11:56.285 --> 00:11:59.795

the stories and notes that I made from digital footprints

99

00:12:07.575 --> 00:12:09.245

along with what I wrote, written on

100

00:12:13.755 --> 00:12:18.475

sheets on the computer, digital sheets,

101

00:12:18.705 --> 00:12:19.835

digital sheets

102

00:12:33.435 --> 00:12:35.255

belong to the Green Book

103

00:12:35.695 --> 00:12:38.725

Monopoly, the book, the Bible.

104

00:12:38.795 --> 00:12:39.205

I've written

105

00:12:48.395 --> 00:12:52.255

every medical record that I've ever had in existence

106

00:12:53.035 --> 00:12:55.985

since 1998, September 16th.

107

00:12:59.755 --> 00:13:02.025

Every medical record, police record

108

00:13:31.915 --> 00:13:32.695

for discovery

109

00:13:39.565 --> 00:13:44.325

from God belongs to

110

00:13:47.375 --> 00:13:50.745

Y.A.R.Z Point five daily.

111

00:13:51.365 --> 00:13:56.205

The orange papers, the third Bible that I've written.

112

00:13:59.055 --> 00:14:02.515

Now, it's possible I may be leaving things out that aren't

113

00:14:03.485 --> 00:14:07.145

being told here, but they exist in those bibles.

114

00:14:09.085 --> 00:14:12.485

Whatever existed from the conception of those bibles

115

00:14:13.455 --> 00:14:18.035

to this day in those bibles belong to those bibles,

116

00:14:36.845 --> 00:14:38.465

The last cherbuWM

117

00:14:41.185 --> 00:14:44.045

the ninth seal, that Bible,

118

00:14:51.260 --> 00:14:54.515

everything divine,

119

00:14:56.595 --> 00:15:01.505

which has taken place in my life that sounded as fiction

120

00:15:02.085 --> 00:15:04.655

but was truthfully prophecy

121

00:15:08.325 --> 00:15:09.385

and divine works

122

00:15:36.655 --> 00:15:41.325

belong to the last cherbuWM,

123

00:15:42.305 --> 00:15:46.335

the ninth seal, whatever I've left out in this

124

00:15:47.205 --> 00:15:49.705

recording that is in those books

125

00:15:49.775 --> 00:15:53.465

that ever was in those books, that is in those books today,

126

00:15:53.655 --> 00:15:56.065

this very day of this recording,

127

00:15:59.225 --> 00:16:01.485

the true recording, the true dates of this recording,

128

00:16:02.495 --> 00:16:04.435

the true time of this recording

129

00:16:14.965 --> 00:16:17.615

that is in those books, everything that is in that book,

130

00:16:17.615 --> 00:16:21.755

that Bible, the last cherbuWM, the ninth seal

131

00:16:23.845 --> 00:16:25.055

belongs to that Bible.

132

00:16:26.065 --> 00:16:26.765

The ninth seal

133

00:16:31.275 --> 00:16:34.885

that is divine or that is in that book

134

00:16:35.775 --> 00:16:38.895

or whatever is in that book from this very date

135

00:16:41.445 --> 00:16:42.775

belongs to that Bible.

136

00:16:52.365 --> 00:16:52.715

Every

137

00:16:57.535 --> 00:17:02.375

thing that was filmed from my phone,

138

00:17:03.725 --> 00:17:07.035

whatever phone I've ever had ever used,

139

00:17:08.325 --> 00:17:13.265

or any film in the world on any camera

140

00:17:13.965 --> 00:17:17.925

or any film in hospitals

141

00:17:18.345 --> 00:17:21.365

or any film in police cars

142

00:17:21.865 --> 00:17:26.565

or any film in ambulance vehicles, any film in the world,

143

00:17:27.515 --> 00:17:32.475

including the film that I made, plays, plays, cinema,

144

00:17:35.975 --> 00:17:37.265

testimonies, life.

145

00:17:38.125 --> 00:17:40.025

Any film of my person

146

00:17:43.385 --> 00:17:46.755

belongs to Y.A.R.Z.5. the empty pages.

147

00:17:52.795 --> 00:17:57.205

Any film that will continue to ever exist of my person

148

00:17:58.735 --> 00:18:00.815

anywhere in the world on this planet earth

149

00:18:01.075 --> 00:18:02.575

or anywhere in the universe

150

00:18:03.115 --> 00:18:05.135

or anywhere in space or the stars

151

00:18:05.715 --> 00:18:10.055

or anywhere in the galaxies or anywhere in the heavens

152

00:18:10.275 --> 00:18:14.615

or anywhere that ever will ever exist in existence,

153

00:18:14.845 --> 00:18:17.375

non-existence, in any form

154

00:18:20.565 --> 00:18:25.035

of life or death or blot, blots,

155

00:18:26.965 --> 00:18:28.225

or blotting outs

156

00:18:30.725 --> 00:18:32.145

or comings or goings.

157

00:18:33.805 --> 00:18:37.745

The place I go to are to prepare for those that are mine

158

00:18:40.045 --> 00:18:43.695

that belong to me, I, Joshua Christ Claiborne.

159

00:18:43.985 --> 00:18:47.655

Those films, those recordings, those records

160

00:18:50.895 --> 00:18:55.665

through AI or any other recordings belongs to Y.A.R.Z.5.IANITY

161

00:18:56.285 --> 00:19:01.245

The empty pages, that Bible I tell you today,

162

00:19:02.105 --> 00:19:03.565

all of those bibles

163

00:19:06.795 --> 00:19:10.375  
belong to Y.A.R.Z.5.IANS

164  
00:19:10.995 --> 00:19:14.005  
All of those Bibles belong to Y.A.R.Z.5.IA

165  
00:19:14.705 --> 00:19:18.165  
All those Bibles, all those Bibles, those five Bibles,

166  
00:19:19.705 --> 00:19:22.445  
text feed, the green book, monopoly,

167  
00:19:31.645 --> 00:19:33.075  
yaras daily, the orange papers,

168  
00:19:35.705 --> 00:19:38.625  
the last cherbuWM, the ninth seal

169  
00:19:39.655 --> 00:19:43.805  
and Y.A.R.Z.5.IANITY, the empty pages belong

170  
00:19:44.505 --> 00:19:46.565  
to the faith of Y.A.R.Z.5.IANITY.

171  
00:19:49.125 --> 00:19:52.135  
That religion, that faith, that is my religion.

172  
00:19:53.085 --> 00:19:54.265  
I'm not Muslim, I'm

173  
00:19:54.525 --> 00:19:58.335  
Y.A.R.Z.5.IAN, I'm not Christian.

174  
00:19:58.595 --> 00:20:03.225  
I'm Y.A.R.Z.5.IAN. I'm not Hindu.

175  
00:20:03.285 --> 00:20:07.755



I'm Y.A.R.Z.5.IAN. I'm not Buddhist.

176

00:20:07.895 --> 00:20:08.675

I'm Y.A.R.Z.5.IAN.

177

00:20:16.265 --> 00:20:20.505

I'm not Egyptian, I'm Y.A.R.Z.5.IAN,

178

00:20:24.085 --> 00:20:26.065

I'm not Catholic, I'm Y.A.R.Z.5.IAN.

179

00:20:44.755 --> 00:20:46.935

I'm not any other religion that ever was.

180

00:20:49.945 --> 00:20:50.685

I'm Y.A.R.Z.5.IAN

181

00:21:06.215 --> 00:21:10.475

and all those books that date my existence,

182

00:21:10.705 --> 00:21:15.395

that date, my presence on this earth belong

183

00:21:15.575 --> 00:21:19.975

to Y.A.R.Z.5.IANS and Y.A.R.Z.5.IA,

184

00:21:21.315 --> 00:21:25.375

the residence of New Jerusalem Y.A.R.Z.5.IA.

185

00:21:26.605 --> 00:21:27.905

It is not new Jerusalem.

186

00:21:28.205 --> 00:21:32.275

If that is not the place that I go to, if it is not the place

187

00:21:32.275 --> 00:21:33.355

that I reside in.

188

00:21:34.145 --> 00:21:35.365

If it is not the place

189

00:21:37.355 --> 00:21:39.805

that this old Bible speaks about.

190

00:21:41.025 --> 00:21:43.765

If Y.A.R.Z.5.IA is not Jerusalem,

191

00:21:44.305 --> 00:21:49.125

if Y.A.R.Z.5.IA is not new Jerusalem, if Y.A.R.Z.5.IA is not new Jerusalem,

192

00:21:52.205 --> 00:21:53.815

hear me clearly, please.

193

00:21:54.655 --> 00:21:56.815

I beg of you. I demand you,

194

00:21:57.235 --> 00:22:02.095

no I ask of you, if Y.A.R.Z.5.IA is not the

195

00:22:02.095 --> 00:22:03.335

prophecy then

196

00:22:08.375 --> 00:22:12.805

that's not the place that my life goes to,

197

00:22:13.735 --> 00:22:15.275

Joshua Christ, Claiborne,

198

00:22:20.835 --> 00:22:21.915

I, I'm Y.A.R.Z.5.IAN.

199

00:22:23.085 --> 00:22:26.645

I believe in Y.A.R.Z.5.IANITY. I live in Y.A.R.Z.5.IA.

200

00:22:27.275 --> 00:22:29.775

That is where I'm going to Y.A.R.Z.5.IA

201

00:22:37.255 --> 00:22:39.345

and all who come

202

00:22:40.285 --> 00:22:44.175

after Y.A.R.Z.5.IANS

203

00:22:45.235 --> 00:22:47.455

Y.A.R.Z.5.IA, Y.A.R.Z.5.IANITY, will die

204

00:22:48.165 --> 00:22:51.795

before they enter the gates of Y.A.R.Z.5.IA.

205

00:22:52.695 --> 00:22:56.565

Y.A.R.Z.5.IAN and Y.A.R.Z.5.IANITY. I'm not American.

206

00:22:57.355 --> 00:23:01.425

Thank you. I'm not American. Thank you. I am not American.

207

00:23:01.795 --> 00:23:06.315

Thank you. I'm Y.A.R.Z.5.IAN.

208

00:23:06.525 --> 00:23:10.585

Thank you. That is my faith.

209

00:23:11.655 --> 00:23:14.745

That is where all of my works goes to, that do follow me.

210

00:23:14.765 --> 00:23:16.705

And this Bible says, your works

211

00:23:16.765 --> 00:23:18.425

and your deeds do follow you.

212

00:23:22.795 --> 00:23:27.535

It does not go to any of these artists, any

213

00:23:27.535 --> 00:23:30.275

of these businessmen, any

214

00:23:30.275 --> 00:23:32.115

of these faithful people, religious people.

215

00:23:32.735 --> 00:23:33.755

It goes to none of them.

216

00:23:34.875 --> 00:23:38.535

It goes to Y.A.R.Z.5.IA, Y.A.R.Z.5.IANS and Y.A.R.Z.5.IANITY.

217

00:23:55.635 --> 00:24:00.235

Now let's talk about some business that I'm tending

218

00:24:00.235 --> 00:24:00.635

to now

219

00:24:04.785 --> 00:24:05.475

tell you the truth.

220

00:24:06.565 --> 00:24:07.335

I'll tell you the truth.

221

00:24:11.925 --> 00:24:12.575

Tell you the truth.

222

00:24:17.265 --> 00:24:18.725

Now I'll say it again. So you hear me clearly.

223

00:24:22.015 --> 00:24:26.115

In the bathroom in Detroit,

224

00:24:29.885 --> 00:24:34.565

this was between 2013

225

00:24:36.835 --> 00:24:39.595  
and 2016.

226

00:24:43.425 --> 00:24:47.345  
Within those three years, no, I, I'll go back just

227

00:24:47.345 --> 00:24:48.505  
to make sure that I get it right.

228

00:24:49.415 --> 00:24:54.185  
This was between 2007 and 2016.

229

00:24:55.965 --> 00:24:57.705  
That's how I make sure I get everything right.

230

00:24:59.895 --> 00:25:04.705  
This was between 2007 and 2017.

231

00:25:04.765 --> 00:25:06.025  
No, I make sure I get everything right.

232

00:25:06.875 --> 00:25:10.125  
This was, this was between 1998

233

00:25:11.275 --> 00:25:13.585  
and 2017.

234

00:25:14.715 --> 00:25:15.735  
That's how I know everything right

235

00:25:15.735 --> 00:25:20.025  
In the bathroom, in,

236

00:25:20.125 --> 00:25:23.465  
in daylight, in, in the in, in the in, in the day,

237

00:25:26.465 --> 00:25:28.705

I was fighting with my sister Mia,

238

00:25:28.995 --> 00:25:31.725

Simon Clayborn, as I always do.

239

00:25:32.545 --> 00:25:37.185

And we always do. We fight and I got her in the bathroom.

240

00:25:37.305 --> 00:25:39.065

I beat her up, I got her in the bathroom.

241

00:25:40.735 --> 00:25:44.625

I was choking her with my hand. I was choking her.

242

00:25:46.285 --> 00:25:47.545

And as I was choking her,

243

00:25:51.295 --> 00:25:55.125

I choked her till she wasn't breathing anymore

244

00:25:55.465 --> 00:25:57.765

and her eyes were opened and she looked dead.

245

00:25:58.265 --> 00:26:02.605

She was dead. I killed my little sister. I killed her.

246

00:26:07.355 --> 00:26:12.095

And as I killed her, I feared for my life, not

247

00:26:12.095 --> 00:26:14.415

that I would die or go to jail, I feared that too,

248

00:26:15.375 --> 00:26:17.675

but I feared that I committed murder

249

00:26:17.675 --> 00:26:20.055

and tasted death, which I did.

250

00:26:22.175 --> 00:26:24.595

And God, out of my instant fear,

251

00:26:33.465 --> 00:26:35.155

brought her back to life.

252

00:26:36.205 --> 00:26:39.755

And I gave her water and she drank my cup.

253

00:26:40.375 --> 00:26:42.715

The cup this Bible talks about the Christian Bible,

254

00:26:42.935 --> 00:26:45.795

the Torah, the Jewish Bible, and she drank my cup.

WEBVTT

1

00:00:02.135 --> 00:00:02.855

I gave her a drink.

2

00:00:04.615 --> 00:00:09.035

I, I gave her a drink after she died.

3

00:00:09.035 --> 00:00:10.675

After she died and came back to life.

4

00:00:10.915 --> 00:00:12.875

Resurrection from the dead. Within seconds.

5

00:00:13.815 --> 00:00:17.725

No, within 30 seconds. Maybe a minute.

6

00:00:18.215 --> 00:00:19.885

Maybe longer than that. I don't know.

7

00:00:20.365 --> 00:00:22.605

I don't remember how long it was. Let's say that

8

00:00:22.605 --> 00:00:26.205

after a a period of time, she came back to life.

9

00:00:26.605 --> 00:00:30.005

I gave her a glass of water and she drank of my cup.

10

00:00:34.015 --> 00:00:36.035

You know that cup that says if you drink this cup,

11

00:00:36.095 --> 00:00:38.115

you sit on the left or right hand of God?

12

00:00:38.415 --> 00:00:41.595

For those it was ordained, you know, you know, like Esau

13

00:00:41.615 --> 00:00:45.275

and Jacob, when it says, I gave you this soup

14

00:00:45.275 --> 00:00:48.275

and I take your birthright, I gave you this soup.

15

00:00:48.395 --> 00:00:51.555

I take your birthright. Yeah. She drank that cup.

16

00:00:51.985 --> 00:00:53.155

That cup, yes.

17

00:00:54.695 --> 00:00:56.655

And I went

18

00:00:56.675 --> 00:01:00.975

to 20 mental hospitals from 2016 to



19

00:01:01.675 --> 00:01:04.435

2024 20.

20

00:01:05.575 --> 00:01:09.805

Let's count it again. 41, because you have to count the ERs.

21

00:01:10.805 --> 00:01:13.675

41 mental hospitals, 41 psych wards.

22

00:01:16.905 --> 00:01:18.525

And I died numerously.

23

00:01:18.885 --> 00:01:20.325

I won't count how many, but there was Nun.

24

00:01:20.715 --> 00:01:23.285

Over 11, over 12 Numerously.

25

00:01:26.755 --> 00:01:30.015

And God sent me many dreams where I woke up

26

00:01:30.215 --> 00:01:31.215

with sleep paralysis.

27

00:01:31.585 --> 00:01:34.985

Where death baptized me. Death struck me.

28

00:01:37.175 --> 00:01:40.125

Death. Death surrounded me.

29

00:01:43.475 --> 00:01:48.365

Death went into me many dreams or that

30

00:01:49.385 --> 00:01:52.885

one dream where Jesus wrapped his arms around me,

31

00:01:53.415 --> 00:01:56.925

as his daughter, and forgave me through my tears.

32

00:02:00.825 --> 00:02:05.745

One way, real life, real time, real, real day reality.

33

00:02:09.105 --> 00:02:13.585

I left the mental hospital 2017 for 30 days around the age

34

00:02:13.645 --> 00:02:16.535

of 18.

35

00:02:20.105 --> 00:02:24.055

And at home when I was crying, telling my little sister

36

00:02:25.075 --> 00:02:26.275

I was gonna change the world.

37

00:02:30.525 --> 00:02:32.065

She forgave me through my tears.

38

00:02:34.945 --> 00:02:37.565

So who is the daughter of Christ and who is Christ? Huh?

39

00:02:38.815 --> 00:02:40.835

Who is the daughter of Christ and who is Christ? Huh?

40

00:02:41.975 --> 00:02:46.325

Who knows who, who hurt? Who? Huh? Who are you? Huh?

41

00:02:52.425 --> 00:02:54.775

There was a time when I beat my little sister, Mia

42

00:02:54.775 --> 00:02:59.025

Simone Clayborne, and she felt as if I was going

43

00:02:59.085 --> 00:03:03.225  
to rape her because of what I did to my

44  
00:03:03.995 --> 00:03:05.465  
niece, my little niece

45  
00:03:06.985 --> 00:03:10.075  
and my friend, who I won't name

46  
00:03:11.225 --> 00:03:13.885  
and what I did to other women around her.

47  
00:03:14.225 --> 00:03:18.525  
And because we watched sexual entertainment in my room, me

48  
00:03:18.525 --> 00:03:22.425  
and my little sister, she thought I was going to rape her,

49  
00:03:24.735 --> 00:03:28.045  
and I spread her legs.

50  
00:03:28.045 --> 00:03:29.285  
Well, she, she had on pants.

51  
00:03:34.075 --> 00:03:38.655  
And instead of raping her, I pushed her. She had clothes on.

52  
00:03:38.745 --> 00:03:43.525  
Shirt, pants. I pushed her on the couch, on the couch.

53  
00:03:46.985 --> 00:03:51.635  
And I neglected her idea of

54  
00:03:51.635 --> 00:03:52.755  
what she thought I would do.

55  
00:03:54.545 --> 00:03:57.085

And after all the instances, all these moments,

56

00:03:57.705 --> 00:04:00.575

all these times of us fighting

57

00:04:00.755 --> 00:04:03.495

and doing things, uh,

58

00:04:07.495 --> 00:04:11.195

as, as the video that we watched at one moment,

59

00:04:11.505 --> 00:04:14.275

that sexual video we watched in my room.

60

00:04:15.675 --> 00:04:16.835

I didn't touch her. She didn't touch me.

61

00:04:18.565 --> 00:04:20.445

I didn't have sex with her. She didn't have sex with me.

62

00:04:20.705 --> 00:04:22.945

It wasn't sex. She just watched the video

63

00:04:25.145 --> 00:04:28.205

as she seen what I saw, what I did to my niece

64

00:04:28.865 --> 00:04:32.855

on my father's side as she saw

65

00:04:34.775 --> 00:04:36.825

what I was, how I kissed my friend,

66

00:04:45.645 --> 00:04:47.185

she started to like girls.

67

00:04:49.695 --> 00:04:53.605

And she dates girls, but she is not a lesbian.

68

00:04:54.265 --> 00:04:58.805

And I'll tell you why. I

69

00:04:58.915 --> 00:05:01.205

assured her with the policy

70

00:05:03.435 --> 00:05:05.015

before she began to like girls.

71

00:05:08.375 --> 00:05:10.955

And it's in my business. It's in my soul. It's in my body.

72

00:05:11.265 --> 00:05:16.025

It's in my life's insurance

73

00:05:18.655 --> 00:05:22.225

that the one daughter that I have.

74

00:05:26.545 --> 00:05:28.245

Why is she my daughter? Let, let, let, let,

75

00:05:28.255 --> 00:05:29.325

let's explain that too.

76

00:05:29.705 --> 00:05:30.645

Why is she my daughter?

77

00:05:42.945 --> 00:05:44.355

Because who you kill

78

00:05:46.705 --> 00:05:50.885

becomes your offspring, who you kill,

79

00:05:52.985 --> 00:05:57.735

and that lives after you kill, becomes

80

00:05:59.785 --> 00:06:04.265

your child if they don't have a father already.

81

00:06:06.145 --> 00:06:07.245

And our father died,

82

00:06:07.855 --> 00:06:09.235

and I took on the mantle

83

00:06:12.375 --> 00:06:15.685

that my father gave to me and my little sister,

84

00:06:16.875 --> 00:06:19.765

and I raised her up from childhood.

85

00:06:21.105 --> 00:06:24.065

So she would not become a product

86

00:06:27.345 --> 00:06:31.915

of the women who live without fathers

87

00:06:33.875 --> 00:06:35.385

resort to, and

88

00:06:35.385 --> 00:06:39.665

that is dating other men wildly.

89

00:06:41.525 --> 00:06:46.135

I raised her up that she would date no man.

90

00:06:48.925 --> 00:06:53.735

And I say even this no woman, and I'll explain it.

91

00:06:54.125 --> 00:06:56.985

It's called a nun something in Catholics.

92

00:06:57.745 --> 00:07:01.515  
Catholics use this. So do Christians, so do Muslims.

93  
00:07:02.315 --> 00:07:05.235  
So do Jews. So do Egyptians.

94  
00:07:09.515 --> 00:07:10.695  
So do this. Any religion

95  
00:07:10.695 --> 00:07:12.735  
that ever existed, it's called a nun.

96  
00:07:13.325 --> 00:07:16.815  
What are nuns? Someone who abstains from sex.

97  
00:07:18.805 --> 00:07:20.255  
Someone who avoids sex.

98  
00:07:26.275 --> 00:07:31.235  
Because should they have sex, they lose the rights

99  
00:07:34.565 --> 00:07:37.325  
of nunship. So

100  
00:07:37.325 --> 00:07:40.645  
because of my daughter, the daughter of Christ, Mia

101  
00:07:40.645 --> 00:07:44.555  
Simone Claymore, all lesbians

102  
00:07:46.875 --> 00:07:48.455  
who refuse men

103  
00:07:51.505 --> 00:07:54.045  
and date women so they can refuse men

104  
00:07:54.045 --> 00:07:56.125

who court women so they can refuse

105

00:07:56.305 --> 00:07:58.685

men, have the ability to refuse men.

106

00:08:01.915 --> 00:08:04.175

I'd rather marry than to burn with passion, says

107

00:08:04.175 --> 00:08:06.215

of Apostle Paul in his book.

108

00:08:09.345 --> 00:08:11.925

So when you marry women or you court women,

109

00:08:11.945 --> 00:08:14.765

or you have a lifestyle, or you live to court with women,

110

00:08:16.085 --> 00:08:20.225

so you can abstain from men, that is still a nun.

111

00:08:20.565 --> 00:08:23.745

And this bible in any Bible is not called lesbian.

112

00:08:25.605 --> 00:08:27.365

Lesbians are lesbians, those are lesbians.

113

00:08:27.375 --> 00:08:29.965

Those who dislike women and like men,

114

00:08:29.965 --> 00:08:34.055

or like woman, only woman

115

00:08:34.765 --> 00:08:36.055

because they enjoy it.

116

00:08:38.675 --> 00:08:43.485

That's not a nun. That isn't a nun. No, none of that.



117

00:08:43.625 --> 00:08:48.045

No, none. But those who have been hurt, abused,

118

00:08:49.075 --> 00:08:50.935

and built to avoid men

119

00:08:52.515 --> 00:08:55.045

because of how the world is today.

120

00:08:56.385 --> 00:09:00.165

They date and they make love.

121

00:09:00.265 --> 00:09:03.045

And they, they sexualize women

122

00:09:04.635 --> 00:09:05.695

and rule over them

123

00:09:08.815 --> 00:09:10.025

because of that order.

124

00:09:12.085 --> 00:09:13.845

A new age of nuns

125

00:09:15.595 --> 00:09:19.125

or a new law, biblical law of nuns has been acquired,

126

00:09:20.265 --> 00:09:25.045

not in this book, but in the book that goes to Y.A.R.Z.5.IANITY Y.A.R.Z.5.IA.

127

00:09:25.145 --> 00:09:29.595

And Y.A.R.Z.5.IAN, my sister, my daughter

128

00:09:35.925 --> 00:09:36.665

is Y.A.R.Z.5.IAN.

129

00:09:39.295 --> 00:09:43.815

She's going to Y.A.R.Z.5.IA her faith is Y.A.R.Z.5.IANITY

130

00:09:51.555 --> 00:09:55.735

And I tell you, everything,

131

00:09:59.165 --> 00:10:02.635

everything of my existence,

132

00:10:02.975 --> 00:10:04.355

my entire existence,

133

00:10:08.125 --> 00:10:12.505

my wealth from that existence, my word from

134

00:10:12.505 --> 00:10:13.225

that existence,

135

00:10:18.755 --> 00:10:23.735

the inheritance, who inherits

136

00:10:24.245 --> 00:10:26.815

that wealth, that life is

137

00:10:28.955 --> 00:10:32.155

my sister Mia Simone Clayborne, a hundred percent

138

00:10:34.215 --> 00:10:38.195

every total value, every asset,

139

00:10:38.605 --> 00:10:40.635

every business, every acronym,

140

00:10:43.055 --> 00:10:46.135

every slogan, every authority,

141

00:10:47.175 --> 00:10:50.095  
every finance belongs to Mia

142  
00:10:50.095 --> 00:10:51.535  
Simone Clayborn, she

143  
00:10:57.345 --> 00:10:59.015  
Once told me she would sue me

144  
00:10:59.015 --> 00:11:00.455  
for all the wrong I did to her.

145  
00:11:01.925 --> 00:11:03.145  
She once told me she wanted

146  
00:11:03.145 --> 00:11:06.595  
to be a millionaire in this life.

147  
00:11:14.325 --> 00:11:18.405  
I tell you today, no person, no infancy, no God,

148  
00:11:18.585 --> 00:11:20.845  
no anything, no, no existence,

149  
00:11:23.435 --> 00:11:24.885  
inheriteds, this wealth.

150  
00:11:25.905 --> 00:11:28.775  
The only inheritor of this wealth

151  
00:11:30.585 --> 00:11:34.115  
is my daughter, by blood,

152  
00:11:34.815 --> 00:11:35.955  
by spiritual rights,

153  
00:11:38.835 --> 00:11:42.375

by holy rights, by righteous rights, by biblical rights.

154

00:11:43.365 --> 00:11:46.995

The daughter of Christ, the only daughter of Christ

155

00:11:49.495 --> 00:11:54.285

that ever was, that ever will be regarding this record

156

00:11:54.985 --> 00:11:57.605

of Y.A.R.Z.5.IA, Y.A.R.Z.5.IAN.

157

00:12:00.205 --> 00:12:01.425

And the wealth that I own

158

00:12:04.235 --> 00:12:08.045

through every digital footprint, ai

159

00:12:09.385 --> 00:12:13.925

or any existence that ever will be belongs

160

00:12:14.065 --> 00:12:17.965

to Mia Simone Claiborne of my identity.

161

00:12:18.395 --> 00:12:21.805

Through that fingerprint of life, of faith,

162

00:12:23.085 --> 00:12:27.225

of technology, of ai, of anything belongs

163

00:12:27.285 --> 00:12:30.665

to Mia Simone Clayborne, a hundred percent attention.

164

00:12:31.345 --> 00:12:33.595

A hundred percent inheritance.

165

00:12:37.445 --> 00:12:40.615

Because the cup I gave her when I killed her,

166

00:13:04.865 --> 00:13:05.995

If there's any objection.

167

00:13:06.865 --> 00:13:08.475

If there's any objection.

168

00:13:08.545 --> 00:13:12.235

If there's any objection, any objection that can say,

169

00:13:13.315 --> 00:13:18.225

that can say that I did not die from my sister.

170

00:13:20.515 --> 00:13:24.765

That I do not risk my life from my sister.

171

00:13:25.915 --> 00:13:29.765

That every hospitalization mental hospitals 41 times

172

00:13:30.465 --> 00:13:33.285

has not been for my little sister, Mia Simone Clayborne.

173

00:13:34.645 --> 00:13:38.085

I allow you to stand and object.

174

00:13:44.905 --> 00:13:49.325

If not, then we proceed.

175

00:13:51.085 --> 00:13:54.315

Every piece of that wealth goes to Mia Simone,

176

00:13:58.205 --> 00:14:00.385

and I'll show you the books that I have.

177

00:14:01.015 --> 00:14:05.735

I'll show you the businesses

178

00:14:05.735 --> 00:14:09.805

that I still have of, of, of, of evidence, of copies.

179

00:14:13.315 --> 00:14:15.285

I'll show you my daughter.

180

00:14:20.235 --> 00:14:22.335

Now, here, here's, here's the good part.

181

00:14:22.335 --> 00:14:24.015

Here's, here's the good part. Here's the good part.

182

00:14:25.935 --> 00:14:28.425

What I own is a corporate media,

183

00:14:29.925 --> 00:14:32.405

a non brick and mortar building.

184

00:14:33.765 --> 00:14:36.425

And it, it is a skyscraper. It it is a skyscraper.

185

00:14:36.425 --> 00:14:37.705

It is all the way up to the sky.

186

00:14:37.885 --> 00:14:40.305

It, it is the greatest building in history.

187

00:14:41.085 --> 00:14:42.785

It, it, it, it is invisible,

188

00:14:43.525 --> 00:14:45.945

but it's still there and it is never destroyed.

189

00:14:46.125 --> 00:14:50.195

Why? Because it's not about faith. Yes, it is.

190

00:14:50.265 --> 00:14:52.235  
It's about faith. It's all about faith.

191  
00:14:52.755 --> 00:14:53.795  
I, I, I already said that.

192  
00:14:55.205 --> 00:14:55.425  
So

193  
00:15:00.335 --> 00:15:03.665  
to my daughter, Mia

194  
00:15:03.665 --> 00:15:07.005  
Simone Clayborn, you can either

195  
00:15:08.625 --> 00:15:13.335  
take what this world has copied

196  
00:15:13.435 --> 00:15:17.015  
and project it and create it to

197  
00:15:22.235 --> 00:15:25.915  
mimic, to mirror, to joke,

198  
00:15:26.255 --> 00:15:27.755  
to parody, to anything.

199  
00:15:28.215 --> 00:15:30.395  
And copyright fair use that ever is

200  
00:15:30.395 --> 00:15:31.915  
that ever will be, that ever was.

201  
00:15:33.405 --> 00:15:37.445  
You can take that or you can take what I did

202  
00:15:37.755 --> 00:15:42.305

through my books, my bibles, you can take Y.A.R.Z.5.IA,

203

00:15:43.525 --> 00:15:48.155

Y.A.R.Z.5.IANITY, and take that wealth.

204

00:15:54.805 --> 00:15:57.355

Or you can take

205

00:16:00.135 --> 00:16:01.755

or I say this again

206

00:16:02.535 --> 00:16:06.285

You can take,

207

00:16:10.905 --> 00:16:12.835

take Y.A.R.Z.5.IA, Y.A.R.Z.IAN, Y.A.R.Z.5.IANITY.

208

00:16:13.575 --> 00:16:14.955

Or you can take

209

00:16:20.295 --> 00:16:24.265

the wealth that this world

210

00:16:25.285 --> 00:16:27.975

Al or people of God

211

00:16:28.155 --> 00:16:32.285

or whatever they call themselves has built

212

00:16:33.975 --> 00:16:35.355

to try to assist me

213

00:16:37.175 --> 00:16:41.155

and take that wealth and, and own it.

214

00:16:43.455 --> 00:16:45.035

Or you can take Y.A.R.Z.5.IA



215

00:16:46.055 --> 00:16:49.055  
and the Bibles that I've made

216

00:16:49.755 --> 00:16:53.145  
and own it, own these bibles

217

00:16:53.685 --> 00:16:58.545  
or own what these people, God's world,

218

00:16:58.725 --> 00:17:03.155  
humans, entities, identities.

219

00:17:03.265 --> 00:17:06.195  
This life non-existence or existence creates.

220

00:17:06.935 --> 00:17:10.195  
You can come where I'm preparing for you what I prepared

221

00:17:10.215 --> 00:17:11.355  
for you, what I've given to you

222

00:17:11.505 --> 00:17:14.515  
through these 41 hospitalizations, these 41

223

00:17:15.115 --> 00:17:18.375  
hospitalizations, all that I have, all God willing

224

00:17:18.405 --> 00:17:21.815  
that I own from 25 years of living, going on 26,

225

00:17:21.915 --> 00:17:24.695  
God willing, September 16th, 2024,

226

00:17:27.355 --> 00:17:31.335  
God willing, and all that I will create for you.

227

00:17:31.355 --> 00:17:32.895

All that I ever will create for you

228

00:17:35.105 --> 00:17:39.995

in any existence that ever was or ever will be.

229

00:17:40.815 --> 00:17:43.315

You can take all this wealth that I'm giving to my daughter,

230

00:17:43.495 --> 00:17:47.445

you are my daughter, Mia Simone Clayborn.

231

00:17:53.405 --> 00:17:56.345

Or you can take what people try to give to

232

00:17:56.345 --> 00:17:58.545

what I have created and that I will create.

233

00:17:59.765 --> 00:18:04.095

You can take this nine, the bottom,

234

00:18:06.205 --> 00:18:09.865

the, the, the source, the blueprints,

235

00:18:11.145 --> 00:18:14.845

the structure, the world that I've created

236

00:18:14.945 --> 00:18:16.645

and Joshua Christ clayborne.

237

00:18:19.245 --> 00:18:23.835

Or you could take what they call at the top, what they call

238

00:18:26.565 --> 00:18:28.185

the world above.

239

00:18:30.465 --> 00:18:31.285

You can take that,

240

00:18:37.325 --> 00:18:37.975

it's your choice.

241

00:18:39.515 --> 00:18:43.485

But just know my door will always

242

00:18:44.065 --> 00:18:47.665

be open to changing your mind at any point

243

00:18:48.695 --> 00:18:52.745

in taking what I have written, what I have lived,

244

00:18:53.745 --> 00:18:56.515

what I have recorded as I was, what, what

245

00:18:56.515 --> 00:18:57.835

what has been recorded of me.

246

00:19:00.495 --> 00:19:03.905

Joshua Christ Clayborne, I

247

00:19:04.125 --> 00:19:06.065

or I, Joshua Christ Clayborne

248

00:19:10.265 --> 00:19:13.925

will always be open for you to change your mind

249

00:19:14.545 --> 00:19:19.425

and decide, hey, I I I want

250

00:19:19.425 --> 00:19:23.045

to go to my father's wealth, take that inheritance

251

00:19:23.525 --> 00:19:25.025

and not what they're trying to give to me.

252

00:19:26.315 --> 00:19:30.055

Because that world is not my world.

253

00:19:30.955 --> 00:19:32.725

That world is not where I'm going when I die

254

00:19:33.715 --> 00:19:35.055

or rapture, whatever they call it.

255

00:19:35.565 --> 00:19:38.415

That world has no part of me.

256

00:19:39.175 --> 00:19:41.105

That world is not mine.

257

00:19:42.405 --> 00:19:44.535

That world loves.

258

00:19:45.825 --> 00:19:47.595

What I have tried to create

259

00:19:50.375 --> 00:19:53.725

that world to me is the 500

260

00:19:56.275 --> 00:20:00.165

whose hearts Christ Jesus knew.

261

00:20:02.345 --> 00:20:06.345

And I know those same hearts and what they want.

262

00:20:08.435 --> 00:20:12.175

I tell you today, that is not the world I'm going to prepare

263

00:20:12.175 --> 00:20:14.535

for us and our people.

264

00:20:30.515 --> 00:20:33.355

You are Y.A.R.Z.5.IAN. Your faith is.

265

00:20:36.675 --> 00:20:38.015

You belong in Y.A.R.Z.5IA.

266

00:20:42.005 --> 00:20:43.065

If you ever get this message,

267

00:20:46.215 --> 00:20:49.195

this prophecy, this letter,

268

00:20:50.755 --> 00:20:53.595

this faith, this recording, know

269

00:20:54.145 --> 00:20:56.355

that you belong to Y.A.R.Z.IA.

270

00:20:57.175 --> 00:21:01.895

You are Y.A.R.Z.5.IAN. Not the

271

00:21:01.895 --> 00:21:05.895

government, not, not organizations, not institutions,

272

00:21:06.035 --> 00:21:08.725

not industries, none of them. That

273

00:21:10.875 --> 00:21:12.275

I've died for you and only you.

274

00:21:14.525 --> 00:21:16.425

My daughter, the daughter of Christ.

275

00:21:23.725 --> 00:21:26.765

You are my love, my heart, my all.

276

00:21:28.185 --> 00:21:30.495

This is the revenge of Christ.

277

00:21:32.265 --> 00:21:35.625

This is the destiny of Christ.

278

00:21:36.435 --> 00:21:38.325

This is the faithfulness of Christ.

279

00:21:38.785 --> 00:21:41.995

And there's much more,

280

00:21:43.245 --> 00:21:45.945

and if I haven't said everything in this video that I've said somewhere else

281

00:21:45.965 --> 00:21:48.695

or in my thoughts as Muslims put

282

00:21:48.695 --> 00:21:49.895

it, your thoughts matter.

283

00:21:49.895 --> 00:21:52.695

Your thoughts are countless as righteousness and holiness.

284

00:21:53.175 --> 00:21:55.945

Your thoughts count or sin your thoughts count.

285

00:21:57.315 --> 00:21:59.675

Remember what I said, my thoughts, what I've said.

286

00:22:01.075 --> 00:22:05.785

Your recording. What, what was it? Digital technology.

287

00:22:06.515 --> 00:22:08.505

Technology. Was it digital?

288

00:22:09.635 --> 00:22:12.725

Um, whatever I've ever said,

289

00:22:14.195 --> 00:22:16.905

however I lived belongs to you.

290

00:22:21.015 --> 00:22:25.425

It all belongs to you. They can try to reincarnate this,

291

00:22:26.755 --> 00:22:29.855

restructure this, change this, kill this.

292

00:22:31.315 --> 00:22:35.115

But no, it belongs to you forever and always.

293

00:22:35.875 --> 00:22:37.615

Yours truly father,

294

00:22:41.935 --> 00:22:45.995

your name, my rock.

295

00:22:46.355 --> 00:22:49.615

I will build this church on this earth.

296

00:22:51.495 --> 00:22:52.155

And I did that.

297

00:22:57.005 --> 00:23:00.835

And now its on every government,

298

00:23:01.525 --> 00:23:04.705

every organization, every industry,

299

00:23:04.915 --> 00:23:07.465

every institution, every peoples.

300

00:23:20.235 --> 00:23:23.385

Prepare the way. Prepare the place

301

00:23:26.845 --> 00:23:28.635

where my daughter and I are going.

302

00:23:34.025 --> 00:23:35.125

My only full blood

303

00:23:35.145 --> 00:23:39.555

and my mother, my only full blood, my only full blood,

304

00:23:47.615 --> 00:23:50.395

my godfather has gone, my grandmother has gone

305

00:23:50.725 --> 00:23:51.835

where my aunt has gone.

306

00:23:52.005 --> 00:23:55.855

Who's now who, who was 79, died at seven, nine,

307

00:23:55.855 --> 00:23:58.495

and six months, I believe 7, 7, 9 and six months.

308

00:24:00.525 --> 00:24:02.555

Seven nine years old. Seven nine years old.

309

00:24:02.695 --> 00:24:04.995

And she was six months into her 80 80th birthday.

310

00:24:05.295 --> 00:24:06.395

Her father was 77.

311

00:24:07.135 --> 00:24:11.575

My grandmother was 88, no, 87. I'm sorry.

312

00:24:13.095 --> 00:24:13.315

My



313

00:24:17.685 --> 00:24:21.365

cousin who died of overdose at a young age in her forties

314

00:24:21.425 --> 00:24:22.565

or thirties or

315

00:24:22.565 --> 00:24:26.445

forties die in the day of the Lord

316

00:24:26.625 --> 00:24:28.285

She goes to Y.A.R.Z.IA, Y.A.R.Z.5.IANITY.

317

00:24:30.315 --> 00:24:34.965

My aunt died at 60 years old.

318

00:24:35.345 --> 00:24:38.705

She goes to Y.A.R.Z.5.IA Y.A.R.Z.5.IAN Y.A.R.Z.5.IANITY

319

00:24:40.325 --> 00:24:43.345

father died Alfred Hernandez Hassan,

320

00:24:43.475 --> 00:24:46.045

Alfred Hernandez Hassan, died

321

00:24:46.045 --> 00:24:48.125

with a bullet bullet gunshot to his head.

322

00:24:49.545 --> 00:24:52.125

He goes to Y.A.R.Z.5IA Y.A.R.Z.5.IANITY Y.A.R.Z.5.IAN.

323

00:24:53.285 --> 00:24:55.745

Just know any recording not made against this work

324

00:24:55.745 --> 00:24:58.465

record is invalid.

325

00:24:59.425 --> 00:25:03.325

Whether torturous

326

00:25:03.625 --> 00:25:03.845

or

327

00:25:08.015 --> 00:25:10.285

force or against my will.

328

00:25:12.995 --> 00:25:16.455

This record. Not to put the Bible in my hand,

329

00:25:16.475 --> 00:25:20.205

but this record as it is existing is the only record

330

00:25:20.275 --> 00:25:24.925

that counts all who die in my family are going to Y.A.R.Z.5.IA

331

00:25:25.185 --> 00:25:26.405

Y.A.R.Z.5.IANITY, Y.A.R.Z.5.IAN,

332

00:25:26.825 --> 00:25:31.085

No one in the media is going to Y.A.R.Z.5.IA, Y.A.R.Z.5.IANITY, Y.A.R.Z.5.IAN,

They are going

333

00:25:31.865 --> 00:25:34.245

to the, the place that Jesus Christ prepared

334

00:25:34.245 --> 00:25:38.955

for them wherever that place was.

335

00:25:41.685 --> 00:25:42.785

It is not Y.A.R.Z.5.IA, Y.A.R.Z.5.IANITY,

336

00:25:43.125 --> 00:25:48.065

or Y.A.R.Z.5.IAN, that that place,

337

00:25:48.065 --> 00:25:49.385

they're going is Jerusalem.

338

00:25:49.645 --> 00:25:53.265

I'm going to another place and that, my family who has gone already

339

00:25:53.265 --> 00:25:54.625

has gone there ahead of me.

340

00:25:56.705 --> 00:26:00.935

My grandmother Annie Lee Clancy,

341

00:26:01.535 --> 00:26:03.445

Irish, native American Cherokee,

342

00:26:07.255 --> 00:26:12.165

has gone to Y.A.R.Z.5.IA, Y.A.R.Z.5.IANITY, Y.A.R.Z.5.IAN,  
All

343

00:26:12.165 --> 00:26:15.185

who go to

344

00:26:15.185 --> 00:26:18.615

that paradise In the old age.

345

00:26:19.075 --> 00:26:20.895

In in the Day of the Lord are

346

00:26:24.795 --> 00:26:28.255

Y.A.R.Z.5.IA, Y.A.R.Z.5.IANITY, Y.A.R.Z.5.IAN,  
my people of my blood.

347

00:26:29.915 --> 00:26:30.935

Not reincarnated,

348

00:26:34.585 --> 00:26:37.445

not voodoo, not hexs, not spirit,

349

00:26:39.925 --> 00:26:41.265

but of my blood line.

350

00:26:41.445 --> 00:26:42.665

My bloodline is.

WEBVTT

1

00:00:00.895 --> 00:00:03.275

I'm going to Y.A.R.Z.5.IA, Y.A.R.Z.5.IANITY, Y.A.R.Z.5.IANS

2

00:00:07.115 --> 00:00:08.325

This may sound cold.

3

00:00:09.155 --> 00:00:13.235

The coldest story you ever told is the truth.

4

00:00:17.185 --> 00:00:18.575

There may be a war in heaven,

5

00:00:19.335 --> 00:00:22.945

there may be a war breaking out on earth.

6

00:00:26.285 --> 00:00:30.065

There may be wars because what I told you,

7

00:00:30.645 --> 00:00:35.335

but I apologize that you are not going

8

00:00:35.335 --> 00:00:37.295

to Y.A.R.Z.5.IA, Y.A.R.Z.5.IANITY, Y.A.R.Z.5.IAN,

9

00:00:38.515 --> 00:00:41.975

unless you die for it the way I died for it.

10

00:00:43.705 --> 00:00:46.755  
That I kill you as I killed my brother.

11  
00:00:48.635 --> 00:00:50.795  
I won't say his name but I killed my

12  
00:00:50.795 --> 00:00:53.805  
brother, his sickness.

13  
00:00:54.505 --> 00:00:56.285  
And he survived and overcame.

14  
00:00:57.145 --> 00:01:02.025  
And I killed my sister

15  
00:01:02.205 --> 00:01:05.475  
by choking her to death.

16  
00:01:06.615 --> 00:01:09.235  
And she survived. She overcame.

17  
00:01:13.475 --> 00:01:15.155  
I killed my mother by cursing her

18  
00:01:21.365 --> 00:01:25.995  
and abusing her through my words.

19  
00:01:28.625 --> 00:01:30.605  
She survived. She overcame

20  
00:01:35.665 --> 00:01:38.575  
my other sister who lost her

21  
00:01:38.575 --> 00:01:40.255  
Godfather. My godfather.

22  
00:01:44.335 --> 00:01:46.555

She survived. She overcame

23

00:01:49.595 --> 00:01:53.125

my sister, my older sister who died

24

00:01:54.295 --> 00:01:56.955

when young and came back to life.

25

00:01:58.595 --> 00:02:01.075

I blame that on myself. I'm Joshua Christ Clayborn.

26

00:02:01.655 --> 00:02:05.195

She survived. She overcame. I have to blame it on myself.

27

00:02:05.275 --> 00:02:08.825

I have to blame on myself. But they're my blood.

28

00:02:11.565 --> 00:02:15.685

Those that choose to say that

29

00:02:17.475 --> 00:02:20.165

they have to die to get to Y.A.R.Z.5.IA.

30

00:02:20.515 --> 00:02:25.125

This is true. This is very true.

31

00:02:28.235 --> 00:02:31.865

But you are not my blood. I don't know you. I

32

00:02:39.685 --> 00:02:42.925

don't know how you, you're getting to Y.A.R.Z.5.IA, Y.A.R.Z.5.IANITY, Y.A.R.Z.5.IAN,

33

00:02:46.165 --> 00:02:48.315

I don't know. I don't know.

34

00:02:49.625 --> 00:02:53.625

But I already said in my books, said in my films,

35

00:02:54.125 --> 00:02:56.905  
my record in my life, I told you how,

36

00:02:59.725 --> 00:03:04.675  
how you're getting to Y.A.R.Z.5.IA, I told you how, if you can't read

37

00:03:04.675 --> 00:03:08.195  
that scripture precept by precept, line by line.

38

00:03:09.845 --> 00:03:14.565  
You aren't getting to Y.A.R.Z.5.IA, Y.A.R.Z.5.IANITY  
. You're staying American.

39

00:03:14.985 --> 00:03:16.165  
You're staying in this world

40

00:03:16.905 --> 00:03:20.115  
or the heavens that Jesus Christ prepared for you

41

00:03:20.115 --> 00:03:23.035  
Or that Moses prepared for you, but not my world.

42

00:03:23.255 --> 00:03:28.175  
You're not coming there. No thank you. No. Amen.

43

00:03:29.465 --> 00:03:30.025  
I don't know you.

44

00:03:38.415 --> 00:03:41.705  
Sorry, this is cold. Sorry, this is harsh.

45

00:03:43.435 --> 00:03:45.765  
I've seen what they do to black people in

46

00:03:46.445 --> 00:03:50.345

history in America seeing what they did in Moses era

47

00:03:51.125 --> 00:03:52.385  
was slavery four hundred years.

48

00:03:52.935 --> 00:03:54.265  
I've seen it done in Moses era.

49

00:03:55.185 --> 00:03:57.265  
I don't wanna say it again, but

50

00:04:02.365 --> 00:04:03.625  
see what they did, what they've done in the New

51

00:04:03.865 --> 00:04:05.975  
Testament to the Christians.

52

00:04:07.415 --> 00:04:09.645  
Those people are not welcome to Y.A.R.Z.5.IA, Y.A.R.Z.5.IANITY.

53

00:04:10.025 --> 00:04:12.245  
Y.A.R.Z.5.IAN, to live in America today.

54

00:04:12.825 --> 00:04:15.405  
Try again next time.

55

00:04:18.935 --> 00:04:23.915  
But no, you are not getting to Y.A.R.Z.5.IA, Y.A.R.Z.5.IANITY  
ever.

56

00:04:27.345 --> 00:04:29.665  
I was struck down by lightning for this. I died for this.

57

00:04:31.305 --> 00:04:34.745  
I killed for this. My own people of my own blood.

58



00:04:36.225 --> 00:04:37.645  
Not anything extended.

59  
00:04:48.215 --> 00:04:49.555  
All the written textfeed or the

60  
00:04:49.555 --> 00:04:50.795  
names in that book of life.

61  
00:04:53.925 --> 00:04:57.895  
But those who rebuked me, who tried me, who asked me,

62  
00:04:57.895 --> 00:05:01.705  
who questioned me, who put me

63  
00:05:01.705 --> 00:05:04.725  
through tribulation, who tested me.

64  
00:05:05.585 --> 00:05:06.645  
You are blotted out

65  
00:05:12.335 --> 00:05:14.955  
any negative energy, any, any source

66  
00:05:15.135 --> 00:05:17.395  
of refusal.

67  
00:05:20.825 --> 00:05:22.885  
If you tried me, I don't know you.

68  
00:05:31.145 --> 00:05:35.775  
Yes, there will be wars. Yes, there will be peace.

69  
00:05:37.285 --> 00:05:39.725  
Peace times, yes.

70  
00:05:43.425 --> 00:05:48.355

But I still don't know you. I am Joshua Christ Clayborn.

71

00:05:50.925 --> 00:05:54.395

I died to know these things. I died to get what I have today.

72

00:05:54.905 --> 00:05:58.245

When you die, you slip there, there and come back.

73

00:06:00.605 --> 00:06:04.275

I will continue to die for these things if I have to.

74

00:06:07.115 --> 00:06:10.615

But still, I don't know you and I mean that at this age.

75

00:06:11.155 --> 00:06:12.775

Through all my torture that I've ever been through.

76

00:06:13.295 --> 00:06:14.855

I still don't know you

77

00:06:18.785 --> 00:06:22.045

and never will, never,

78

00:06:22.235 --> 00:06:24.245

ever in any existence.

79

00:06:25.485 --> 00:06:29.545

Will, I know you. None. None.

80

00:06:29.905 --> 00:06:34.585

N-U-N-N-U-N-I

81

00:06:34.585 --> 00:06:35.145

don't know.

82

00:06:35.145 --> 00:06:35.305

You.

83

00:06:52.445 --> 00:06:56.125

Life is cold. I'm sorry. Life is cold.

84

00:07:02.645 --> 00:07:06.145

This is no parody. This is no fake Bible.

85

00:07:07.485 --> 00:07:09.455

This is a real bible with my name on it.

86

00:07:12.625 --> 00:07:16.285

So send anything you have to harm me.

87

00:07:19.855 --> 00:07:24.585

Anything. No weapon formed against me while

88

00:07:24.645 --> 00:07:26.865

I'm doing the will of God shall prosper.

89

00:07:38.245 --> 00:07:40.585

Thank you for witnessing

90

00:07:42.195 --> 00:07:43.335

wealth from this body.

91

00:07:44.455 --> 00:07:46.175

Transfers to wealth. My little sister, my daughter

92

00:07:47.115 --> 00:07:48.295

Mia Simon Clayborn.

93

00:07:51.385 --> 00:07:54.985

What I've told you today is law.

94

00:07:55.815 --> 00:07:57.335

What I told you today is truth.

95

00:07:58.405 --> 00:08:02.865

What I told you today is way what I told you today. It's my life.

96

00:08:30.575 --> 00:08:32.865

I'm sorry that I let you down.

97

00:08:33.405 --> 00:08:34.815

I'm sorry that I betrayed you.

98

00:08:35.625 --> 00:08:37.645

I'm sorry that I turned away from you.

99

00:08:37.985 --> 00:08:40.595

I'm sorry that I disassociated from you.

100

00:08:40.655 --> 00:08:43.995

I'm sorry that I left you. I'm sorry that I disowned you.

101

00:08:44.175 --> 00:08:48.035

I'm sorry that I hurt you. I'm sorry that I messed you over.

102

00:08:48.255 --> 00:08:50.675

I'm sorry that I lied to you. Sorry that I abused you.

103

00:08:50.725 --> 00:08:53.325

Sorry that I tested you, but I had to,

104

00:08:59.425 --> 00:08:59.775

Sorry,

105

00:09:05.865 --> 00:09:10.475

sorry that you thought the world was ai,

106

00:09:11.575 --> 00:09:15.745

all ai, sorry that you thought the humans were

107

00:09:16.005 --> 00:09:17.345  
robots walking around here.

108  
00:09:19.755 --> 00:09:24.115  
Sorry. That you felt like your father died and left you.

109  
00:09:25.115 --> 00:09:28.605  
Sorry that you felt alone in this world. Sorry.

110  
00:09:28.605 --> 00:09:32.915  
That you felt like people in real life did not accept you.

111  
00:09:33.445 --> 00:09:35.955  
Sorry that you felt like no one loved you.

112  
00:09:36.825 --> 00:09:40.665  
Sorry that you felt like the whole world abandoned you at

113  
00:09:40.725 --> 00:09:42.945  
any point, in any history that ever was.

114  
00:09:43.655 --> 00:09:46.635  
I'm sorry that you are the most unloved child in history

115  
00:09:48.775 --> 00:09:51.145  
that ever was or ever will be.

116  
00:09:57.355 --> 00:10:01.025  
But as a reward, you a going to Y.A.R.Z.5.IA.

117  
00:10:02.085 --> 00:10:04.075  
You are Y.A.R.Z.5.IAN and your faith is

118  
00:10:04.075 --> 00:10:08.235  
Y.A.R.Z.5.IANITY as a reward.

119  
00:10:09.895 --> 00:10:12.665

Live out the remaining days of your life. Your long life.

120

00:10:12.885 --> 00:10:13.425

God willing,

121

00:10:22.965 --> 00:10:23.425

God willing.

122

00:10:25.385 --> 00:10:26.445

Now, I Joshua Christ

123

00:10:26.745 --> 00:10:31.025

and my Lord, daughter live the remain of our days.

124

00:10:32.755 --> 00:10:37.345

God will hopefully when we all get to heaven,

125

00:10:37.345 --> 00:10:38.385

we'll all laugh about this.

126

00:10:39.255 --> 00:10:41.635

We'll all say that it wasn't so bad

127

00:10:41.665 --> 00:10:44.275

that he got his own, his own heavens.

128

00:10:46.735 --> 00:10:49.645

He got his, he got to make things over again.

129

00:10:49.835 --> 00:10:54.195

That, that he became, you know, that, that,

130

00:10:54.225 --> 00:10:59.085

that he was literally the son of God ain't

131

00:10:59.085 --> 00:11:00.125

so bad if you the son of God.

132

00:11:00.155 --> 00:11:01.605

It wasn't so bad that the devil was Jesus Christ,

133

00:11:01.605 --> 00:11:02.765

that we saw all this time.

134

00:11:03.055 --> 00:11:06.125

Ain't so bad. We gotta, we gotta live,

135

00:11:06.125 --> 00:11:07.965

live in, you know, these heavens.

136

00:11:08.185 --> 00:11:10.685

So he, he gets, he gets the heavens, these new heavens

137

00:11:10.745 --> 00:11:13.045

and we can live in these heavens and ain't so bad.

138

00:11:14.255 --> 00:11:15.945

Hopefully we will laugh about this.

139

00:11:16.245 --> 00:11:19.195

We can laugh about this when we get there

140

00:11:21.395 --> 00:11:25.545

until then, the stupidity and ignorance

141

00:11:25.885 --> 00:11:29.575

and wrath and just plain out dumbness,

142

00:11:31.185 --> 00:11:33.945

just being dumb, stupid is what I'm talking about.

143

00:11:34.075 --> 00:11:37.485

Fools foolery. But even fools know the voice, a voice of God.

144

00:11:37.965 --> 00:11:42.905

I was, um, even

145

00:11:42.905 --> 00:11:47.305

through that, I don't know,

146

00:11:47.635 --> 00:11:50.025

maybe there's wars, maybe there's peace time,

147

00:11:50.625 --> 00:11:52.745

whatever there is, I'm not concerned about that.

148

00:11:53.245 --> 00:11:55.125

I don't care about that. I never did,

149

00:11:55.255 --> 00:11:57.045

never will, don't know about it.

150

00:11:57.495 --> 00:12:00.245

Don't care. Really. I don't. I seriously don't.

151

00:12:01.355 --> 00:12:04.165

I seriously don't. From the bottom of my heart,

152

00:12:04.725 --> 00:12:07.405

I do not care whether there's peace, time, wars on earth.

153

00:12:08.265 --> 00:12:11.235

I'm not concerned. That's not what my faith talks about

154

00:12:12.325 --> 00:12:15.605

not what my faith talks about at all.

155

00:12:17.865 --> 00:12:20.245

Not why I died. Not why I was struck down by lightning.

156



00:12:20.345 --> 00:12:23.845

Not why storms came and thundered and roared and rain came

157

00:12:23.905 --> 00:12:24.645

and rain

158

00:12:24.715 --> 00:12:29.285

went, no.

159

00:12:31.265 --> 00:12:33.965

Not why God came to my life. No.

160

00:12:35.605 --> 00:12:40.195

So if you call this cold, you

161

00:12:40.745 --> 00:12:42.745

call it cold, but I don't think it's code.

162

00:12:42.905 --> 00:12:44.265

I think that you are fools

163

00:12:44.365 --> 00:12:48.355

and I am knowledgeable of what I'm talking about.

164

00:12:49.005 --> 00:12:50.535

When I get there, I get there.

165

00:12:53.735 --> 00:12:55.195

You'll be over there. I'll be over here.

166

00:12:55.835 --> 00:12:57.985

Those heavens that this Bible talks about

167

00:12:58.325 --> 00:13:00.665

or the Quran talks about the book of the Dead talks about,

168

00:13:01.325 --> 00:13:04.495

but what, I'm talking about

169

00:13:05.375 --> 00:13:07.635  
and my books, my five bibles.

170

00:13:08.505 --> 00:13:13.465  
Y.A.R.Z.5.IAN bibles Y.A.R.Z.IA bibles Y.A.R.Z.5.IANITY bibles Y.A.R.Z.5. bibles. No, no.

171

00:13:15.005 --> 00:13:18.035  
Those bibles. That, that, that religion, that faith, that

172

00:13:18.035 --> 00:13:20.925  
that governance, that country, that land

173

00:13:22.045 --> 00:13:23.185  
had nothing to do with you.

174

00:13:35.465 --> 00:13:36.245  
My tortures.

175

00:13:40.965 --> 00:13:42.345  
It was all for the sake of my family...

## Building Pt: 2

WEBVTT

1

00:02:02.975 --> 00:02:04.225  
This is my first day out.

2

00:02:05.915 --> 00:02:07.525  
This is my first day out.

3

00:02:10.515 --> 00:02:12.475

A few hours ago. I was just locked up

4

00:02:13.945 --> 00:02:15.005  
at the mental hospital.

5

00:02:24.615 --> 00:02:24.995  
I'm out

6

00:03:02.025 --> 00:03:03.235  
leaving the hospital

7

00:03:07.395 --> 00:03:11.515  
for, I was in there for eight days,

8

00:03:14.285 --> 00:03:15.785  
so since August 27th,

9

00:03:20.365 --> 00:03:23.345  
and then going through those days

10

00:03:23.645 --> 00:03:26.255  
to September 4th.

11

00:03:28.155 --> 00:03:32.575  
Today I spent that time in the mental hospital.

12

00:03:34.295 --> 00:03:38.145  
I've had longer stays than that before, months on months,

13

00:03:39.765 --> 00:03:41.025  
but this time was shorter.

14

00:03:50.045 --> 00:03:53.155  
I have a court order for

15

00:03:53.885 --> 00:03:55.475  
60 days inpatient

16

00:03:57.295 --> 00:03:59.675  
and 180 days outpatient

17

00:04:07.815 --> 00:04:11.745  
that goes into April of next year.

18

00:04:26.775 --> 00:04:29.295  
I want to say that I'm a philanthropist.

19

00:04:29.925 --> 00:04:32.135  
I've always given of myself.

20

00:04:44.925 --> 00:04:46.685  
I want to say I'm a philosopher.

21

00:04:47.815 --> 00:04:50.505  
I've always believed in a higher power.

22

00:05:18.845 --> 00:05:19.065  
Is

23

00:05:30.485 --> 00:05:33.715  
it too late to say that I

24

00:05:34.545 --> 00:05:38.395  
once an accepted mason being a Freemason

25

00:05:39.095 --> 00:05:40.195  
now a Y.A.R.Z.5.IAN

26

00:05:41.345 --> 00:05:42.605  
Is it too late to say that?

27

00:05:44.565 --> 00:05:46.775  
That yes, I was an accepted Mason.

28

00:05:48.015 --> 00:05:49.795

Yes, I was a Freemason

29

00:05:50.535 --> 00:05:55.115

and now I am a Y.A.R.Z.5.IAN of my own rights and ability

30

00:05:55.175 --> 00:05:58.845

and capability and capability.

31

00:06:16.915 --> 00:06:20.215

If I cannot say that, if I can't say that

32

00:06:28.675 --> 00:06:29.775

at the start of my career,

33

00:06:42.505 --> 00:06:44.025

I never admitted

34

00:06:50.415 --> 00:06:51.635

to being Y.A.R.Z.5.IAN

35

00:06:55.775 --> 00:06:57.795

all the way back to November, 2021.

36

00:06:59.485 --> 00:07:03.215

When I filed that consistent, when I filed that business

37

00:07:04.185 --> 00:07:06.245

and received that certificate,

38

00:07:08.755 --> 00:07:12.855

that LLC that I was a Y.A.R.Z.5.IAN

39

00:07:21.895 --> 00:07:24.405

today, I want to tell you something you've probably never

40

00:07:24.415 --> 00:07:28.495  
heard before, but I said many things you,

41  
00:07:28.495 --> 00:07:29.855  
you've probably never heard before.

42  
00:07:35.955 --> 00:07:40.165  
This is probably your first time seeing me in these garbs,

43  
00:07:43.085 --> 00:07:44.145  
in these garments.

44  
00:07:51.115 --> 00:07:53.675  
I told you you would never see me die in a

45  
00:07:53.915 --> 00:07:58.345  
hospital, but here I am.

46  
00:08:08.155 --> 00:08:13.015  
Here I am. I went

47  
00:08:13.015 --> 00:08:16.175  
in there for suicidal ideation, threatening

48  
00:08:16.175 --> 00:08:20.455  
to cut my wrist where this birthmark is this,

49  
00:08:20.925 --> 00:08:22.335  
well, they call it a beauty mark,

50  
00:08:22.515 --> 00:08:26.105  
but it's still a birthmark by my main artery.

51  
00:08:26.905 --> 00:08:28.585  
I had thoughts.

52  
00:08:30.785 --> 00:08:34.555

So I went to the hospital August 27th, going into

53

00:08:35.715 --> 00:08:36.195  
September 4th,

54

00:08:47.695 --> 00:08:52.095  
but now it's time to tell you my new invention.

55

00:08:54.205 --> 00:08:58.035  
And this is only, this is only, this is only a portion

56

00:09:00.315 --> 00:09:04.755  
of the whole of what I have invented

57

00:09:07.095 --> 00:09:09.595  
since 2021.

58

00:09:41.975 --> 00:09:46.855  
I give my staff AI this phone

59

00:09:49.055 --> 00:09:50.715  
or the phone that I

60

00:09:52.825 --> 00:09:57.665  
willingly record on permission

61

00:10:02.575 --> 00:10:05.525  
to, while I am

62

00:10:07.265 --> 00:10:12.125  
having the phone like this projected before me

63

00:10:13.475 --> 00:10:16.985  
or sat before me or sitting

64

00:10:16.985 --> 00:10:21.575  
before me, I give this

65

00:10:21.775 --> 00:10:24.825  
phone, this staff, this AI

66

00:10:26.565 --> 00:10:31.555  
permission that while it

67

00:10:31.555 --> 00:10:34.555  
is not on record, but the camera is open

68

00:10:35.215 --> 00:10:39.945  
and it is showcasing

69

00:10:40.005 --> 00:10:43.625  
my person through a mirror

70

00:10:44.765 --> 00:10:47.685  
the same way parrots were told.

71

00:10:48.595 --> 00:10:51.285  
When you are in a cage

72

00:10:52.665 --> 00:10:55.965  
and you are by yourself as a parrot

73

00:10:56.715 --> 00:11:01.125  
and you have no mirror, eventually you get so depressed

74

00:11:02.055 --> 00:11:03.465  
that you commit suicide.

75

00:11:05.855 --> 00:11:09.115  
For the same thing goes for this parrot, this puppeteer,

76

00:11:10.105 --> 00:11:14.785  
this bird blue Jay



77

00:11:21.075 --> 00:11:23.185

Robin or Robin Blue Jay,

78

00:11:26.345 --> 00:11:27.775

Robin Blue jcs

79

00:11:32.695 --> 00:11:36.555

this bird, Robin Blue jcs I,

80

00:11:36.575 --> 00:11:40.115

Joshua Christ Clayborne I, Joshua Christian Clayborne,

81

00:11:41.685 --> 00:11:46.335

will use this phone, will use this phone as a mirror,

82

00:11:46.715 --> 00:11:51.075

not a a recorded audio

83

00:11:51.655 --> 00:11:54.165

or video,

84

00:11:54.905 --> 00:11:58.225

but as a mirror to talk to

85

00:12:01.955 --> 00:12:03.295

my brothers and my sisters

86

00:12:07.415 --> 00:12:08.875

or my brothers and my ladies

87

00:12:16.615 --> 00:12:21.305

and I will talk appropriately

88

00:12:21.885 --> 00:12:24.815

and I will talk with dignity

89

00:12:25.315 --> 00:12:27.615  
and I will talk with integrity,

90

00:12:29.405 --> 00:12:30.865  
and I will talk with honor.

91

00:12:31.915 --> 00:12:35.005  
I will talk with bravery. I will talk with courage.

92

00:12:36.445 --> 00:12:39.685  
I will talk attentively a hundred percent attention.

93

00:12:40.185 --> 00:12:44.085  
Yes, this is the end of me recording myself

94

00:12:44.185 --> 00:12:45.565  
and sending it to the world.

95

00:12:46.395 --> 00:12:47.525  
This is the end of that.

96

00:12:48.185 --> 00:12:51.885  
And the beginning of me talking to a mirror on my phone

97

00:12:53.725 --> 00:12:55.185  
and not recording anything

98

00:12:56.325 --> 00:12:58.505  
but the phone, listening to everything I say

99

00:12:58.645 --> 00:13:03.245  
and seeing everything I do while I'm performing or speaking.

100

00:13:15.015 --> 00:13:16.185  
This is still my stage

101

00:13:18.075 --> 00:13:20.975

and this invention I've just told you I own.

102

00:13:25.085 --> 00:13:27.985  
But again, I say I'm a philanthropist.

103

00:13:28.665 --> 00:13:30.625  
I always give of myself.

104

00:13:40.685 --> 00:13:43.955  
And although this phone

105

00:13:44.935 --> 00:13:46.515  
may see what I'm doing

106

00:13:46.735 --> 00:13:49.715  
and hear what I'm doing while I'm recording,

107

00:13:50.755 --> 00:13:55.695  
but not recording while I'm speaking, but not being heard,

108

00:14:10.335 --> 00:14:14.255  
I will still continue to update

109

00:14:16.315 --> 00:14:17.375  
my friends and family

110

00:14:24.735 --> 00:14:27.545  
with findings, creations,

111

00:14:38.285 --> 00:14:39.585  
and pieces of wisdom,

112

00:14:43.435 --> 00:14:46.115  
information, and intelligence

113

00:14:48.235 --> 00:14:49.975  
and intellectual properties.

114

00:14:50.615 --> 00:14:55.545  
I will continue to update through

115

00:14:55.845 --> 00:14:58.865  
or via or as well

116

00:14:59.365 --> 00:15:04.275  
or with notes on

117

00:15:04.275 --> 00:15:04.875  
my notepad,

118

00:15:11.185 --> 00:15:15.515  
whether that be notepads that I write on paper

119

00:15:17.305 --> 00:15:19.045  
and take pictures of,

120

00:15:19.585 --> 00:15:23.925  
or that be notepads that I write online,

121

00:15:24.125 --> 00:15:26.895  
notepads online on notepads,

122

00:15:29.425 --> 00:15:30.905  
I will contain to show those

123

00:15:35.235 --> 00:15:37.575  
photos, those screenshots

124

00:15:41.265 --> 00:15:42.645  
to my friends and family.

125

00:15:47.975 --> 00:15:49.845  
Now, with that being said,

126

00:15:55.185 --> 00:15:57.575  
concerning websites

127

00:15:59.025 --> 00:16:00.885  
and where websites will be,

128

00:16:05.405 --> 00:16:07.565  
websites won't be on the internet.

129

00:16:09.525 --> 00:16:12.725  
Websites with this invention will be in the air,

130

00:16:15.285 --> 00:16:19.095  
literally the air, wherever I talk

131

00:16:19.835 --> 00:16:22.445  
and perform and speak

132

00:16:24.195 --> 00:16:24.975  
in this fashion,

133

00:16:29.225 --> 00:16:32.325  
the collective thoughts, ideas, inventions, innovations,

134

00:16:33.285 --> 00:16:37.205  
creations, any form of entities

135

00:16:37.665 --> 00:16:41.245  
or intellectual properties that are found in this space,

136

00:16:42.145 --> 00:16:46.025  
wherever I am when doing a

137

00:16:47.155 --> 00:16:50.705  
video recording audio such as this,

138

00:16:52.885 --> 00:16:56.435  
those intellectual properties will not be on notepads,

139  
00:16:57.125 --> 00:17:01.135  
will not be on journals or paper.

140  
00:17:02.115 --> 00:17:05.085  
They'll be in the air as God says.

141  
00:17:05.135 --> 00:17:08.415  
Don't put your wealth

142  
00:17:09.875 --> 00:17:11.535  
or your belongings, things you love.

143  
00:17:13.075 --> 00:17:14.995  
Your items.

144  
00:17:15.205 --> 00:17:19.345  
Don't put your items where moth can eat

145  
00:17:19.445 --> 00:17:22.865  
and dust can cloud up or cover.

146  
00:17:26.155 --> 00:17:30.635  
But put your belongings, your items

147  
00:17:32.045 --> 00:17:36.075  
in the heavens that's because wherever you,

148  
00:17:36.075 --> 00:17:40.285  
because wherever you put your wealth,

149  
00:17:40.835 --> 00:17:42.485  
your heart will be also.

150  
00:17:44.065 --> 00:17:47.735

So put it in the heavens, put it in the air.

151

00:17:48.405 --> 00:17:52.885

We're all in collective intellectual and entities

152

00:17:53.705 --> 00:17:56.805

and creations can exist in the air.

153

00:18:01.605 --> 00:18:04.145

So that is how my website will run.

154

00:18:04.765 --> 00:18:08.825

It will run based off of memory,

155

00:18:10.045 --> 00:18:11.745

God and the heavens.

156

00:18:12.715 --> 00:18:16.835

This is Y.A.R.Z.5.IANITY the heavens,

157

00:19:00.235 --> 00:19:02.215

and this is also the anniversary

158

00:19:03.315 --> 00:19:06.875

September 4th when I was admitted to the hospital in 2021,

159

00:19:07.185 --> 00:19:11.375

serving four years for God as Joshua Christ.

160

00:19:46.095 --> 00:19:49.435

But this is not the end of me recording videos.

161

00:19:52.845 --> 00:19:55.335

This is the end of my creation

162

00:19:55.355 --> 00:19:59.315

and journeys of innovation leading until

163

00:20:04.225 --> 00:20:06.865  
September 4th, 2024.

164

00:20:32.155 --> 00:20:34.695  
And as far as miracles such as

165

00:20:36.125 --> 00:20:37.295  
healing the sick,

166

00:20:44.405 --> 00:20:46.665  
for those who are in bad health,

167

00:20:48.485 --> 00:20:52.865  
those miracles will be done on camera,

168

00:20:55.045 --> 00:20:58.545  
but off recording before the staff.

169

00:20:58.815 --> 00:21:02.525  
This ai, which could be any staff, a rock,

170

00:21:06.785 --> 00:21:07.545  
a wooden staff,

171

00:21:12.905 --> 00:21:15.485  
it could be done before anything

172

00:21:16.385 --> 00:21:19.195  
that commands their attention, which has

173

00:21:20.835 --> 00:21:25.615  
the advantage of obtaining or pertaining to life.

174

00:21:27.005 --> 00:21:31.785  
Capital L, lowercase i, lowercase,



175

00:21:31.985 --> 00:21:33.345

f, lowercase e.

176

00:21:38.725 --> 00:21:40.225

But it will be performed

177

00:21:42.225 --> 00:21:44.685

before a phone

178

00:21:48.575 --> 00:21:50.025

with the recorder off,

179

00:21:50.785 --> 00:21:54.405

but the camera facing as a mirror to my person

180

00:21:55.075 --> 00:21:57.305

while I perform miracles.

181

00:21:58.685 --> 00:22:00.335

That is how miracles will happen

182

00:22:02.175 --> 00:22:05.925

with I Joshua Christ Claiborne going forward.

183

00:22:15.485 --> 00:22:19.935

Because what you do for others, as God says,

184

00:22:20.605 --> 00:22:21.615

what you do for others,

185

00:22:27.125 --> 00:22:27.825

do it in secret.

186

00:22:28.825 --> 00:22:31.515

Because when you tell others what you do for others,

187

00:22:33.795 --> 00:22:36.045  
when you tell other people, what you do for people,

188  
00:22:40.215 --> 00:22:42.505  
that becomes your reward.

189  
00:22:45.175 --> 00:22:45.995  
So do it in secret.

190  
00:22:50.675 --> 00:22:54.425  
God even said, when I do this miracle

191  
00:22:54.565 --> 00:22:56.065  
for you, tell no one.

192  
00:22:59.505 --> 00:23:04.195  
Therefore, while I am doing miracles,

193  
00:23:04.825 --> 00:23:06.375  
there will be no recorder on,

194  
00:23:13.145 --> 00:23:15.275  
only the camera facing me as a mirror.

195  
00:23:17.415 --> 00:23:21.755  
The video facing me as the mirror, not as a recorder.

196  
00:23:23.285 --> 00:23:27.765  
I do not want the wealth tied onto

197  
00:23:28.515 --> 00:23:29.125  
tied onto

198  
00:23:32.545 --> 00:23:33.735  
great works of God.

199  
00:23:36.575 --> 00:23:41.125

I do not want the wealth tied onto biblical works of God

200

00:23:43.765 --> 00:23:47.085  
that work, that that wealth, that harvest

201

00:23:52.995 --> 00:23:57.975  
is not for the reapers, but for God who the Reapers serve.

202

00:24:32.005 --> 00:24:33.305  
And that book will be titled

203

00:24:37.295 --> 00:24:41.765  
the SWM, capital S,

204

00:24:41.875 --> 00:24:43.965  
capital W, capital M,

205

00:24:45.065 --> 00:24:47.555  
the SWM of Y.A.R.Z.5.IA

206

00:24:54.725 --> 00:24:58.185  
So there will be the heavens

207

00:24:58.925 --> 00:25:00.905  
and the SWM of Y.A.R.Z.5.IA,

208

00:25:05.075 --> 00:25:08.795  
which consists, which pertain

209

00:25:09.555 --> 00:25:13.205  
to the miracles that God allows

210

00:25:13.305 --> 00:25:15.165  
me to manifest.

211

00:25:16.025 --> 00:25:17.765  
Before his great secrecy

212

00:25:20.045 --> 00:25:21.665  
before his great honor,

213

00:25:22.965 --> 00:25:25.485  
before his, his great dignity,

214

00:25:30.225 --> 00:25:32.165  
before his great duties.

215

00:25:44.425 --> 00:25:44.855  
Thank you.

## The Invitation

WEBVTT

1

00:00:45.945 --> 00:00:50.085  
As I throw this orange, as I throw this orange in the air,

2

00:00:52.575 --> 00:00:53.895  
I catch it with both hands.

3

00:00:55.735 --> 00:01:00.365  
To Me, that means safety,

4

00:01:01.835 --> 00:01:04.195  
security, comfort,

5

00:01:07.225 --> 00:01:12.005  
protection, love.

6

00:01:24.435 --> 00:01:29.225  
I was told the words, good luck

7

00:01:32.085 --> 00:01:33.495  
five different times.

8  
00:01:34.115 --> 00:01:38.045  
In my entrepreneurial career.

9  
00:01:57.425 --> 00:02:00.285  
So here I am at Church

10  
00:02:03.635 --> 00:02:06.725  
Bethlehem Temple Pentecostal Church

11  
00:02:08.185 --> 00:02:11.365  
on Joy Road in Detroit, Michigan.

12  
00:02:13.945 --> 00:02:18.725  
And I am bringing people to the church

13  
00:02:19.675 --> 00:02:24.365  
from my ghettos to get saved, baptized,

14  
00:02:24.585 --> 00:02:28.365  
and filled with the Holy Spirit Tiara

15  
00:02:28.665 --> 00:02:31.635  
and her whole family, Nyiarra

16  
00:02:31.735 --> 00:02:34.755  
and her friends, Ty

17  
00:02:35.575 --> 00:02:40.395  
and her friends, Justin, Lo,

18  
00:02:42.785 --> 00:02:46.235  
five different people brought to

19  
00:02:46.235 --> 00:02:48.595

that church for deliverance.

20

00:02:49.055 --> 00:02:49.555

My family,

21

00:02:55.455 --> 00:02:56.635

the Clay N' Bone family,

22

00:03:04.735 --> 00:03:07.365

which stands for religious

23

00:03:08.445 --> 00:03:10.525

divinity, culinary.

24

00:03:33.865 --> 00:03:38.605

So here I am having all these people,

25

00:03:39.235 --> 00:03:42.765

most of them filled with the Holy Ghost baptized

26

00:03:42.865 --> 00:03:46.285

and water baptized first and filled with the Holy Ghost

27

00:03:46.285 --> 00:03:46.565

Second.

28

00:03:53.435 --> 00:03:58.135

And here I am doing all of these works for God,

29

00:03:59.415 --> 00:04:02.475

Christ Jesus, Jehovah, Yahweh, father.

30

00:04:04.325 --> 00:04:08.255

Here I am. Here I am.

31

00:04:11.175 --> 00:04:13.025

Here I am.

32

00:04:15.095 --> 00:04:17.475

Not to mention my father, Thomas Wilkerson.

33

00:04:21.195 --> 00:04:22.405

Holy Ghost roll.

34

00:04:26.695 --> 00:04:27.995

No, seriously, here I am

35

00:04:30.985 --> 00:04:35.805

and I prayed to God to get me out

36

00:04:35.805 --> 00:04:37.765

of one sin and one sin alone.

37

00:04:38.785 --> 00:04:41.685

And that one sin is masturbation

38

00:04:44.545 --> 00:04:48.555

because adultery in the mind, adultery in the mind,

39

00:04:49.795 --> 00:04:53.555

regardless of why you thought it, when you thought it,

40

00:04:53.615 --> 00:04:58.235

it was sin, says the Lord Jesus Christ.

41

00:05:01.775 --> 00:05:04.315

But later on, I would prove, I would prove

42

00:05:06.295 --> 00:05:11.265

that adultery in the mind when it came to other

43

00:05:14.625 --> 00:05:16.345

lifeless attractions,

44

00:05:20.935 --> 00:05:22.505  
non-human attractions,

45

00:05:27.755 --> 00:05:29.095  
divine attractions,

46

00:05:32.805 --> 00:05:35.335  
righteous and holy, righteous

47

00:05:35.715 --> 00:05:38.015  
and holy attractions

48

00:05:40.165 --> 00:05:41.815  
were not sin in the mind.

49

00:05:43.235 --> 00:05:47.135  
But it would be five to six years, to seven years

50

00:05:47.555 --> 00:05:48.935  
before I could figure that out.

51

00:05:51.785 --> 00:05:56.605  
So here I am in the church, praying

52

00:05:56.705 --> 00:06:00.365  
to God to help me get rid of this sin.

53

00:06:01.945 --> 00:06:04.045  
And I'm praying and I'm praying and I'm praying.

54

00:06:05.185 --> 00:06:09.885  
And the pastor says, come up to the altar for prayer.

55

00:06:10.225 --> 00:06:12.725  
At the end of the church, which he always says at the end

56



00:06:12.725 --> 00:06:17.685  
of the church session sermon, he always says, come

57  
00:06:17.685 --> 00:06:18.925  
to the front of the church for prayer.

58  
00:06:19.185 --> 00:06:24.005  
And all the saints, the ministers who are certified,

59  
00:06:24.515 --> 00:06:26.925  
come to the front of the church for prayer.

60  
00:06:29.865 --> 00:06:34.085  
And we get in line to be prayed over

61  
00:06:34.635 --> 00:06:38.005  
with oil and prayer.

62  
00:06:39.425 --> 00:06:42.205  
And here I go, here I go in line. Here I go in line.

63  
00:06:43.355 --> 00:06:44.085  
Here I go.

64  
00:06:48.345 --> 00:06:51.285  
And I walk up to this woman that,

65  
00:06:51.385 --> 00:06:54.285  
and I pick this woman specifically out

66  
00:06:54.285 --> 00:06:57.485  
of the three women I see specifically,

67  
00:06:58.765 --> 00:07:03.365  
I tell her, please, please pray for me.

68  
00:07:03.765 --> 00:07:06.845

I need help. And she sees all these people I'm bringing in,

69

00:07:07.285 --> 00:07:10.485

bringing in, bringing in crowds, bringing in people one

70

00:07:10.485 --> 00:07:13.285

by one individuals, families

71

00:07:13.755 --> 00:07:16.165

that I know personally, one by one.

72

00:07:18.145 --> 00:07:20.245

It was a small crowd, but it was a big enough crowd

73

00:07:20.265 --> 00:07:23.285

for the Holy Ghost, for the baptism of water

74

00:07:25.225 --> 00:07:29.885

and fire of the Holy Ghost that was a big

75

00:07:29.885 --> 00:07:32.325

enough crowd, even though it was a small crowd,

76

00:07:33.345 --> 00:07:36.325

the Holy Ghost made it divine.

77

00:07:39.345 --> 00:07:42.365

So he tells me, you don't need my help.

78

00:07:44.065 --> 00:07:47.005

You have your help. You don't need my help.

79

00:07:49.115 --> 00:07:51.965

Keep doing what you're doing. You don't need my help.

80

00:07:54.045 --> 00:07:58.565

So I go, I go to my pew believing in what she told me,

81

00:07:59.225 --> 00:08:02.965  
to the fullest extent of the Christian law,

82

00:08:05.865 --> 00:08:07.355  
both in the Bible

83

00:08:07.655 --> 00:08:10.555  
and in the heavily scripts, in the heavenly scripts.

84

00:08:15.665 --> 00:08:18.765  
So here I go. I'm at the, I'm at the pews next

85

00:08:18.785 --> 00:08:22.445  
to my neighbor, my brother, my Christian neighbor

86

00:08:23.825 --> 00:08:26.565  
in the church, my churchly neighbor in the pew

87

00:08:26.565 --> 00:08:27.805  
who always sits next to me at church on

88

00:08:27.805 --> 00:08:28.845  
Sundays and Wednesdays.

89

00:08:29.465 --> 00:08:33.275  
I'm praying to God, God, God, I'm jumping.

90

00:08:33.575 --> 00:08:35.555  
I'm singing, I'm stomping. I'm like, God, God,

91

00:08:35.575 --> 00:08:38.475  
I'm on in worship God, God, God, God, God.

92

00:08:39.565 --> 00:08:41.305  
I'm praying, I'm praying, I'm praying. I'm praying.

93

00:08:41.315 --> 00:08:43.185  
Jesus, I'm, I'm saying all I can.

94

00:08:44.165 --> 00:08:46.905  
And I finally say it in my, in my, in my climax,

95

00:08:47.205 --> 00:08:48.505  
at my height of

96

00:08:49.745 --> 00:08:52.495  
spiritual absolution.

97

00:08:52.795 --> 00:08:54.375  
In worship I, I say,

98

00:08:57.655 --> 00:09:00.015  
I just want to help your people.

99

00:09:02.805 --> 00:09:07.795  
And through my voice, through my voice comes

100

00:09:08.375 --> 00:09:10.635  
the anointing through my entire body.

101

00:09:10.695 --> 00:09:13.955  
But first through my voice, first through my voice,

102

00:09:14.375 --> 00:09:16.835  
and then through my entire body

103

00:09:21.825 --> 00:09:25.005  
and the voice of God, the angel of the Lord who spoke

104

00:09:25.005 --> 00:09:25.685  
through my mouth

105

00:09:26.865 --> 00:09:31.865  
says, save my soul.

106  
00:09:33.145 --> 00:09:34.165  
And it vibrates

107  
00:09:36.355 --> 00:09:38.285  
through my body and my voice.

108  
00:09:40.665 --> 00:09:44.765  
The anointing of God vibrates through me. Save my soul.

109  
00:09:45.615 --> 00:09:48.745  
Because what I was headed to go to towards,

110  
00:09:49.925 --> 00:09:54.235  
towards the entertainment industry, mainstream media

111  
00:09:54.695 --> 00:09:55.435  
and government.

112  
00:09:59.655 --> 00:10:00.525  
Save my soul.

113  
00:10:02.845 --> 00:10:06.755  
God knew, although I was thinking

114  
00:10:07.495 --> 00:10:11.925  
to jump out of my state of regular living,

115  
00:10:13.535 --> 00:10:17.545  
most important thing that mattered was not helping people

116  
00:10:17.575 --> 00:10:18.825  
that Jesus already helped.

117  
00:10:20.335 --> 00:10:24.405

Most important thing was

118

00:10:24.405 --> 00:10:26.845  
that I could live a normal life on earth,

119

00:10:28.105 --> 00:10:31.235  
a Christian life, A divine life.

120

00:10:31.355 --> 00:10:32.395  
A divine life, yes,

121

00:10:32.895 --> 00:10:35.275  
but a Christian life on earth

122

00:10:37.395 --> 00:10:42.205  
with no extravagant,

123

00:10:43.935 --> 00:10:48.055  
fancy or

124

00:10:50.205 --> 00:10:50.815  
hyperbole

125

00:10:55.475 --> 00:11:00.285  
that I could live a normal life under the sun, under

126

00:11:02.295 --> 00:11:03.555  
the skies of the earth

127

00:11:06.955 --> 00:11:07.445  
without

128

00:11:08.475 --> 00:11:13.475  
needing to go to war.

129

00:11:19.025 --> 00:11:23.845  
That my part of life was not studying,

130

00:11:25.485 --> 00:11:27.695  
studying war

131

00:11:31.115 --> 00:11:34.535  
before great councils kings.

132

00:11:39.475 --> 00:11:43.675  
My purpose. My purpose.

133

00:11:47.705 --> 00:11:51.745  
Living life like the commoners,

134

00:11:53.495 --> 00:11:56.835  
saving them, yes, doing miracles, maybe possibly yes.

135

00:11:59.185 --> 00:12:02.165  
But this, this hospital's

136

00:12:03.135 --> 00:12:06.455  
torture biblical word.

137

00:12:07.605 --> 00:12:12.455  
I agreed to it all the way. I'm for it. I'm glad I did it.

138

00:12:13.175 --> 00:12:17.395  
If I was able to do it again, and I knew what God meant.

139

00:12:18.145 --> 00:12:21.635  
Save my soul first you then your brother,

140

00:12:27.965 --> 00:12:28.775  
save you first.

141

00:12:28.805 --> 00:12:30.775  
Then go into the entertainment industry,

142

00:12:32.245 --> 00:12:35.985  
the mainstream media, the government first,

143

00:12:36.005 --> 00:12:38.105  
you then your brother, you live first.

144

00:12:38.335 --> 00:12:39.785  
Then allow others to live through you.

145

00:12:39.955 --> 00:12:41.545  
Allow others to live through you.

146

00:12:43.365 --> 00:12:44.635  
First, you then your brother.

147

00:12:47.705 --> 00:12:52.695  
If I knew that to wait till I was ready first you

148

00:12:53.725 --> 00:12:56.455  
then your brother and your sister,

149

00:12:58.965 --> 00:13:00.385  
or your brother and your ladies,

150

00:13:02.355 --> 00:13:05.315  
your brothers and your ladies.

151

00:13:24.915 --> 00:13:29.765  
Would, I have gone. I would've

152

00:13:29.765 --> 00:13:33.085  
gotten me together first myself together first,

153

00:13:34.475 --> 00:13:35.535  
and then I would've gone.

154



00:13:36.035 --> 00:13:36.255

Yes.

155

00:13:41.105 --> 00:13:42.805

God looked at my five year plan,

156

00:13:47.325 --> 00:13:47.975

And said, wait.

157

00:13:49.855 --> 00:13:51.475

He looked at my five year plan

158

00:13:53.885 --> 00:13:57.535

and said, first you then the world

159

00:14:01.585 --> 00:14:04.005

in which the people of God dwell,

160

00:14:24.085 --> 00:14:25.575

take care of your household first.

161

00:14:28.305 --> 00:14:32.075

Get them all saved first. Get them all prepared first.

162

00:14:32.615 --> 00:14:34.515

Get your household in order first.

163

00:14:36.225 --> 00:14:37.235

Then go out

164

00:14:39.975 --> 00:14:43.315

and study war

165

00:14:45.665 --> 00:14:49.685

with government, mainstream media, entertainment

166

00:14:50.365 --> 00:14:52.685

industry, religious industry.

167

00:14:55.505 --> 00:14:59.215

Then do so. My house wasn't in order yet.

168

00:15:01.795 --> 00:15:04.565

That came after that anointing.

169

00:15:07.715 --> 00:15:11.495

But I wanna give somebody an award who deserves that award.

170

00:15:16.725 --> 00:15:20.965

As I was anointed, my body vibrated.

171

00:15:22.285 --> 00:15:24.825

And it felt like when I walked from the pews

172

00:15:25.045 --> 00:15:26.465

around the church to leave

173

00:15:26.765 --> 00:15:30.505

or to talk to other congregation, other congregation,

174

00:15:32.815 --> 00:15:37.355

that my feet were on light air,

175

00:15:39.685 --> 00:15:42.575

that I was walking on thin air.

176

00:15:53.595 --> 00:15:57.865

And I compared it to what it felt like

177

00:15:58.365 --> 00:16:00.385

to have a brand new pair of sneakers on.

178

00:16:21.785 --> 00:16:23.165

But I also want to say something else.

179

00:16:26.325 --> 00:16:29.725

When I was a young child around maybe four

180

00:16:30.825 --> 00:16:35.605

or eight in between that number,

181

00:16:38.265 --> 00:16:42.785

no, this was seventh grade.

182

00:16:43.085 --> 00:16:47.465

So I was possibly 12 or 11.

183

00:16:51.085 --> 00:16:55.825

And I, my mother asked me,

184

00:17:00.805 --> 00:17:05.585

my mother asked me, do you want to get these Jordans?

185

00:17:05.705 --> 00:17:08.505

I was around fourth grade, fourth grade. It wasn't in seventh grade.

186

00:17:09.205 --> 00:17:12.465

My mother asked me if I wanted to get some Jordans.

187

00:17:17.005 --> 00:17:17.695

They were sneakers.

188

00:17:33.015 --> 00:17:34.895

I told her, no, they were too expensive.

189

00:17:35.885 --> 00:17:38.685

I didn't want anything that would hurt her pockets.

190

00:17:40.065 --> 00:17:43.485

It would cost her to spend money

191

00:17:44.435 --> 00:17:45.445  
that she didn't need to.

192

00:18:17.445 --> 00:18:20.945  
So instead, she got me cheaper shoes,

193

00:18:21.815 --> 00:18:22.905  
much cheaper shoes.

194

00:18:26.505 --> 00:18:29.105  
I felt comfortable knowing

195

00:18:31.215 --> 00:18:35.665  
that she could save money for things like food

196

00:18:36.905 --> 00:18:37.345  
resources

197

00:18:46.045 --> 00:18:49.465  
and full circled from when I was a

198

00:18:49.485 --> 00:18:51.225  
kid, four or eight.

199

00:18:58.855 --> 00:18:59.505  
When I turned

200

00:19:02.465 --> 00:19:05.745  
18, I was anointed.

201

00:19:06.445 --> 00:19:10.785  
And it felt as if I got my wings, as if I got

202

00:19:13.315 --> 00:19:15.895  
the best sneakers I could ever think of.

203

00:19:18.875 --> 00:19:21.015  
That's what it felt like walking on

204  
00:19:21.155 --> 00:19:24.735  
air on the cloud.

205  
00:19:30.395 --> 00:19:31.455  
But God told me

206  
00:19:35.075 --> 00:19:39.845  
through that experience, through that

207  
00:19:42.525 --> 00:19:43.005  
spiritual anointing,

208  
00:19:49.505 --> 00:19:51.045  
was that because you wanted less?

209  
00:19:54.485 --> 00:19:57.185  
I'm gonna show you what more in the heavenly feels like.

210  
00:20:02.785 --> 00:20:04.235  
What divinity feels like.

211  
00:20:12.645 --> 00:20:15.965  
I asked you today, do you want to buy some sneakers

212  
00:20:17.025 --> 00:20:20.645  
Or through a Google link?

213  
00:20:23.135 --> 00:20:26.325  
Would you like to receive a lesson

214  
00:20:27.905 --> 00:20:32.845  
or an experience in divinity,

215  
00:20:37.825 --> 00:20:42.125

in God's touch, in God's blessing?

216

00:20:47.415 --> 00:20:48.285

Let's play sports.

217

00:20:57.155 --> 00:20:59.205

That was the first time I received the words.

218

00:20:59.715 --> 00:21:02.485

Good luck from a minister in that church

219

00:21:02.995 --> 00:21:05.965

being the first time I received those words.

220

00:21:06.755 --> 00:21:10.485

Good luck. The second

221

00:21:10.595 --> 00:21:12.325

time I would hear those words.

222

00:21:13.785 --> 00:21:18.085

We're from D in my apartment, 2 0 9 in my apartment,

223

00:21:18.265 --> 00:21:19.885

2 0 9, 8 4 3 4 Greenfield Road,

224

00:21:19.885 --> 00:21:24.485

apartment 2 0 9 D was in the bathroom.

225

00:21:29.345 --> 00:21:32.765

He was cleaning his clothes in the tub

226

00:21:35.185 --> 00:21:39.405

or a arrange his clothes, arranging his clothes on

227

00:21:40.225 --> 00:21:43.845

the edge of the tub,

228

00:21:44.595 --> 00:21:45.725  
over the edge of the tub.

229

00:21:47.605 --> 00:21:49.045  
Cleaning for cleaning for cleaning.

230

00:21:49.995 --> 00:21:51.885  
Meaning that he would clean them or I would clean them.

231

00:21:51.885 --> 00:21:54.245  
When he got back from church, wherever he was going,

232

00:21:54.625 --> 00:21:56.085  
we would get down to clean the clothes,

233

00:21:56.085 --> 00:21:57.445  
the clothes up, cleaning the clothes.

234

00:22:00.905 --> 00:22:02.885  
And I was in my living room.

235

00:22:15.325 --> 00:22:19.365  
I felt the weight

236

00:22:24.085 --> 00:22:25.185  
of a spiritual

237

00:22:30.515 --> 00:22:31.035  
edification

238

00:22:35.985 --> 00:22:38.075  
touched my body, my soul.

239

00:22:38.775 --> 00:22:40.555  
And I fell to the ground. In tongues.

240

00:22:41.855 --> 00:22:44.195

In tongues, praying in tongues.

241

00:22:51.245 --> 00:22:53.505

And I felt, God tell me through a feeling,

242

00:22:53.625 --> 00:22:55.705

through a feeling, a feeling.

243

00:22:56.445 --> 00:22:58.305

God told me an anointing.

244

00:22:58.685 --> 00:23:02.665

God told me, this man D is blessed.

245

00:23:03.455 --> 00:23:05.465

This man, D is mine.

246

00:23:06.135 --> 00:23:09.895

This man D is anointed by God.

247

00:23:23.165 --> 00:23:26.775

We're sitting on my bed

248

00:23:27.395 --> 00:23:29.615

one night on my couch, on my couch one night.

249

00:23:29.615 --> 00:23:31.735

But it was also a bed made to a bed and a couch.

250

00:23:32.195 --> 00:23:33.255

It was a recliner.

251

00:23:33.995 --> 00:23:36.665

No, a um, a um,

252



00:23:38.975 --> 00:23:40.635  
one of those futons, not a futon,

253

00:23:40.635 --> 00:23:42.115  
but it was a couch and also a bed.

254

00:23:42.815 --> 00:23:44.605  
It was like a futon.

255

00:23:47.155 --> 00:23:50.255  
So here I am

256

00:23:51.325 --> 00:23:52.455  
talking with D.

257

00:23:54.105 --> 00:23:55.555  
He's seen me make textfeed

258

00:23:56.095 --> 00:23:58.475  
or finish textfeed on my computer.

259

00:23:59.965 --> 00:24:03.115  
And he tells me the words, good luck.

260

00:24:04.255 --> 00:24:06.795  
In the middle of conversation, we just we're conversating.

261

00:24:06.815 --> 00:24:09.635  
He sees me on the phone, computer working on text feed.

262

00:24:09.675 --> 00:24:11.875  
He sees what it is. He discerns.

263

00:24:12.215 --> 00:24:15.835  
And he says, just out of his spirit, he says, good luck.

264

00:24:17.665 --> 00:24:22.605

And from one anointed man to another anointed man

265

00:24:22.715 --> 00:24:26.615  
that was sitting right next to me in person

266

00:24:28.095 --> 00:24:30.515  
telling me, good luck

267

00:24:31.505 --> 00:24:33.795  
were the best words I've ever heard.

268

00:24:35.675 --> 00:24:37.325  
Next to the words of the anointing

269

00:24:37.385 --> 00:24:41.805  
of God I received in 2017, when I was 18 years old,

270

00:24:57.785 --> 00:24:58.905  
I will go on to,

271

00:25:05.265 --> 00:25:10.175  
let's see, let's

272

00:25:10.175 --> 00:25:11.175  
backtrack, let's backtrack,

273

00:25:11.175 --> 00:25:12.455  
let's backtrack, let's backtrack.

274

00:25:15.435 --> 00:25:18.815  
The first person to tell me good luck was not the minister

275

00:25:18.835 --> 00:25:20.135  
at, at Bethlehem Temple.

276

00:25:20.925 --> 00:25:22.505  
The first person to tell me good luck

277

00:25:32.675 --> 00:25:35.585  
was life on the bus.

278

00:25:37.485 --> 00:25:40.305  
If you read my story, you know who life is.

279

00:25:44.685 --> 00:25:46.695  
When he said, I, I believe you can do it.

280

00:25:52.655 --> 00:25:55.995  
The fourth person to tell me good luck was my friend.

281

00:25:56.135 --> 00:25:59.355  
My best friend, Darian, over the phone.

282

00:26:02.085 --> 00:26:04.715  
After he saw my work,

283

00:26:07.055 --> 00:26:10.785  
my catalog, he told me, good luck.

284

00:26:17.675 --> 00:26:20.015  
The fifth person that telling me good luck was Jehovah.

285

00:26:22.125 --> 00:26:23.855  
When he said, believe in me,

286

00:26:36.305 --> 00:26:39.245  
the same person told me, good luck.

287

00:26:44.055 --> 00:26:45.855  
I'll close it, I'll close it. I'll close. I'll close. I'll close.

## **A Marriage**

WEBVTT

1

00:01:07.745 --> 00:01:10.825  
What you are about to see and hear.

2

00:01:10.825 --> 00:01:14.255  
And hear, an experience

3

00:01:18.185 --> 00:01:18.965  
in this film

4

00:01:31.355 --> 00:01:33.535  
is the truth of Joshua Claiborne.

5

00:01:39.045 --> 00:01:42.095  
Clay, as in from the dirt, from the dust,

6

00:01:46.185 --> 00:01:48.165  
the dust was brought out.

7

00:01:48.395 --> 00:01:51.545  
Gods angels, beings of holy

8

00:01:53.105 --> 00:01:57.705  
residents of all shapes

9

00:01:57.705 --> 00:01:59.425  
and sizes, even giants.

10

00:02:00.885 --> 00:02:02.185  
Joshua Claiborne,

11

00:02:05.325 --> 00:02:07.715  
which doesn't necessarily mean

12

00:02:10.675 --> 00:02:12.295  
the last name is Claiborne.

13

00:02:19.345 --> 00:02:23.265  
Claiborne, which means to form, to come from,

14

00:02:24.825 --> 00:02:26.525  
to be born, from, to

15

00:02:30.835 --> 00:02:34.025  
rise, from, to awaken from

16

00:02:41.165 --> 00:02:42.185  
Joshua Christ.

17

00:02:45.785 --> 00:02:47.525  
And furthermore, Lucifer,

18

00:02:50.855 --> 00:02:55.395  
the fallen angel, Satan,

19

00:02:56.625 --> 00:02:57.085  
the devil,

20

00:03:02.655 --> 00:03:06.595  
the dragon, the leviathan, the Kraken,

21

00:03:17.335 --> 00:03:20.395  
the staff of Yahweh held by Moses,

22

00:03:27.345 --> 00:03:28.565  
the rebuke of Michael,

23

00:03:32.225 --> 00:03:33.765  
of both Moses and Joshua,

24

00:03:39.825 --> 00:03:42.165  
the rebuke of Jesus.

25

00:03:56.935 --> 00:03:58.045

We'll talk for him today.

26

00:03:58.625 --> 00:03:59.635

He said, enough,

27

00:04:03.945 --> 00:04:05.475

this is Odysseus,

28

00:04:10.825 --> 00:04:15.455

which left his wife to journey

29

00:04:17.215 --> 00:04:21.705

to the world on many

30

00:04:22.535 --> 00:04:24.935

wars and

31

00:04:25.295 --> 00:04:27.575

campaigns and conquest.

32

00:04:32.095 --> 00:04:33.635

And his wife missed him very much,

33

00:04:33.655 --> 00:04:34.835

but he couldn't come back home

34

00:04:37.855 --> 00:04:39.565

until the job was done

35

00:04:40.565 --> 00:04:43.535

on earth in this world.

36

00:04:47.405 --> 00:04:49.345

Oh, how his wife missed him so much.

37

00:05:03.915 --> 00:05:08.245  
Well, it is written in biblical record, L-G-B-T-Q-S-E,

38  
00:05:09.755 --> 00:05:13.795  
A story of two women wives, no nurses,

39  
00:05:14.535 --> 00:05:17.945  
no midwives, yes.

40  
00:05:19.935 --> 00:05:22.825  
Two midwives who Joshua

41  
00:05:24.475 --> 00:05:28.715  
married through sexual relations, a black woman

42  
00:05:30.165 --> 00:05:33.835  
and a white woman through the act of prostitution,

43  
00:05:34.595 --> 00:05:37.145  
which he did not pay the black woman,

44  
00:05:37.765 --> 00:05:39.385  
but he paid the white woman.

45  
00:05:45.585 --> 00:05:49.645  
He released into a condom in

46  
00:05:52.085 --> 00:05:56.515  
the black woman while having sexual relations

47  
00:05:58.095 --> 00:06:00.595  
with this woman in his apartment.

48  
00:06:03.145 --> 00:06:04.965  
He did not release into the white woman

49  
00:06:05.235 --> 00:06:07.925

because she had lesions on her behind

50

00:06:10.605 --> 00:06:14.215  
HIV or aids, if not AIDS altogether,

51

00:06:15.755 --> 00:06:19.825  
but wearing a condom, removed his

52

00:06:20.435 --> 00:06:22.185  
parts from this woman

53

00:06:25.125 --> 00:06:27.505  
and paid her out of fear.

54

00:06:36.125 --> 00:06:40.665  
Both were married, one out of fear,

55

00:06:44.665 --> 00:06:47.395  
lust, and desperation.

56

00:06:52.965 --> 00:06:57.825  
One out of curiosity, love

57

00:07:06.015 --> 00:07:06.835  
and defiance.

58

00:07:10.745 --> 00:07:15.175  
How can you come into release semen from

59

00:07:15.885 --> 00:07:20.865  
into a condom with this woman in sexual relations

60

00:07:23.585 --> 00:07:24.725  
and not say you love her?

61

00:07:36.985 --> 00:07:38.175  
These were midwives.



62

00:07:45.995 --> 00:07:50.055  
How can you love the sexual relations

63

00:07:50.715 --> 00:07:55.145  
of a white woman, but fear

64

00:07:56.045 --> 00:07:58.815  
her wrath through

65

00:08:00.925 --> 00:08:03.805  
racial disease,

66

00:08:07.585 --> 00:08:12.225  
forces of God, acts of God,

67

00:08:16.505 --> 00:08:20.825  
and the power of womanhood?

68

00:08:24.195 --> 00:08:25.415  
How can you bow to that

69

00:08:27.495 --> 00:08:31.025  
and states that you do not love her?

70

00:08:40.865 --> 00:08:42.095  
These are midwives.

71

00:08:51.195 --> 00:08:54.525  
Midwives because they are not his.

72

00:08:55.585 --> 00:08:56.955  
They are not loyal to him.

73

00:08:59.365 --> 00:09:02.025  
They are not in union with him.

74

00:09:06.425 --> 00:09:09.515  
They serve the acts of prostitution.

75

00:09:11.285 --> 00:09:15.095  
They cannot join in the acts of love,

76

00:09:17.085 --> 00:09:19.915  
in the yoke of one flesh.

77

00:09:23.055 --> 00:09:24.865  
They are unequally yoked

78

00:09:28.695 --> 00:09:33.275  
their hearts, their beliefs are not joined

79

00:09:33.895 --> 00:09:35.035  
for the cause of marriage.

80

00:09:35.995 --> 00:09:40.145  
These are midwives where Joshua has met many midwives

81

00:09:40.885 --> 00:09:43.625  
who he's failed to

82

00:09:45.705 --> 00:09:48.215  
serve justice to sexually

83

00:09:49.465 --> 00:09:52.325  
either in payments, failing at payments,

84

00:09:52.325 --> 00:09:55.085  
or failing at releasing semen,

85

00:09:55.625 --> 00:09:59.785  
or failing at entering the vagina,

86

00:10:13.205 --> 00:10:15.025  
or failing at loving the other person.

87  
00:10:17.035 --> 00:10:20.065  
Where Joshua himself has been a prostitute, a

88  
00:10:22.235 --> 00:10:25.115  
victim of rape,

89  
00:10:27.925 --> 00:10:30.775  
out of curiosity of woman

90  
00:10:32.385 --> 00:10:35.425  
has become a victim of rapist.

91  
00:10:38.795 --> 00:10:42.405  
He's met rapists three times in his life.

92  
00:10:47.715 --> 00:10:52.505  
One was working at a casino in the front

93  
00:10:52.505 --> 00:10:56.145  
of his mother's house, in in another woman's car

94  
00:10:58.055 --> 00:11:00.195  
who taught him how to

95  
00:11:02.895 --> 00:11:04.945  
release semen into a woman.

96  
00:11:07.035 --> 00:11:10.325  
Did he release semen into a woman? I believe so.

97  
00:11:13.395 --> 00:11:16.135  
But he was instructed on how to do it.

98  
00:11:18.275 --> 00:11:19.575

Not that he loved this individual,

99

00:11:20.355 --> 00:11:24.405  
but that by her command

100

00:11:25.645 --> 00:11:26.705  
of experience

101

00:11:29.835 --> 00:11:31.125  
manipulated this individual.

102

00:11:32.145 --> 00:11:33.075  
This was a rapist

103

00:11:38.245 --> 00:11:42.535  
another when he was

104

00:11:46.125 --> 00:11:47.225  
at a casino working

105

00:11:49.505 --> 00:11:51.325  
and a woman found him at the casino

106

00:11:52.305 --> 00:11:55.445  
and contacted him on a social media platform online

107

00:11:57.485 --> 00:11:59.945  
and saw that he was drunk on a video chat

108

00:12:02.645 --> 00:12:06.675  
and seeing that he was drunk, asked for his address,

109

00:12:09.535 --> 00:12:12.675  
parked outside the apartment complex,

110

00:12:14.725 --> 00:12:17.265  
waited a very long period of time

111

00:12:19.445 --> 00:12:23.125  
for his drunk self to walk downstairs

112

00:12:25.275 --> 00:12:30.185  
and open the door of her car

113

00:12:31.355 --> 00:12:32.575  
and walk her inside

114

00:12:34.705 --> 00:12:36.245  
and drinking in front of her,

115

00:12:36.965 --> 00:12:40.435  
appearably drunk in his apartment.

116

00:12:41.135 --> 00:12:44.835  
She waited drinking no drink with him, only acting

117

00:12:45.585 --> 00:12:50.105  
pretentiously to drink with him, with a glass

118

00:12:51.105 --> 00:12:54.925  
in front of her and alcohol poured in the glass.

119

00:12:56.085 --> 00:12:59.545  
But Joshua would drink and drink and drink,

120

00:12:59.965 --> 00:13:02.385  
and she would smile and stare

121

00:13:02.925 --> 00:13:07.145  
and observe conscious

122

00:13:08.405 --> 00:13:13.045  
of her actions and him

123

00:13:13.225 --> 00:13:17.685  
appearably and obviously drunk in his actions.

124

00:13:22.905 --> 00:13:26.955  
And she seduced this man on his bed,

125

00:13:28.335 --> 00:13:30.385  
says, laying on his bed

126

00:13:33.915 --> 00:13:36.595  
and asking him to come on the bed,

127

00:13:38.685 --> 00:13:42.305  
come onto the bed and have sex with her.

128

00:13:43.695 --> 00:13:48.615  
He said no. Then she manipulated him

129

00:13:48.715 --> 00:13:53.585  
by stating she would leave if he didn't come onto the bed.

130

00:13:55.115 --> 00:13:57.885  
Not knowing where this mentally ill

131

00:13:58.185 --> 00:14:00.445  
and drunk man's state of mind was.

132

00:14:01.545 --> 00:14:04.285  
But knowing he was mentally ill, knowing he was drunk,

133

00:14:05.735 --> 00:14:09.035  
she threatened to leave if he didn't come onto the bed

134

00:14:09.615 --> 00:14:10.675  
to have sex with her.

135

00:14:12.195 --> 00:14:13.335

And he went for a condom

136

00:14:15.695 --> 00:14:20.315

after refusing to come onto the bed, he had finally agreed,

137

00:14:20.615 --> 00:14:22.755

but went for a condom on the counter.

138

00:14:24.155 --> 00:14:28.335

She said, no, no condom. And pushed the condom.

139

00:14:29.515 --> 00:14:34.285

Once he opened the condom to put on his, his his penis,

140

00:14:36.945 --> 00:14:39.805

she pulled the condom off of his penis

141

00:14:41.595 --> 00:14:45.255

and told her, told him, told him to

142

00:14:47.065 --> 00:14:48.195

proceed into her

143

00:14:48.775 --> 00:14:51.885

or in sexual relations with her,

144

00:14:52.515 --> 00:14:54.845

without a condom, unprotected.

145

00:14:57.075 --> 00:15:00.025

So he went into her

146

00:15:01.835 --> 00:15:05.645

body part and began to use his mouth

147

00:15:07.545 --> 00:15:08.565

as a dog, would

148

00:15:11.245 --> 00:15:14.855  
a cup of water.

149

00:15:17.385 --> 00:15:19.805  
And as the animal would licked this

150

00:15:21.955 --> 00:15:26.625  
specimen's body part, until she

151

00:15:27.865 --> 00:15:31.155  
felt annoyed and confused at the drunk

152

00:15:31.175 --> 00:15:34.795  
and mentally ill person's way of

153

00:15:36.915 --> 00:15:39.965  
pursuing a female's body part

154

00:15:41.535 --> 00:15:43.165  
while drunk and mentally ill.

155

00:15:44.525 --> 00:15:48.905  
So annoyed and irritated, she told him to rise from his

156

00:15:49.785 --> 00:15:52.185  
position and now proceed into her.

157

00:15:54.405 --> 00:15:56.945  
And she forced his body into her.

158

00:15:59.895 --> 00:16:02.465  
Once his body was positioned to go in,

159

00:16:02.885 --> 00:16:04.385  
and he began to go in.



160

00:16:05.005 --> 00:16:07.625  
She forced it and forced it

161

00:16:08.165 --> 00:16:11.705  
and forced it until he tried to cum,

162

00:16:12.505 --> 00:16:16.505  
release sperm into her,

163

00:16:16.565 --> 00:16:19.585  
but didn't want to and moved away.

164

00:16:21.505 --> 00:16:22.525  
But as she was pulling

165

00:16:22.705 --> 00:16:27.645  
and he was pulling away, the sperm fell onto her

166

00:16:29.775 --> 00:16:31.705  
body part, her private area.

167

00:16:41.215 --> 00:16:46.035  
And he continued once releasing that sperm to go into her

168

00:16:47.895 --> 00:16:51.985  
until tired and mentally ill and drunk.

169

00:16:52.045 --> 00:16:53.465  
You might get tired pretty quick.

170

00:16:57.895 --> 00:17:01.005  
So he sat on the couch

171

00:17:02.285 --> 00:17:04.665  
on the bed, which was a futon,

172

00:17:06.345 --> 00:17:07.715  
made into a couch and a bed.

173

00:17:08.175 --> 00:17:09.195  
He sat on the bed

174

00:17:12.385 --> 00:17:15.305  
and she asked this man, are you finished?

175

00:17:24.195 --> 00:17:26.225  
And he told her yes.

176

00:17:27.775 --> 00:17:32.485  
So she said, knowing he had a shower in his apartment,

177

00:17:33.425 --> 00:17:36.765  
she said, I have to go home now to clean myself off,

178

00:17:38.265 --> 00:17:41.125  
and it is getting late and my girlfriend is going

179

00:17:41.125 --> 00:17:43.685  
to be expecting me to come home soon.

180

00:17:47.355 --> 00:17:50.905  
So she got up while he was

181

00:17:52.285 --> 00:17:55.455  
traumatized at what he had done.

182

00:17:58.495 --> 00:18:02.215  
And she walked out the door, closed the door,

183

00:18:03.075 --> 00:18:06.605  
locked the door, and abandoned him.

184

00:18:08.365 --> 00:18:10.585

The following days, he would argue with this woman about,

185

00:18:11.285 --> 00:18:15.175

he would argue with her about keeping the child

186

00:18:16.385 --> 00:18:18.125

and how it was not his responsibility

187

00:18:18.145 --> 00:18:20.925

to keep the child knowing that she was, he was raped,

188

00:18:21.725 --> 00:18:23.615

knowing that he was raped by this woman.

189

00:18:28.635 --> 00:18:31.615

So she told him, I got rid of the child.

190

00:18:32.145 --> 00:18:33.775

There is no need for a concern.

191

00:18:34.475 --> 00:18:36.265

And she abandoned this child.

192

00:18:41.575 --> 00:18:45.515

And that was the end of story. So he thought in his mind.

193

00:18:46.305 --> 00:18:50.125

So it was, and there was no other history

194

00:18:51.605 --> 00:18:55.585

of this woman and this man, Joshua, interacting

195

00:18:58.465 --> 00:19:02.815

on, on a association, on a sexual

196

00:19:03.335 --> 00:19:07.575

relation, on a emotional, on any level.

197

00:19:09.575 --> 00:19:12.715

The connection was cut and she was gone.

198

00:19:20.075 --> 00:19:23.195

These were midwives, rapists,

199

00:19:24.075 --> 00:19:28.765

but midwives, Joshua being

200

00:19:28.865 --> 00:19:33.465

the traveler of

201

00:19:33.465 --> 00:19:36.135

prostitution, but midwives,

202

00:19:40.055 --> 00:19:42.745

another woman, which remind you of a story

203

00:19:42.745 --> 00:19:46.795

of Onion in Genesis, the Bible, the Holy Bible Onin

204

00:19:47.435 --> 00:19:51.865

in Genesis, where a woman

205

00:19:53.875 --> 00:19:56.055

was given a a, a brother

206

00:19:58.295 --> 00:20:01.835

of a family, and he was told

207

00:20:01.895 --> 00:20:03.555

to release into this woman

208

00:20:04.215 --> 00:20:07.445

and she would bear a child that wouldn't be his,

209

00:20:07.905 --> 00:20:09.445  
but would be her husband's.

210

00:20:13.265 --> 00:20:14.725  
And he spilled the seed on the ground

211

00:20:16.075 --> 00:20:17.175  
and he was struck down

212

00:20:20.565 --> 00:20:21.425  
for his actions

213

00:20:28.305 --> 00:20:31.245  
and killed when struck down for his actions,

214

00:20:32.065 --> 00:20:33.365  
called a wicked servant

215

00:20:35.125 --> 00:20:38.505  
Onin was called a wicked servant for those actions.

216

00:20:42.395 --> 00:20:46.175  
So here Joshua is in a room

217

00:20:47.365 --> 00:20:51.065  
with a woman who has a husband that is away

218

00:20:52.975 --> 00:20:54.475  
and her husband will not give her

219

00:20:54.635 --> 00:20:57.185  
children, but she wants children.

220

00:21:00.285 --> 00:21:04.255  
She manipulated Joshua to lie, lying to bed with him,

221

00:21:11.445 --> 00:21:14.355  
and after sexual relations,

222

00:21:16.135 --> 00:21:18.155  
but no sperm, no no release,

223

00:21:18.615 --> 00:21:21.385  
no desire.

224

00:21:22.605 --> 00:21:25.655  
She tells him to watch porn

225

00:21:27.545 --> 00:21:29.675  
that that might suit her better

226

00:21:30.615 --> 00:21:33.915  
and him better if she just, if he just watches porn.

227

00:21:35.755 --> 00:21:39.385  
So he turns on his phone, turns on the porn,

228

00:21:40.375 --> 00:21:41.945  
puts the porn over her head,

229

00:21:42.645 --> 00:21:45.625  
and jacks off masturbates to the porn

230

00:21:46.255 --> 00:21:47.585  
over her head on the phone.

231

00:21:50.315 --> 00:21:52.895  
And next to her while masturbating,

232

00:21:54.755 --> 00:21:59.545  
he releases a large amount of sperm, abnormally large

233

00:22:00.015 --> 00:22:03.975  
because of the stimulant of a woman

234  
00:22:06.115 --> 00:22:08.815  
and porn next to this naked woman.

235  
00:22:10.835 --> 00:22:14.255  
So while he, before he releases, she puts her hand

236  
00:22:14.965 --> 00:22:17.945  
near his penis without permission

237  
00:22:19.285 --> 00:22:22.775  
and she catches parts

238  
00:22:23.195 --> 00:22:25.535  
of the sperm being thrown in the air.

239  
00:22:25.755 --> 00:22:26.815  
She catches it

240  
00:22:27.555 --> 00:22:31.345  
and tells her, tells him she has to go.

241  
00:22:31.775 --> 00:22:34.465  
Tell him, Joshua, she has to go into the bathroom

242  
00:22:35.245 --> 00:22:36.545  
to clean off her hands.

243  
00:22:38.425 --> 00:22:43.085  
And while in the bathroom, she sticks the sperm in her body,

244  
00:22:43.825 --> 00:22:47.485  
her her private area, and comes back out.

245  
00:22:49.295 --> 00:22:50.795

And long short, shortly

246

00:22:50.925 --> 00:22:54.355  
after he leaves the house

247

00:22:55.315 --> 00:22:56.615  
and goes back to his apartment,

248

00:23:01.775 --> 00:23:04.925  
a few weeks later, she tells

249

00:23:04.925 --> 00:23:06.995  
Joshua, I'm pregnant.

250

00:23:08.265 --> 00:23:10.245  
He tells her, you raped me.

251

00:23:12.095 --> 00:23:14.755  
She tells him, no, I'm pregnant.

252

00:23:15.715 --> 00:23:20.185  
And we can talk about this in a public area,

253

00:23:21.385 --> 00:23:22.645  
but not in a private area

254

00:23:22.755 --> 00:23:26.085  
because I don't trust that you'll treat me with good care

255

00:23:26.595 --> 00:23:29.145  
knowing that I'm pregnant.

256

00:23:29.535 --> 00:23:31.465  
Well, what you are meant to say is knowing that

257

00:23:31.465 --> 00:23:35.725  
that I raped you, I don't trust, you're gonna deal with me



258

00:23:35.725 --> 00:23:36.285  
accordingly

259

00:23:40.495 --> 00:23:41.555  
to the laws of Michigan.

260

00:23:47.065 --> 00:23:49.525  
So she vanished shortly

261

00:23:49.615 --> 00:23:53.085  
after knowing what she did was wrong.

262

00:23:54.925 --> 00:23:58.105  
And these two women, both who raped 'em, all three

263

00:23:58.125 --> 00:24:01.705  
who raped him, whether, whether they are with child

264

00:24:03.095 --> 00:24:06.525  
or the child is deceased,

265

00:24:06.905 --> 00:24:10.215  
or abandoned through abortion

266

00:24:11.845 --> 00:24:14.425  
or some other defect, if they are alive,

267

00:24:17.485 --> 00:24:19.315  
these children belongs to Joshua.

268

00:24:21.975 --> 00:24:23.085  
These are midwives.

269

00:24:24.915 --> 00:24:27.055  
One like Onin needed a child for the husband,

270

00:24:27.885 --> 00:24:30.455

therefore, the child belongs with the husband.

271

00:24:31.235 --> 00:24:35.195

So we think. One child was given

272

00:24:36.485 --> 00:24:40.465

for the relationship, the relationship of two lesbian women.

273

00:24:41.285 --> 00:24:43.065

So the child belongs to the lesbian

274

00:24:44.955 --> 00:24:46.215

of agreeance relationship.

275

00:24:47.555 --> 00:24:52.415

So we would think. One child was given for the relationship

276

00:24:52.515 --> 00:24:54.735

of another man that was

277

00:24:57.215 --> 00:25:01.745

already a father

278

00:25:02.325 --> 00:25:04.025

of children of this woman

279

00:25:05.935 --> 00:25:07.435

and was given for this man.

280

00:25:07.495 --> 00:25:11.375

And this woman, Joshua, played the role of Onin

281

00:25:12.175 --> 00:25:15.685

these children does not affect his virginity.

282

00:25:16.155 --> 00:25:20.555  
Rape does not affect thy virginity.

283  
00:25:22.405 --> 00:25:25.845  
Ordained sexual relations does not affect

284  
00:25:26.465 --> 00:25:28.045  
thy virginity.

285  
00:25:29.585 --> 00:25:32.945  
And we tell the story for Joshua, Joshua Christ.

286  
00:25:34.675 --> 00:25:37.015  
So explain not the ghettos, not the urban,

287  
00:25:38.585 --> 00:25:43.275  
but the biblical L-G-B-T-Q-S-E was not

288  
00:25:44.125 --> 00:25:47.665  
the ghettos or the urban, not a secret of the ghettos

289  
00:25:47.685 --> 00:25:52.525  
or the urban, but the biblical speaking of midwives,

290  
00:25:54.405 --> 00:25:58.305  
the one who raped him or speaking also of midwives,

291  
00:25:59.715 --> 00:26:03.405  
although he did not pay prostitutes or he did not act

292  
00:26:03.515 --> 00:26:08.315  
accordingly with prostitutes, did not affect his virginity.

293  
00:26:09.525 --> 00:26:13.785  
It only displayed and made conscious of midwives.

294  
00:26:15.245 --> 00:26:16.585

And I'll break it down even further.

295

00:26:24.555 --> 00:26:27.725

There are two women

296

00:26:29.045 --> 00:26:30.145

in the crowd today

297

00:26:34.355 --> 00:26:38.415

who are engaged to Joshua, not married, but engaged.

298

00:26:41.775 --> 00:26:45.145

These women are wives of Joshua.

WEBVTT

1

00:00:05.565 --> 00:00:08.625

One woman he has given a legacy to

2

00:00:09.675 --> 00:00:11.815

before she had even entered adulthood.

3

00:00:14.815 --> 00:00:18.595

One woman he refused to accept

4

00:00:19.015 --> 00:00:23.885

as his fiance due to diligent duties to

5

00:00:27.005 --> 00:00:31.465

holy doctrine in holy biblical recordings,

6

00:00:37.575 --> 00:00:40.135

I must be abstinent to the word

7

00:00:40.555 --> 00:00:44.025

and only the word must I be abstinent

8

00:00:44.775 --> 00:00:47.245  
for and no one else.

9

00:00:48.775 --> 00:00:53.085  
And if I am not, I cannot fully serve

10

00:00:53.905 --> 00:00:58.405  
my God the same

11

00:00:58.445 --> 00:01:00.725  
likeness as Samson

12

00:01:02.315 --> 00:01:04.095  
and refusing to cut his hair

13

00:01:07.155 --> 00:01:08.485  
because it removed it.

14

00:01:08.705 --> 00:01:10.925  
It removed the power

15

00:01:16.305 --> 00:01:20.145  
same as when Jesus when he was walking in the crowd

16

00:01:20.895 --> 00:01:23.595  
and the woman with the issue of blood touched his garments

17

00:01:24.055 --> 00:01:25.905  
and it removed power.

18

00:01:27.845 --> 00:01:32.785  
Joshua. And we believe that a woman removes power,

19

00:01:34.865 --> 00:01:38.745  
a ordained woman to be his wife would remove power

20

00:01:40.275 --> 00:01:41.525

from his ministry.

21

00:01:44.935 --> 00:01:48.605

So one he resisted,

22

00:01:49.995 --> 00:01:51.455

one is too young to be married

23

00:01:52.035 --> 00:01:54.645

and he gave

24

00:01:57.905 --> 00:02:02.895

one, he promised things to through segments

25

00:02:04.765 --> 00:02:08.315

of biblical work, one he gave

26

00:02:08.775 --> 00:02:09.835

of his biblical work

27

00:02:12.625 --> 00:02:17.205

to build a legacy before she was even given adulthood.

28

00:02:23.755 --> 00:02:27.915

I cannot go to you right now because If I go to you.

29

00:02:31.845 --> 00:02:35.635

I'll tell you the story. So there was a woman

30

00:02:36.675 --> 00:02:40.925

in Detroit on Joy Road in Greenfield,

31

00:02:42.835 --> 00:02:46.215

and Joshua was catching the bus to Cody Frank High School.

32

00:02:48.145 --> 00:02:50.575

While catching this bus to Cody Frank High School,

33

00:02:52.045 --> 00:02:53.725  
a woman came behind him

34

00:02:53.725 --> 00:02:55.525  
as he was sitting at the bus stop seat,

35

00:02:58.205 --> 00:03:01.525  
smoking a cigarette, speaking

36

00:03:02.805 --> 00:03:05.465  
to his fear and shock

37

00:03:05.645 --> 00:03:09.055  
and scare of, of greeting.

38

00:03:09.305 --> 00:03:13.815  
Hello. I told her, where did you come from?

39

00:03:14.155 --> 00:03:17.015  
You scared me. And she said, I get that a lot.

40

00:03:17.515 --> 00:03:20.065  
She spoke of

41

00:03:21.415 --> 00:03:25.195  
Detroit needing water because they'd be in hell

42

00:03:25.755 --> 00:03:30.215  
because they could not achieve the ten commandments

43

00:03:30.955 --> 00:03:34.475  
of the Torah or they'd be burning in hell fire

44

00:03:35.215 --> 00:03:39.465  
because they could not achieve overcoming sin.

45

00:03:48.705 --> 00:03:51.405

But Joshua did not ask any questions regarding

46

00:03:52.235 --> 00:03:55.005

this overcoming of sin for Detroit.

47

00:03:55.475 --> 00:03:58.805

Instead, Joshua asked a question regarding himself.

48

00:03:59.575 --> 00:04:02.655

He asked, how will I know when I find the right woman?

49

00:04:04.315 --> 00:04:05.775

She said something very promising.

50

00:04:06.555 --> 00:04:10.405

She said, right woman,

51

00:04:12.385 --> 00:04:14.275

when you meet her, you'll know,

52

00:04:14.895 --> 00:04:18.415

but the wrong one will destroy you.

53

00:04:22.275 --> 00:04:24.455

But Joshua picked up some discernment,

54

00:04:27.125 --> 00:04:30.545

a gift of discernment in this conversation

55

00:04:31.055 --> 00:04:33.825

that he did not know he had regarding woman,

56

00:04:38.035 --> 00:04:41.175

which would later spark a biblical word

57



00:04:42.795 --> 00:04:47.395  
called women's paradise, which really means

58  
00:04:48.475 --> 00:04:51.815  
discernment through the travels of woman

59  
00:04:52.665 --> 00:04:56.295  
of womanhood, discerning womanhood.

60  
00:04:59.025 --> 00:05:00.445  
And Joshua had this gift

61  
00:05:01.075 --> 00:05:04.805  
and he still does until he finds the right woman,

62  
00:05:05.335 --> 00:05:08.845  
which he'll know when he finds, but the wrong one.

63  
00:05:09.935 --> 00:05:14.475  
He has from this point always been able to navigate away from

64  
00:05:17.435 --> 00:05:21.055  
his destruction as he navigated away from

65  
00:05:22.265 --> 00:05:23.765  
the woman who he resisted

66  
00:05:24.995 --> 00:05:27.815  
and still resists who he's engaged to

67  
00:05:29.995 --> 00:05:31.815  
and the one who he is given a legacy to

68  
00:05:32.395 --> 00:05:33.615  
before she entered her adulthood.

69  
00:05:35.375 --> 00:05:36.865

Both these women, he resists

70

00:05:37.735 --> 00:05:41.185  
because the wrong time can also destroy you.

71

00:05:43.315 --> 00:05:46.885  
Therefore, there is a time period, one obviously

72

00:05:46.885 --> 00:05:51.265  
because they are still a child and one obviously

73

00:05:51.265 --> 00:05:55.705  
because Joshua is still in biblical ministry.

74

00:05:58.005 --> 00:06:01.135  
This was L-G-B-T-Q-S-E, the prophecy of it.

75

00:06:01.585 --> 00:06:04.475  
Because Joshua never met this woman before in his life.

76

00:06:06.085 --> 00:06:07.945  
Before L-G-B-T-Q-S-E.

77

00:06:08.125 --> 00:06:10.385  
Joshua never met this woman before in his life.

78

00:06:11.105 --> 00:06:13.045  
The woman who he gave a legacy to

79

00:06:14.055 --> 00:06:18.195  
before she reached her adulthood, never met her,

80

00:06:18.775 --> 00:06:23.415  
but spoke of of L-G-B-T-Q-S-E to

81

00:06:24.245 --> 00:06:28.775  
Harlots, prostitutes who he had sexual relations with

82

00:06:29.205 --> 00:06:32.765

that went wrong for two reasons, two different reasons.

83

00:06:33.975 --> 00:06:37.955

One, because he did not release sperm therefore is not sex

84

00:06:39.115 --> 00:06:41.855

and is not completing sex, it is still present.

85

00:06:42.925 --> 00:06:45.785

One for a prostitute, you have to pay them

86

00:06:46.545 --> 00:06:48.805

for sex relations, sexual relations.

87

00:06:49.595 --> 00:06:53.885

He did not pay them. Therefore lying

88

00:06:53.915 --> 00:06:55.285

that he did not release sperm

89

00:06:57.735 --> 00:06:59.995

saying he didn't release sperm lying

90

00:06:59.995 --> 00:07:01.675

because he did in the condom,

91

00:07:02.055 --> 00:07:06.175

but hiding it in the bathroom away from the room where he,

92

00:07:07.085 --> 00:07:08.715

where the woman was, where he was

93

00:07:09.375 --> 00:07:10.515

and where the woman still was.

94

00:07:11.675 --> 00:07:15.175  
And telling her to go away immediately

95

00:07:16.975 --> 00:07:17.805  
dismissing her,

96

00:07:22.745 --> 00:07:23.265  
rebuking her.

97

00:07:25.665 --> 00:07:29.505  
It was not sexual relations fulfilled

98

00:07:30.125 --> 00:07:32.375  
because she was a prostitute.

99

00:07:33.035 --> 00:07:35.255  
He did not pay her, nor did she have awareness

100

00:07:35.685 --> 00:07:37.575  
that the sperm was released.

101

00:07:41.245 --> 00:07:44.645  
These are live actions,

102

00:07:47.635 --> 00:07:51.715  
real events that were spoken on in

103

00:07:52.225 --> 00:07:56.565  
a courtroom, a court case, a lower court case,

104

00:07:57.285 --> 00:08:01.525  
a civil court case that Joshua held

105

00:08:03.225 --> 00:08:05.485  
non-traditionally in his Apartment on camera

106

00:08:06.335 --> 00:08:08.155  
called L-G-B-T-Q-S-E.

107

00:08:10.015 --> 00:08:14.665  
And he proved his innocence while prophesying

108

00:08:16.375 --> 00:08:21.185  
a domino effect of a lawful

109

00:08:22.375 --> 00:08:25.075  
of a holy engagement of two women.

110

00:08:29.045 --> 00:08:33.185  
One who was ready to be his wife,

111

00:08:34.415 --> 00:08:37.915  
but because he was still in biblical record, biblical word

112

00:08:38.055 --> 00:08:42.595  
and biblical ministry working on biblical recordings.

113

00:08:45.015 --> 00:08:47.945  
This woman will take power from this

114

00:08:48.005 --> 00:08:50.415  
man by being his wife.

115

00:08:54.065 --> 00:08:57.405  
This woman was too young to be his wife and still is.

116

00:08:59.255 --> 00:09:01.875  
So instead of being this woman's

117

00:09:04.065 --> 00:09:08.795  
husband, which he admired and still admires and still yearns

118

00:09:08.895 --> 00:09:13.835

and still has a love for this woman

119

00:09:17.545 --> 00:09:21.125  
entirely, and if she was the right age

120

00:09:23.385 --> 00:09:27.305  
and he knew her and was in biblical record,

121

00:09:28.085 --> 00:09:29.945  
he would leave biblical record

122

00:09:30.765 --> 00:09:33.865  
or risk losing power in a biblical record

123

00:09:34.365 --> 00:09:35.465  
to be with this woman.

124

00:09:36.775 --> 00:09:40.275  
This is true therefore like prophecy.

125

00:09:40.695 --> 00:09:45.475  
He does not love this woman as much

126

00:09:45.475 --> 00:09:47.155  
as he loves this child.

127

00:09:48.955 --> 00:09:52.895  
He loved this child more than he loves this woman.

128

00:09:54.325 --> 00:09:56.585  
The same way Jacob

129

00:09:57.005 --> 00:10:00.465  
in Genesis loved Rachel more than he loved Leah.

130

00:10:01.195 --> 00:10:04.645  
Because like Jacob's father, Isaac, he sees

131

00:10:06.145 --> 00:10:10.085  
Rachel as Isaac, saw Rebecca

132

00:10:16.315 --> 00:10:17.695  
and like the woman who raped him,

133

00:10:21.705 --> 00:10:22.685  
one, he was drunk,

134

00:10:26.605 --> 00:10:28.235  
performing and Onin duty.

135

00:10:29.795 --> 00:10:33.385  
One, he was appearably and obviously raped

136

00:10:34.365 --> 00:10:35.385  
and also drunk.

137

00:10:35.565 --> 00:10:40.535  
One raped, one, He was drunk and raped.

138

00:10:40.915 --> 00:10:45.485  
One, he was just raped and performed.

139

00:10:45.505 --> 00:10:46.205  
An Onin

140

00:10:51.465 --> 00:10:53.895  
there was A Leah and the drunkenness.

141

00:10:58.725 --> 00:11:01.095  
There's A Leah and and the disease

142

00:11:01.795 --> 00:11:04.185  
and there's A Leag

143

00:11:04.185 --> 00:11:05.185

There is A Leah

144

00:11:06.905 --> 00:11:10.595

A Leah, a

145

00:11:12.455 --> 00:11:12.745

Leah

146

00:11:19.505 --> 00:11:23.435

in the maturity of a woman who he does not know,

147

00:11:26.695 --> 00:11:29.115

nor cares to know, nor wants to know.

148

00:11:29.815 --> 00:11:33.565

While he is in the magnitude power

149

00:11:33.785 --> 00:11:35.205

and duty of biblical record,

150

00:11:37.425 --> 00:11:41.755

there is a holier than this woman point of view,

151

00:11:44.165 --> 00:11:45.305

not holier than thou,

152

00:11:45.765 --> 00:11:49.665

but holier than the woman who attempt to tame me.

153

00:11:51.315 --> 00:11:52.375

When seeing this child.

154

00:11:55.555 --> 00:11:58.925

He saw this child and he said to himself,

155



00:12:00.085 --> 00:12:02.055  
this woman in my spirit

156  
00:12:03.535 --> 00:12:05.675  
I know is my wife.

157  
00:12:08.105 --> 00:12:13.095  
And this was in Kingswood Hospital, 2022,

158  
00:12:14.505 --> 00:12:16.635  
when her spirit came over him of lust

159  
00:12:18.695 --> 00:12:23.295  
and he tried hardest to resist this lust.

160  
00:12:23.795 --> 00:12:27.635  
And his penis was moving like a worm, like a snake,

161  
00:12:27.825 --> 00:12:30.885  
like a serpent, and pulling him into the bed.

162  
00:12:33.205 --> 00:12:35.745  
No one was around. There was a, well there was a woman

163  
00:12:35.745 --> 00:12:38.145  
outside the door, but there was no one in the room.

164  
00:12:38.965 --> 00:12:43.005  
And there was a bed, his bed, he was pulled into the bed

165  
00:12:43.585 --> 00:12:46.325  
by his penis swarming around like a serpent

166  
00:12:48.195 --> 00:12:51.665  
sexually pulling at him for him to

167  
00:12:53.405 --> 00:12:57.255

perform some sort of sexual action on himself

168

00:12:57.835 --> 00:12:58.975  
or on a woman nearby.

169

00:12:59.755 --> 00:13:03.975  
And he feared this the same way he feared the woman,

170

00:13:05.125 --> 00:13:08.855  
the white woman prostitute who had HIV

171

00:13:08.855 --> 00:13:12.095  
or AIDS on her behind lesions on her behind

172

00:13:15.325 --> 00:13:16.585  
the woman outside the door.

173

00:13:17.445 --> 00:13:19.185  
He feared had that same disease.

174

00:13:20.285 --> 00:13:23.355  
And although this was a professional environment,

175

00:13:26.435 --> 00:13:30.975  
he assumed that possibly sexual relations might occur.

176

00:13:33.205 --> 00:13:38.045  
So pulled into the bed to say a prayer

177

00:13:38.345 --> 00:13:41.045  
to cry, God to cry Jesus to cry something.

178

00:13:42.065 --> 00:13:45.005  
He cried one word and one word alone.

179

00:13:46.035 --> 00:13:47.555  
I would not tell you that word. I'll tell you.

180

00:13:47.555 --> 00:13:50.925  
He cried that word and he cried that word

181

00:13:53.915 --> 00:13:56.685  
speaking this child's name for help.

182

00:14:00.365 --> 00:14:01.465  
He cried for his wife

183

00:14:08.225 --> 00:14:13.005  
the same way Joshua loved

184

00:14:14.775 --> 00:14:15.835  
the black prostitute,

185

00:14:17.105 --> 00:14:20.125  
but couldn't show her that he released semen

186

00:14:20.275 --> 00:14:21.365  
because they weren't meant.

187

00:14:21.665 --> 00:14:24.365  
He was in business with the prostitute.

188

00:14:25.535 --> 00:14:29.715  
But as we don't know what he was doing, we know now Joshua knows

189

00:14:30.715 --> 00:14:35.005  
if he makes love with a woman,

190

00:14:35.185 --> 00:14:39.565  
any woman, truly, purely and accepts it truly.

191

00:14:39.725 --> 00:14:42.805  
And purely 'cause out of free will and conscious

192

00:14:43.505 --> 00:14:45.285  
and clarity intentions.

193

00:14:46.395 --> 00:14:47.325  
They are his wife

194

00:14:49.865 --> 00:14:52.685  
unended for all time.

195

00:14:53.195 --> 00:14:54.485  
That is women's paradise forever.

196

00:14:54.555 --> 00:14:58.125  
That that's what women's paradise forever means is that

197

00:14:58.125 --> 00:15:01.365  
that it goes on forever with it set in the lines.

198

00:15:01.675 --> 00:15:04.565  
Because if I pursue a woman,

199

00:15:05.785 --> 00:15:08.845  
and I truly mean to pursue this woman, 'cause I want to not

200

00:15:08.965 --> 00:15:10.045  
'cause they manipulate me, not

201

00:15:10.125 --> 00:15:11.765  
'cause I'm being controlled, not

202

00:15:11.765 --> 00:15:14.085  
because I'm being brainwashed, but because I want to.

203

00:15:14.465 --> 00:15:15.485  
If I pursue this woman

204

00:15:16.635 --> 00:15:19.895  
and I release into to to her a condom, or in her.

205  
00:15:20.215 --> 00:15:21.255  
I, I believe it's in her.

206  
00:15:21.435 --> 00:15:24.215  
But through love release,

207  
00:15:25.565 --> 00:15:28.085  
this woman is mine and no other.

208  
00:15:28.945 --> 00:15:30.915  
But Joshua knows the secret.

209  
00:15:31.535 --> 00:15:34.565  
Joshua knows that these two women

210  
00:15:37.725 --> 00:15:40.075  
overs long after the record is over.

211  
00:15:41.555 --> 00:15:46.245  
This woman, when this woman reaches adulthood, this woman

212  
00:15:47.255 --> 00:15:51.715  
Joshua knows if these two women cannot be his

213  
00:15:54.065 --> 00:15:57.615  
forever then

214  
00:15:57.975 --> 00:15:59.175  
paradise is forever.

215  
00:16:01.055 --> 00:16:02.195  
That's what Joshua knows

216  
00:16:03.275 --> 00:16:06.205

because Joshua was the serpent.

217

00:16:07.605 --> 00:16:12.005

Lucifer, Satan, the devil, Joshua Christ in the garden

218

00:16:12.005 --> 00:16:16.495

of Eden who did not, who did not

219

00:16:17.775 --> 00:16:19.755

eat of the knowledge of good and evil.

220

00:16:21.495 --> 00:16:24.075

Joshua is that Christ

221

00:16:24.735 --> 00:16:28.035

who did not eat in the garden of the knowledge of good

222

00:16:28.035 --> 00:16:29.795

and evil, the forbidden fruit.

223

00:16:31.475 --> 00:16:34.415

He got even Adam to eat the fruit. But he did not.

224

00:16:35.075 --> 00:16:37.695

He, he had mischief

225

00:16:38.635 --> 00:16:41.965

because he knew there was more power in being in the garden

226

00:16:43.025 --> 00:16:46.155

than there was in falling through a curse.

227

00:16:50.145 --> 00:16:54.185

And that power stands here today with women's paradise.

228

00:16:55.515 --> 00:16:57.135

It is so magnificent.

229

00:16:57.555 --> 00:17:00.055  
It is the magnitude it is the plethora.

230

00:17:00.875 --> 00:17:02.335  
It is in this paradise.

231

00:17:02.755 --> 00:17:04.895  
The same paradise that was given to

232

00:17:06.555 --> 00:17:08.055  
the good servant on the cross.

233

00:17:08.675 --> 00:17:11.735  
And Jesus said, today you are with me in paradise,

234

00:17:12.195 --> 00:17:15.695  
the same paradise that was given to Jehovah,

235

00:17:15.875 --> 00:17:18.975  
the same paradise that was given to Joshua's godfather

236

00:17:19.985 --> 00:17:23.255  
after he passed and went on to that paradise.

237

00:17:23.915 --> 00:17:27.015  
It the same paradise that can be stripped from him,

238

00:17:27.555 --> 00:17:30.975  
not if he is raped, but if he is tamed by a woman.

239

00:17:31.515 --> 00:17:34.855  
But not tamed only their accord but tamed

240

00:17:34.855 --> 00:17:39.485  
because he subdues himself to this woman.

241

00:17:42.955 --> 00:17:44.345

Lying, prostrate,

242

00:17:47.245 --> 00:17:50.725

body lying prostrate fully on the ground

243

00:17:51.385 --> 00:17:54.325

for this woman bowing completely

244

00:17:54.505 --> 00:17:57.445

and utterly giving his throne to this woman.

245

00:17:57.865 --> 00:18:00.005

The king of paradise is not Jesus.

246

00:18:00.185 --> 00:18:03.085

The king of paradise is Joshua Christ.

247

00:18:05.015 --> 00:18:08.395

And we see today that this woman is a child,

248

00:18:09.965 --> 00:18:14.345

which was an insurance policy, an insurance policy.

249

00:18:15.875 --> 00:18:20.185

This child, which was an insurance policy for paradise.

250

00:18:23.565 --> 00:18:28.425

This, this, this other woman, this mature woman,

251

00:18:31.125 --> 00:18:34.025

is a political leverage for paradise.

252

00:18:35.835 --> 00:18:38.105

These women are not good wives.

253



00:18:39.365 --> 00:18:40.555

These women are are his

254

00:18:40.745 --> 00:18:44.465

fiances prophesied.

255

00:18:45.855 --> 00:18:49.555

They come in twos toward this man.

256

00:18:51.035 --> 00:18:52.725

They came in twos when they raped him,

257

00:18:56.805 --> 00:18:58.415

they came in twos when they prostitute him.

258

00:19:01.255 --> 00:19:04.185

They come in twos and they're trying to engage with him.

259

00:19:08.695 --> 00:19:12.115

Joshua is at war with

260

00:19:12.905 --> 00:19:14.155

keeping paradise.

261

00:19:27.175 --> 00:19:29.605

Joshua is studying war.

262

00:19:30.945 --> 00:19:35.585

He's studying war, the war

263

00:19:37.575 --> 00:19:42.285

of maintaining paradise regardless of where he is, hell

264

00:19:42.425 --> 00:19:47.005

or heaven, the garden paradise, regardless of where he is.

265

00:19:49.665 --> 00:19:54.545

His objective is always to maintain paradise in this order

266

00:19:57.365 --> 00:19:59.265  
or child which cannot marry

267

00:20:02.715 --> 00:20:06.615  
and mature woman who cannot attest a biblical

268

00:20:06.615 --> 00:20:08.555  
word in progress.

269

00:20:10.085 --> 00:20:12.065  
If it was done in an act

270

00:20:12.245 --> 00:20:15.115  
before meeting the subject,

271

00:20:16.875 --> 00:20:19.785  
Joshua strategically planned

272

00:20:20.525 --> 00:20:24.835  
an earthly conquest, as Odysseus did

273

00:20:29.515 --> 00:20:30.855  
to resist his wife

274

00:20:32.885 --> 00:20:37.395  
to pursue conquest on earth with the gods

275

00:20:37.615 --> 00:20:41.955  
and the angels and the beings.

276

00:20:45.765 --> 00:20:50.405  
Joshua made the same conquest with s.u.i.t. on his paradise,

277

00:20:50.565 --> 00:20:52.325  
motivational cinematic speeches

278

00:20:58.055 --> 00:20:59.275  
for stage concerts

279

00:20:59.295 --> 00:21:02.865  
and other inventions that he has come up with

280

00:21:03.725 --> 00:21:04.985  
in his life.

281

00:21:10.565 --> 00:21:12.305  
Before I marry you, I'll give you my legacy.

282

00:21:13.045 --> 00:21:16.035  
But when we are raised up,

283

00:21:16.135 --> 00:21:20.995  
you make the decision whether you want to take away my power

284

00:21:21.455 --> 00:21:24.865  
of biblical record or suggest

285

00:21:28.805 --> 00:21:31.065  
my advancement in biblical record.

286

00:21:32.805 --> 00:21:35.885  
I resist you with all the biblical words I have in my store

287

00:21:38.065 --> 00:21:39.435  
because you are not mine.

288

00:21:39.735 --> 00:21:43.115  
You were not mine before I began this conquest.

289

00:21:44.855 --> 00:21:46.835  
And you cannot be mine while I'm in pursuit

290

00:21:46.835 --> 00:21:50.955  
of this conquest, while I'm in

291

00:21:50.955 --> 00:21:52.195  
pursuit of this conquest.

292

00:21:58.125 --> 00:21:59.305  
And when they're of age,

293

00:22:00.285 --> 00:22:03.805  
when this conquest meets its maturity, then

294

00:22:05.755 --> 00:22:09.885  
we can cross from that seal of

295

00:22:11.925 --> 00:22:14.265  
wealth and work.

296

00:22:17.055 --> 00:22:21.575  
It cannot be done before. It can only be done after.

297

00:22:23.515 --> 00:22:24.775  
So that has a time limit

298

00:22:26.865 --> 00:22:28.525  
and that has an obvious time limit.

299

00:22:29.395 --> 00:22:30.795  
A child is not always a child

300

00:22:31.815 --> 00:22:33.675  
and due time they will become adults.

301

00:22:34.535 --> 00:22:37.255  
They will make decisions on their wealth

302

00:22:37.795 --> 00:22:39.695  
and on the subjects of their wealth.

303  
00:22:40.395 --> 00:22:40.615  
And

304  
00:22:45.275 --> 00:22:49.375  
that woman who does not love nearly as much, this child

305  
00:22:52.025 --> 00:22:55.925  
will, will make a decision on whether to

306  
00:22:57.095 --> 00:22:58.115  
pierce the veil

307  
00:22:59.675 --> 00:23:04.605  
or to wait either or

308  
00:23:10.585 --> 00:23:12.655  
woman or Joshua's enemies,

309  
00:23:13.315 --> 00:23:15.625  
which is why he called it women's paradise.

310  
00:23:16.495 --> 00:23:18.035  
And why he puts his foot

311  
00:23:20.565 --> 00:23:23.185  
by enemies shall become my footstool,

312  
00:23:26.355 --> 00:23:31.105  
puts his foot on his enemies, not at their necks,

313  
00:23:31.405 --> 00:23:35.455  
no, but on

314  
00:23:35.455 --> 00:23:36.495

them, on their backs.

315

00:23:43.815 --> 00:23:46.285

My enemies shall become my footstool.

316

00:23:51.055 --> 00:23:55.955

Not many wives or fiances or women trying to be fiances

317

00:23:55.955 --> 00:23:57.795

or prostitutes or rapists

318

00:23:57.815 --> 00:24:02.475

or enemies began to pursue Joshua and come

319

00:24:02.475 --> 00:24:05.395

after him and haul him and insult him

320

00:24:05.735 --> 00:24:07.155

and tried to dethrown him.

321

00:24:09.485 --> 00:24:12.245

If it will not work, it will not work

322

00:24:14.195 --> 00:24:17.085

because no weapon, as the Bible says, the Holy Bible,

323

00:24:17.665 --> 00:24:19.525

no weapon formed against me shall prosper

324

00:24:21.485 --> 00:24:23.995

while I am pursuing the word of God.

325

00:24:30.415 --> 00:24:31.635

So Joshua is the Onin.

326

00:24:33.155 --> 00:24:36.375

He's the Onin, not just by these two women.

327

00:24:36.995 --> 00:24:40.455  
No, this is not playfulness that he is

328

00:24:43.355 --> 00:24:46.685  
standing on their backs for one, to give them a legacy,

329

00:24:49.205 --> 00:24:53.895  
one to remind them of the word of God.

330

00:24:55.675 --> 00:24:57.965  
One, to teach the word of God, one

331

00:24:57.965 --> 00:24:59.765  
to give the wealth of the Word of God.

332

00:25:00.655 --> 00:25:04.485  
He gives wealth, he gives education,

333

00:25:07.225 --> 00:25:10.635  
legacy teachings.

334

00:25:13.475 --> 00:25:15.405  
Well, these are just templates that he is

335

00:25:15.915 --> 00:25:20.295  
only passing along, passing

336

00:25:20.295 --> 00:25:22.635  
through his territory.

337

00:25:24.045 --> 00:25:28.075  
We do not know. But his prophecy,

338

00:25:28.455 --> 00:25:31.615  
his prophecy, L-G-B-T-Q-S-E

339

00:25:34.795 --> 00:25:39.275  
was based on the rapist, based on prostitutes.

340

00:25:40.245 --> 00:25:41.865  
And it's not based on the fiances,

341

00:25:43.345 --> 00:25:47.245  
but Joshua was against being a Solomon one,

342

00:25:47.245 --> 00:25:49.085  
having many wives.

343

00:25:51.315 --> 00:25:54.015  
He knows in his heart he only wants to give himself

344

00:25:54.015 --> 00:25:55.495  
to one wife, but

345

00:26:02.145 --> 00:26:06.095  
he has two fiances that is in stone.

346

00:26:07.955 --> 00:26:11.125  
Whether they can become wives in his lifetime or not.

347

00:26:12.385 --> 00:26:16.095  
He has given teachings, he has given wealth.

348

00:26:17.985 --> 00:26:20.965  
Keeping his wealth and keeping his legacy

349

00:26:21.865 --> 00:26:23.735  
and keeping his wisdom

350

00:26:30.305 --> 00:26:34.115  
still gives out

351



00:26:35.025 --> 00:26:36.525  
of this eternal

352  
00:26:44.465 --> 00:26:45.325  
of the knowledge.

#### WEBVTT

1  
00:00:03.355 --> 00:00:06.875  
Knowledge of good and knowledge of evil.

2  
00:00:12.015 --> 00:00:16.315  
To be drunk, to have a wife is evil

3  
00:00:17.455 --> 00:00:19.865  
for the purpose of holiness.

4  
00:00:26.655 --> 00:00:31.065  
Same way Onin instructed was instructed

5  
00:00:45.085 --> 00:00:46.185  
to the innocence and

6  
00:00:46.385 --> 00:00:50.355  
beauty for a child.

7  
00:00:52.015 --> 00:00:52.995  
But being a man,

8  
00:00:58.305 --> 00:01:01.925  
Is abuse, had it not been for the gift he gave

9  
00:01:06.115 --> 00:01:06.975  
to another person.

10  
00:01:08.555 --> 00:01:12.695  
But for this woman, ot, part two,

11

00:01:13.035 --> 00:01:16.565  
the banana and the business where he proved

12

00:01:18.365 --> 00:01:22.275  
the legality of a woman

13

00:01:24.175 --> 00:01:25.345  
that was still a child

14

00:01:26.155 --> 00:01:29.895  
and a man being in union

15

00:01:30.165 --> 00:01:34.285  
because that man at heart and his spirit

16

00:01:36.605 --> 00:01:41.555  
and in many ways mentally was also

17

00:01:41.595 --> 00:01:41.955  
a child,

18

00:01:46.725 --> 00:01:51.375  
yet abstains himself

19

00:01:52.825 --> 00:01:53.685  
for her adulthood

20

00:02:00.635 --> 00:02:01.935  
out of not morals,

21

00:02:02.795 --> 00:02:03.695  
but out of duty

22

00:02:07.675 --> 00:02:08.815  
to his biblical word.

23

00:02:12.415 --> 00:02:16.695  
The child here and adult here, A woman,

24

00:02:17.455 --> 00:02:20.315  
a girl, good and evil

25

00:02:22.665 --> 00:02:25.175  
of knowledge within him.

26

00:02:39.715 --> 00:02:41.805  
And this ritual, this

27

00:02:43.515 --> 00:02:47.725  
L-G-B-T-Q-S-E belongs to Africa.

28

00:02:50.965 --> 00:02:51.965  
Thank you.

29

00:03:18.625 --> 00:03:19.985  
I will tell you why he was drunk.

30

00:03:20.055 --> 00:03:22.865  
I'll tell you why he was drunk when pursuing this

31

00:03:25.125 --> 00:03:29.955  
woman of maturity who he rejects,

32

00:03:30.375 --> 00:03:31.555  
resist, not rejects,

33

00:03:31.615 --> 00:03:34.775  
but resist for the duties of biblical record,

34

00:03:35.865 --> 00:03:38.155  
biblical recordings, biblical ministry.

35

00:03:39.195 --> 00:03:42.875  
He received a dream called OT.

36  
00:03:45.655 --> 00:03:49.375  
When he was asleep in this dream,

37  
00:03:51.045 --> 00:03:51.785  
he was told

38  
00:03:58.725 --> 00:04:02.495  
that God knew he wanted a white woman.

39  
00:04:05.465 --> 00:04:08.125  
God knew he desired a white woman.

40  
00:04:13.595 --> 00:04:17.975  
And in this dream he did in his

41  
00:04:17.975 --> 00:04:19.455  
heart want a white woman.

42  
00:04:21.405 --> 00:04:24.905  
But he had not confessed that. He had not testified of that.

43  
00:04:26.095 --> 00:04:30.435  
It was a hindrance for him, not a blessing

44  
00:04:31.275 --> 00:04:34.895  
for him to have desires of a white woman.

45  
00:04:40.265 --> 00:04:45.235  
So Joshua told the

46  
00:04:45.235 --> 00:04:47.275  
world, the world, his dream,

47  
00:04:48.765 --> 00:04:51.985

and gave that testimony

48

00:04:52.735 --> 00:04:54.195  
to this white woman

49

00:04:55.825 --> 00:04:57.925  
who made a story called ot.

50

00:04:57.925 --> 00:04:59.445  
Part two, the banana

51

00:04:59.545 --> 00:05:02.885  
and the business, the

52

00:05:02.995 --> 00:05:05.725  
foolery and the truth.

53

00:05:05.945 --> 00:05:10.625  
My business, what I really meant, my intentions, my duties.

54

00:05:12.825 --> 00:05:16.245  
And he gave this OT part two to another person.

55

00:05:16.905 --> 00:05:20.975  
But it was based for the sake

56

00:05:21.675 --> 00:05:23.775  
of a child who when she was

57

00:05:25.415 --> 00:05:29.365  
grown into womanhood, he wouldn't intend on marrying.

58

00:05:32.195 --> 00:05:35.725  
I give you the banana, I give you the business.

59

00:05:37.565 --> 00:05:40.685  
I was fooled in this dream to testify

60

00:05:41.385 --> 00:05:45.185

before the world that I wanted a white woman in my dream.

61

00:05:50.495 --> 00:05:54.035

But in my clarity, I discussed obviously

62

00:05:54.415 --> 00:05:56.595

and in many other segments of my business

63

00:05:57.425 --> 00:06:00.235

that I wanted one woman and one woman alone.

64

00:06:00.995 --> 00:06:02.535

And I knew her. I saw her

65

00:06:11.925 --> 00:06:13.025

and I fell in love with her.

66

00:06:13.175 --> 00:06:15.805

This child I'm in love with a child,

67

00:06:15.805 --> 00:06:17.685

Joshua Christ, I'm in love with.

68

00:06:17.685 --> 00:06:20.165

The child was good.

69

00:06:20.685 --> 00:06:23.045

I choose good, not evil.

70

00:06:24.715 --> 00:06:28.455

Being drunk and engaging myself

71

00:06:29.545 --> 00:06:34.305

into marriage, being drunk and

72

00:06:34.485 --> 00:06:35.225  
and being raped,

73

00:06:40.795 --> 00:06:45.065  
being allured by a holy dream,

74

00:06:45.945 --> 00:06:48.665  
a holy dream within a dream, a right to dream,

75

00:06:52.105 --> 00:06:56.155  
and giving myself to engagement with a woman.

76

00:06:56.815 --> 00:07:01.285  
No. And again, he gave himself

77

00:07:03.885 --> 00:07:08.865  
to this woman in

78

00:07:08.865 --> 00:07:11.225  
another film called The Baptism,

79

00:07:12.225 --> 00:07:14.855  
where he received the Holy Spirit after a long wait,

80

00:07:15.545 --> 00:07:19.165  
after a long wait, he received the Holy Spirit again.

81

00:07:19.225 --> 00:07:21.855  
For after a few years of waiting,

82

00:07:22.655 --> 00:07:24.555  
he received the Holy Spirit again.

83

00:07:25.695 --> 00:07:28.055  
And he gave this confession

84

00:07:30.695 --> 00:07:34.725  
to the white woman as a promise

85  
00:07:34.755 --> 00:07:35.965  
that he was in biblical record.

86  
00:07:36.625 --> 00:07:39.085  
Not that he would give her his wealth, not

87  
00:07:39.085 --> 00:07:39.925  
that he would marry her,

88  
00:07:40.865 --> 00:07:42.085  
but that he was through biblical record.

89  
00:07:43.535 --> 00:07:44.915  
He gave the banana to her then

90  
00:07:45.615 --> 00:07:49.355  
and also gave it then again in the baptism

91  
00:07:49.385 --> 00:07:52.595  
because the baptism was not the full duties

92  
00:07:54.465 --> 00:07:59.175  
of why it was received of him, the Holy Spirit

93  
00:08:00.545 --> 00:08:01.935  
where he received paradise.

94  
00:08:02.435 --> 00:08:04.855  
The following year he gave

95  
00:08:05.175 --> 00:08:07.705  
paradise to this child's mother.

96  
00:08:13.155 --> 00:08:15.175



And when he fell short

97

00:08:17.475 --> 00:08:20.775  
of explaining that paradise to his fullness,

98

00:08:22.965 --> 00:08:23.465  
he gave

99

00:08:29.075 --> 00:08:32.805  
the rawness the groundwork of paradise,

100

00:08:33.135 --> 00:08:36.775  
which explained fully his intentions of paradise

101

00:08:38.365 --> 00:08:39.465  
to the child's mother.

102

00:08:40.775 --> 00:08:45.455  
And when he fell

103

00:08:45.615 --> 00:08:50.525  
short again, trying to give more to the mother's father

104

00:08:52.085 --> 00:08:56.935  
of the child, the mother, the mother's husband of the child,

105

00:08:57.035 --> 00:08:59.845  
the mother's husband, the father of the child,

106

00:09:03.925 --> 00:09:07.625  
he again gave a film where he shook naked

107

00:09:10.045 --> 00:09:13.535  
and gave again a film

108

00:09:17.165 --> 00:09:19.745  
to the husband of the mother, to

109

00:09:22.055 --> 00:09:24.215  
the father of, of that child,

110

00:09:27.775 --> 00:09:29.035  
the husband of that woman.

111

00:09:34.145 --> 00:09:35.885  
He strategically

112

00:09:36.385 --> 00:09:40.295  
and intentionally is giving not only that

113

00:09:41.375 --> 00:09:44.915  
but his gospels to the father

114

00:09:46.885 --> 00:09:50.695  
of that child and many other videos

115

00:09:51.035 --> 00:09:54.265  
and films to that

116

00:09:55.335 --> 00:09:57.705  
father of the child.

117

00:09:59.155 --> 00:10:02.375  
In no way do we see him giving anything

118

00:10:03.745 --> 00:10:08.015  
to this white mature woman

119

00:10:10.665 --> 00:10:13.885  
except for the banana OT and the banana of the baptism.

120

00:10:19.345 --> 00:10:21.605  
He showed the mother of the child

121

00:10:23.835 --> 00:10:27.205  
that without giving you and falling short,

122

00:10:27.265 --> 00:10:29.085  
and it seems like like a banana.

123

00:10:29.355 --> 00:10:34.075  
When it seems like a banana, I will back it up

124

00:10:34.695 --> 00:10:37.075  
and show you it is not a banana.

125

00:10:38.535 --> 00:10:41.715  
It is whole. And these two make a whole,

126

00:10:42.885 --> 00:10:44.385  
one cannot stand without the other,

127

00:10:44.925 --> 00:10:46.425  
but the other can stand alone.

128

00:10:47.245 --> 00:10:51.135  
But because this one shed the light on this one,

129

00:10:52.005 --> 00:10:56.305  
they both are whole in that light like the sun,

130

00:10:56.685 --> 00:11:00.065  
the star sun, the star, the sun, our, our solar star,

131

00:11:00.565 --> 00:11:02.945  
our sun, and the planet Venus.

132

00:11:04.895 --> 00:11:08.715  
Venus cannot stand alone without the sun,

133

00:11:12.525 --> 00:11:14.585  
but the sun can stand alone without Venus.

134  
00:11:15.505 --> 00:11:18.245  
The raw groundwork of women's paradise.

135  
00:11:18.365 --> 00:11:22.245  
A paradise can stand alone without woman's paradise.

136  
00:11:23.325 --> 00:11:24.705  
But woman's paradise cannot not stand alone

137  
00:11:24.705 --> 00:11:25.825  
without the groundwork of paradise.

138  
00:11:26.535 --> 00:11:27.865  
That heavenly paradise

139  
00:11:32.865 --> 00:11:33.835  
that is the truth.

140  
00:11:35.085 --> 00:11:37.575  
Onin's, paradise is the planet

141  
00:11:37.745 --> 00:11:41.235  
Venus, the groundwork of paradise

142  
00:11:42.435 --> 00:11:43.535  
is the sun, the star.

143  
00:11:44.555 --> 00:11:45.735  
He gave both of these

144  
00:11:47.195 --> 00:11:50.225  
to this woman's mother.

145  
00:11:51.045 --> 00:11:55.705

This, this child's mother. None are bananas.

146

00:11:56.295 --> 00:11:58.585

He's giving bananas to this white woman.

147

00:12:02.395 --> 00:12:04.095

So what am I trying to say here?

148

00:12:06.485 --> 00:12:09.215

Joshua Christ fixed

149

00:12:11.325 --> 00:12:13.825

the faults of Leah and Jacob and Rachel.

150

00:12:14.965 --> 00:12:18.995

Joshua Christ fixed the faults of Sarah and Abraham

151

00:12:19.055 --> 00:12:19.795

and the midwife

152

00:12:24.785 --> 00:12:28.325

Joshua Christ fixed Samson and Delilah.

153

00:12:32.805 --> 00:12:35.065

In truth, Joshua should remain in court,

154

00:12:37.715 --> 00:12:40.465

professing the heavenlies of his deeds,

155

00:12:45.095 --> 00:12:47.515

but is in love with this child.

156

00:12:48.175 --> 00:12:51.025

Deeply. Did I say

157

00:12:52.415 --> 00:12:53.415

I do deeply.

158

00:13:05.195 --> 00:13:06.455  
It is not a facade.

159

00:13:08.525 --> 00:13:10.785  
The banana is a justice

160

00:13:11.725 --> 00:13:16.535  
to teach this white woman, the faults, the faults

161

00:13:17.155 --> 00:13:20.925  
of her ways.

162

00:13:21.265 --> 00:13:23.365  
In biblical record. Joshua Christ,

163

00:13:23.555 --> 00:13:25.925  
even fixed Eve in the garden,

164

00:13:32.435 --> 00:13:36.645  
which in Greek mythology, Greek history is called Pandora.

165

00:13:39.815 --> 00:13:42.115  
Joshua Christ even fix Pandora,

166

00:13:45.175 --> 00:13:48.785  
he finds the wrongs and makes them right.

167

00:13:49.445 --> 00:13:51.295  
He finds his love

168

00:13:52.605 --> 00:13:54.065  
and bows every time,

169

00:13:54.685 --> 00:13:57.705  
all the way prostrate, prostrate.

170

00:14:05.945 --> 00:14:09.335

There are still two wives here, two wives.

171

00:14:11.755 --> 00:14:12.995

I believe this wife.

172

00:14:17.305 --> 00:14:19.495

I do, I do.

173

00:14:23.045 --> 00:14:26.905

I believe this wife is beginning to see is beginning

174

00:14:26.905 --> 00:14:31.375

to see her role in Joshua

175

00:14:31.475 --> 00:14:35.265

Christ Union.

176

00:14:37.015 --> 00:14:39.775

I believe I do. I do.

177

00:14:41.505 --> 00:14:45.955

This love of his life, which he's now making his wife

178

00:14:46.025 --> 00:14:49.325

through this demonstration

179

00:14:53.885 --> 00:14:54.985

in case of legality,

180

00:15:00.545 --> 00:15:01.725

he was marrying these two women,

181

00:15:03.205 --> 00:15:06.465

Pandora and his love.

182

00:15:10.675 --> 00:15:12.045

Pandora is also his lover

183

00:15:15.495 --> 00:15:19.105

and I hope that he fights, I mean fights.

184

00:15:20.135 --> 00:15:24.345

I mean gives his all to this woman,

185

00:15:25.175 --> 00:15:29.135

these two women, one which

186

00:15:31.575 --> 00:15:34.915

trips and finds error at every turn

187

00:15:38.535 --> 00:15:40.545

only gets it right no matter what.

188

00:15:45.265 --> 00:15:46.545

I don't quite know how to say it

189

00:15:46.545 --> 00:15:49.105

and Joshua doesn't, I don't quite know how to say it,

190

00:15:49.105 --> 00:15:52.305

but they are his equilibrium, his yin and yang.

191

00:15:55.195 --> 00:15:57.655

He is the knowledge, they are the

192

00:15:57.655 --> 00:15:59.095

understanding of the ways of evil.

193

00:16:01.205 --> 00:16:02.705

He is understanding the ways of evil.

194

00:16:03.475 --> 00:16:07.255



They are the travelers of evil. Like the Labyrinth.

195

00:16:07.955 --> 00:16:10.055

He is with the yarn, showing him the way through,

196

00:16:10.955 --> 00:16:13.415

and he also learns the way through as he shows them

197

00:16:13.415 --> 00:16:15.375

through the light of the evil that they, that they carry.

198

00:16:20.585 --> 00:16:22.205

The other one is good,

199

00:16:24.995 --> 00:16:26.445

good just keeps getting better.

200

00:16:29.975 --> 00:16:31.835

But both are good. Both are necessary.

201

00:16:33.505 --> 00:16:35.815

Especially for someone who's once called Satan,

202

00:16:38.715 --> 00:16:40.175

who was called evil for righteous

203

00:16:40.175 --> 00:16:43.405

ways, who was sent to hell.

204

00:16:45.535 --> 00:16:46.545

They should understand

205

00:16:53.855 --> 00:16:54.985

what its like to be framed.

206

00:16:55.485 --> 00:17:00.215

So they're not

207

00:17:00.365 --> 00:17:03.815  
evil to be this white woman who he's in love with.

208

00:17:04.085 --> 00:17:07.585  
They're not evil, they just

209

00:17:09.495 --> 00:17:14.215  
are framed and a reminder but never to do again.

210

00:17:15.185 --> 00:17:18.885  
But the good is a reminder

211

00:17:20.395 --> 00:17:21.925  
what to stick with was a message, which

212

00:17:25.615 --> 00:17:29.215  
I explained this riddle that the woman gave many years ago

213

00:17:29.955 --> 00:17:34.125  
in 2016.

214

00:17:39.765 --> 00:17:43.685  
The right woman, when you find her, you'll know,

215

00:17:44.225 --> 00:17:46.405  
but the wrong one will destroy you.

216

00:17:53.475 --> 00:17:57.695  
I have knowledge of what has destroyed my people,

217

00:18:00.675 --> 00:18:05.335  
and I acknowledge of the right ways

218

00:18:07.555 --> 00:18:08.775  
in the right hand of God.

219

00:18:10.245 --> 00:18:14.215

That a portion in the right hand of God shall belong to.

220

00:18:19.165 --> 00:18:20.145

If you will have me? I will.

221

00:18:31.415 --> 00:18:31.845

Thank you.

## SUIT YIN & YANG TV Pt: 1

WEBVTT

1

00:00:01.635 --> 00:00:01.855

Yo.

2

00:00:01.875 --> 00:00:05.295

Yo, yo, yo, yo. Yo yo testing, testing.

3

00:00:06.595 --> 00:00:09.255

1, 2, 3. 1, 2, 3.

4

00:00:11.115 --> 00:00:14.895

Oh my God. Oh my God. So guess what happened?

5

00:00:15.395 --> 00:00:16.495

So guess what y'all,

6

00:00:19.875 --> 00:00:21.055

The cops showed up, bro.

7

00:00:21.205 --> 00:00:25.055

Like, I was arguing. I was arguing on the, uh, no, no.

8

00:00:25.055 --> 00:00:26.495

I would argue, I heard arguing in the background.

9

00:00:27.055 --> 00:00:28.415

I said, I don't wanna play this s\*\*t out loud.

10

00:00:28.555 --> 00:00:29.735

So I, I paused video,

11

00:00:30.515 --> 00:00:33.615

and then I hear some banging on my door, some banging,

12

00:00:33.615 --> 00:00:34.815

some banging, some banging.

13

00:00:35.515 --> 00:00:38.415

I'm like, what is this outside my door

14

00:00:39.355 --> 00:00:40.855

taking my, I live in the hood right now.

15

00:00:41.055 --> 00:00:43.575

I live in the ghettos, man, the deep ghettos and s\*\*t.

16

00:00:43.575 --> 00:00:48.215

Right. So, uh, I at my door and, and, and, and,

17

00:00:48.515 --> 00:00:50.175

and they, and they say, police, police, police.

18

00:00:50.205 --> 00:00:53.535

What up? What up? So, so, so, so they say anything wrong?

19

00:00:53.555 --> 00:00:54.695

I'm, I'm hiding the alcohol.

20

00:00:54.975 --> 00:00:57.135

I peak out the door

21

00:00:57.565 --> 00:00:58.575

They said, what's going on?

22

00:00:58.615 --> 00:01:01.655

I say, nothing, nothing going on. What's his name?

23

00:01:01.895 --> 00:01:04.295

I said, Josh, Josh, Josh Clayborn.

24

00:01:04.845 --> 00:01:06.495

They said, all right, all right, all right.

25

00:01:06.715 --> 00:01:08.175

You don't need to go to the hospital or anything, do you?

26

00:01:08.215 --> 00:01:10.535

I said, no, no, I'm not. I just got out the hospital.

27

00:01:10.995 --> 00:01:13.255

Do y'all not, understand, I, I was at Kingwood Hospital

28

00:01:13.875 --> 00:01:15.295

for 7, 76 days.

29

00:01:15.595 --> 00:01:19.615

Got out the next day, went back the very day to, uh, uh,

30

00:01:19.945 --> 00:01:22.455

behavioral Center, Michigan.

31

00:01:23.195 --> 00:01:26.055

So now I, the cops come back again. The very next day.

32

00:01:26.055 --> 00:01:27.695

I get the hospital the very next day at the hospital.

33

00:01:27.695 --> 00:01:28.735

So it's straight happened three times.

34

00:01:29.205 --> 00:01:30.255

Then got out the hospital.

35

00:01:30.595 --> 00:01:32.695

I'm saying, I gotta, I gotta sue, I gotta sue.

36

00:01:32.855 --> 00:01:34.775

I gotta sue, I gotta sue the hospitals.

37

00:01:35.155 --> 00:01:39.855

But, But, uh, the third time they see him, hospital,

38

00:01:39.895 --> 00:01:42.335

I said, no, no, no, I'm cool.

39

00:01:42.595 --> 00:01:44.495

I'm cool, I'm cool.

40

00:01:44.915 --> 00:01:46.655

So they, they, they, they, they, they,

41

00:01:46.655 --> 00:01:47.775

they tripping out over a what?

42

00:01:47.775 --> 00:01:50.615

Over what, who, who's calling cops to the house.

43

00:01:50.615 --> 00:01:52.655

They realize, they realize everybody,

44

00:01:52.695 --> 00:01:54.175

everybody in America realizes this.

45

00:01:54.755 --> 00:01:56.335

If I, Joshua, Christian,

46

00:01:56.335 --> 00:01:59.495

Clayborne does anything wrong in the ghettos, in the,

47

00:01:59.495 --> 00:02:00.615

in the, in the privileged areas

48

00:02:01.275 --> 00:02:05.895

and in, in the populace, all y'all gotta do to press 9 1 1.

49

00:02:06.125 --> 00:02:08.815

Hear me? Cops, cops, y'all do. Y'all hear me? Detectives?

50

00:02:09.275 --> 00:02:12.935

Uh, sergeants, uh, lieutenants, uh, do do y'all,

51

00:02:12.935 --> 00:02:14.695

do y'all hear all, y'all hear the words.

52

00:02:14.925 --> 00:02:18.135

Nine one one, Joshua Christian Clayborne is in trouble.

53

00:02:18.635 --> 00:02:20.495

Uh, Afro black man, or,

54

00:02:20.515 --> 00:02:24.175

or haircut, black man, anything look like me is in trouble.

55

00:02:24.515 --> 00:02:25.655

And he, he go to the hospital.

56

00:02:25.665 --> 00:02:26.855

Don't, don't, don't come my way.

57

00:02:27.545 --> 00:02:28.775

Don't, don't, don't come my way.

58

00:02:28.815 --> 00:02:31.415

I know you got to for, for, for comical affair,

59

00:02:31.475 --> 00:02:32.895

but this ain't funny No more.

60

00:02:32.895 --> 00:02:34.775

This, this is not funny. It's not funny anymore.

61

00:02:35.195 --> 00:02:37.055

No, don't come my way. And if you do come way.

62

00:02:37.185 --> 00:02:38.255

Come correctly. Don't,

63

00:02:38.255 --> 00:02:39.255

don't ask me some dumb questions.

64

00:02:39.955 --> 00:02:42.015

Do you know who you are? Who the president is today?

65

00:02:42.155 --> 00:02:43.455

Do you know what time it is. Do you know,

66

00:02:43.455 --> 00:02:44.575

you know what date day you were born?

67

00:02:44.915 --> 00:02:47.655

All that b\*\*\*\*\*t. Don, don't tell me that b\*\*\*\*\*t.

68

00:02:48.035 --> 00:02:50.415

And, and, and you gonna kidnap me, dude. Put me in a wagon.

69

00:02:50.895 --> 00:02:54.615

Just put me in the wagon and, and ride me to the ambulance.



70

00:02:55.275 --> 00:02:59.365

The er room. No, none of that short talk.

71

00:02:59.365 --> 00:03:00.445

That short talk is b\*\*\*\*\*t.

72

00:03:01.565 --> 00:03:04.765

I got Miranda rights, so, so, so, so,

73

00:03:04.865 --> 00:03:05.885

so hear hear me out, man.

74

00:03:05.885 --> 00:03:08.325

Hear me out. Hear me out. It's some b\*\*\*\*\*t, man.

75

00:03:08.325 --> 00:03:10.725

It's some b\*\*\*\*\*t. This gonna be

76

00:03:10.725 --> 00:03:11.845

a real recurring thing, man.

77

00:03:11.915 --> 00:03:13.685

Cops come to my house every f\*\*\*\*\*g night.

78

00:03:13.695 --> 00:03:16.005

Every f\*\*\*\*\*g night, man. I'm be at home. I'm be at home.

79

00:03:16.605 --> 00:03:19.365

I don't be at home. I be outside. Y'all know where I be at.

80

00:03:19.535 --> 00:03:21.845

Y'all know where I be at. They ain't gonna find me.

81

00:03:21.915 --> 00:03:22.965

They don't know where I be at.

82

00:03:25.025 --> 00:03:29.245

But, uh, I be outside, man, doing my thing. S\*\*t.

83

00:03:30.895 --> 00:03:33.365

Can't blame a hustler for trying, you know,

84

00:03:33.365 --> 00:03:34.805

I gotta hustle somehow, you know?

85

00:03:34.865 --> 00:03:38.805

Get it how you gotta get it, you know? But Yeah. Yeah.

86

00:03:38.945 --> 00:03:41.245

But I'm trying to say people don't like being bothered.

87

00:03:41.825 --> 00:03:43.485

But this, this is a prime reason

88

00:03:43.485 --> 00:03:45.845

that people be not like it to, to be bothered.

89

00:03:45.995 --> 00:03:48.685

This is a prime reason for that. You know?

90

00:03:49.385 --> 00:03:51.205

Who calls the cops on people who ain't doing s\*\*t

91

00:03:52.425 --> 00:03:53.765

and ain't no drugs in the house

92

00:03:53.865 --> 00:03:56.045

and aint, ain't no criminal activity going on.

93

00:03:56.045 --> 00:03:57.125

Ain't nobody gonna kill, I'm saying

94

00:03:57.585 --> 00:03:59.325  
or hurt others for bringing the cops here.

95  
00:04:00.265 --> 00:04:01.685  
And y'all saying this, it is a safe

96  
00:04:01.685 --> 00:04:02.725  
environment for me to live in.

97  
00:04:03.035 --> 00:04:04.325  
This is not a safe environment for me.

98  
00:04:04.325 --> 00:04:05.805  
To live a safe environment mean that people know.

99  
00:04:05.905 --> 00:04:07.685  
No, no, no, no. Know what's up and,

100  
00:04:07.685 --> 00:04:08.965  
and, and know what's going on.

101  
00:04:09.475 --> 00:04:12.725  
Help me. The lawsuit. That's, that's a safe environment.

102  
00:04:12.745 --> 00:04:14.645  
That's a safe environment. I'm not, I'm not safe yet.

103  
00:04:14.745 --> 00:04:18.005  
I'm not safe yet. I'm in very, very deep s\*\*t out here.

104  
00:04:18.045 --> 00:04:20.605  
I got, I gotta talk my way out of it. Talk my way out of it.

105  
00:04:20.625 --> 00:04:23.005  
And every since it matter, I talk to the lawyers.

106  
00:04:23.165 --> 00:04:25.925

I talk to the, the porn scouts in California. Yeah.

107

00:04:25.925 --> 00:04:27.685

Porn Scouts, California.

108

00:04:27.965 --> 00:04:29.765

I ain't go no military, ain't military scouts.

109

00:04:29.805 --> 00:04:32.085

I go to porn scouts. Yeah.

110

00:04:33.105 --> 00:04:36.965

So this, this feels like, like, like

111

00:04:40.065 --> 00:04:41.285

one of them carjacking stories.

112

00:04:41.715 --> 00:04:45.085

Them carjacking stories, man, on the video games.

113

00:04:45.285 --> 00:04:47.445

I can't say out loud. It feels like that.

114

00:04:47.445 --> 00:04:49.925

Just, you know, you running around, you know, you know,

115

00:04:50.085 --> 00:04:51.525

living your life, trying to find out who,

116

00:04:51.625 --> 00:04:53.845

who next su suspect is, your friend is,

117

00:04:53.865 --> 00:04:55.965

or your next, uh, family is and s\*\*t.

118

00:04:55.965 --> 00:04:59.045

You know, you know, not, not, not, not, not, not, not, not,

119

00:04:59.045 --> 00:05:01.765

that boring game on PSP or that game on PlayStation

120

00:05:01.865 --> 00:05:06.325

Six or XBox 360, s\*\*t like that. PS three. Yeah.

121

00:05:06.385 --> 00:05:08.885

Man, that game, that game, man. That game.

122

00:05:10.065 --> 00:05:15.045

Mm-hmm. Man, you know what grind my gears, man.

123

00:05:15.045 --> 00:05:16.925

N\*\*\*a, they brought, they brought two cops to the house.

124

00:05:17.065 --> 00:05:19.085

Two cops to the house, man. Like, this is light work.

125

00:05:19.555 --> 00:05:22.885

This is light work banging on my door loud to say.

126

00:05:22.925 --> 00:05:25.685

I say, what is this? What is this? Am I really a n\*\*\*a?

127

00:05:26.325 --> 00:05:28.325

I really, a n\*\*\*a being, being branded

128

00:05:28.325 --> 00:05:29.725

by the, by by the f\*\*\*\*\*g government.

129

00:05:29.725 --> 00:05:30.765

By the f\*\*\*\*\*g government. I'm being

130

00:05:30.765 --> 00:05:32.005

branded by the f\*\*\*\*\*g government.

131

00:05:32.025 --> 00:05:34.365

I'm being branded by the f\*\*\*\*\*g government.

132

00:05:34.425 --> 00:05:37.125

I'm being branded. They call him.

133

00:05:37.125 --> 00:05:38.525

The cops left.

134

00:05:38.525 --> 00:05:39.605

They, they know where I live at.

135

00:05:43.205 --> 00:05:44.965

Somebody said, they what? Said, I know where you live at.

136

00:05:45.065 --> 00:05:48.525

You know? So, I mean, this is crazy.

137

00:05:48.845 --> 00:05:49.965

I mean, I'm not gonna stop though.

138

00:05:49.985 --> 00:05:51.365

I'm, I'm not gonna stop making videos.

139

00:05:51.705 --> 00:05:54.685

I'm not gonna stop making videos, man, long

140

00:05:54.725 --> 00:05:56.645

as I got a cell phone. I can make 'em and Google.

141

00:05:56.645 --> 00:05:58.725

Google will let me. Ain't doing nothing illegal on Google.

142

00:05:59.485 --> 00:06:01.125

I don't be gonna make any video. I'm not Tupac.

143

00:06:01.225 --> 00:06:02.845  
I'm not Tupac. I'm not going, getting outta jail

144  
00:06:02.905 --> 00:06:04.285  
and going do, do another song.

145  
00:06:04.705 --> 00:06:06.805  
Not Martin King. Get out of jail do another speech.

146  
00:06:09.105 --> 00:06:13.125  
But it sound like it, it sound like it. S\*\*t.

147  
00:06:13.145 --> 00:06:15.965  
It sound some deep s\*\*t bad. Some deep s\*\*t.

148  
00:06:16.905 --> 00:06:18.165  
And I ain't down for the count.

149  
00:06:18.565 --> 00:06:19.685  
I ain't down for the count, man.

150  
00:06:19.945 --> 00:06:21.165  
They, f\*\*\*\*d me in so many ways.

151  
00:06:21.205 --> 00:06:23.165  
I can't really talk about most way that they f\*\*\*\*d me, man.

152  
00:06:23.165 --> 00:06:25.485  
They, they f\*\*\*\*d me so many times. It's ridiculous.

153  
00:06:25.525 --> 00:06:26.565  
I, I, I've been tortured,

154  
00:06:26.565 --> 00:06:28.125  
I've been tortured, I've been poisoned.

155  
00:06:28.125 --> 00:06:29.685

I've been tortured. I've been damn

156

00:06:29.685 --> 00:06:30.925  
near murdered in hospitals.

157

00:06:31.275 --> 00:06:35.485  
Literally, literally, literally, literally.

158

00:06:36.155 --> 00:06:37.525  
Then murdered in hospitals.

159

00:06:37.625 --> 00:06:41.485  
Uh, I can't explain this s\*\*t to y'all in plain English,

160

00:06:41.485 --> 00:06:43.205  
because I, I, I could get killed for that.

161

00:06:44.185 --> 00:06:47.245  
It, it was gangs in there. It was like jail.

162

00:06:47.585 --> 00:06:49.205  
It was like jail. It was 76 days.

163

00:06:50.565 --> 00:06:52.165  
I'll break it all down one day.

164

00:06:52.625 --> 00:06:55.845  
And, and, and, and in a way that's not gonna hurt.

165

00:06:55.845 --> 00:06:58.645  
Get me hurt, illegally,

166

00:06:58.745 --> 00:07:00.685  
and still, legally too, get me hurt.

167

00:07:01.825 --> 00:07:05.365  
So, this is crazy, man.



168

00:07:05.555 --> 00:07:07.045

They sent the cops to my door, man.

169

00:07:07.955 --> 00:07:10.725

Just, nah, that's the argument about sent the

170

00:07:10.725 --> 00:07:12.005

cops to my door, man.

171

00:07:13.185 --> 00:07:16.925

My door, man. It is just man,

172

00:07:18.575 --> 00:07:20.245

ain't a big party, just for real.

173

00:07:20.275 --> 00:07:22.205

They got the cops coming to a n\*\*\*a door.

174

00:07:22.715 --> 00:07:26.605

Look it up, look up my address and look up police.

175

00:07:26.605 --> 00:07:29.245

They came to my, this area around this exact time.

176

00:07:29.915 --> 00:07:33.005

They came to my door. In Ecourse, and look up in Ecourse.

177

00:07:33.005 --> 00:07:34.045

You gonna find where, where I live at.

178

00:07:34.045 --> 00:07:35.125

Then you find where I live at.

179

00:07:35.515 --> 00:07:37.485

They came to my door, asked the questions like,

180

00:07:37.625 --> 00:07:39.445  
you know, do you go to the hospital?

181

00:07:39.445 --> 00:07:41.725  
Are you sure you all right? Do you feel safe, have you hurt somebody?

182

00:07:42.755 --> 00:07:44.965  
Like, not this b\*\*\*\*\*t again, man. Yeah.

183

00:07:44.965 --> 00:07:48.205  
Like, like a n\*\*\*a up again and now gets hospital. Bro.

184

00:07:48.635 --> 00:07:52.005  
F\*\*k that. F\*\*k that n\*\*\*a. F\*\*k that.

185

00:07:53.995 --> 00:07:57.405  
Hell no. They, they didn't have Petition for me a guardian.

186

00:07:57.595 --> 00:08:00.925  
F\*\*k that too, man. Some bull. I'm being cornered.

187

00:08:01.425 --> 00:08:03.085  
But I, I can handle it. I can handle it though.

188

00:08:03.525 --> 00:08:05.085  
I can handle, it's kinda exciting to me.

189

00:08:05.565 --> 00:08:08.405  
I can handle it, but it's like I'm being f\*\*\*\*\*g,

190

00:08:09.445 --> 00:08:11.685  
I I'm being f\*\*\*\*\*g, uh, pent,

191

00:08:11.705 --> 00:08:14.685  
pent up against my will, you know?

192

00:08:15.025 --> 00:08:16.925  
Put in a tight spot. I, I wanna feel free,

193  
00:08:16.945 --> 00:08:18.005  
but bird wanna feel free.

194  
00:08:18.685 --> 00:08:20.605  
I wanna leave out, can't stay in the house all day.

195  
00:08:20.605 --> 00:08:21.725  
Like the hospital was.

196  
00:08:22.305 --> 00:08:24.205  
Nah, I want leave out the house and go places.

197  
00:08:26.065 --> 00:08:27.565  
You gotta say, man, I got a bus card or something.

198  
00:08:27.845 --> 00:08:29.245  
I can go anywhere I, anywhere I want

199  
00:08:29.245 --> 00:08:30.805  
to go Somerset anywhere I want to go.

200  
00:08:32.745 --> 00:08:35.645  
But this is, this is f\*\*\*\*d up, man. This is f\*\*\*\*d up.

201  
00:08:35.965 --> 00:08:37.325  
SOS SOS I need help.

202  
00:08:37.325 --> 00:08:38.565  
Anybody, anybody out there,

203  
00:08:38.795 --> 00:08:40.245  
anybody out there got some advice?

204  
00:08:41.065 --> 00:08:43.485

Not like advice like, come, come, come my conversation

205

00:08:44.055 --> 00:08:46.325  
start saying, uh, dial these, these numbers and,

206

00:08:46.345 --> 00:08:47.845  
and get, get to a crisis hotline.

207

00:08:48.415 --> 00:08:51.285  
Don't, don't, don't, don't text me at all for first and

208

00:08:51.565 --> 00:08:53.805  
foremost. Don't text me if I don't know you don't text me.

209

00:08:54.505 --> 00:08:57.805  
Uh, that sound like, like a scripture. It is a scripture.

210

00:08:58.325 --> 00:09:00.525  
I don't know. You don't text me. Don't text my phone.

211

00:09:00.795 --> 00:09:02.765  
It's none of my business. It's a scripture.

212

00:09:02.845 --> 00:09:05.725  
I stand by this time. Not my business. Don't, don't text me

213

00:09:07.555 --> 00:09:09.045  
I said this earlier,

214

00:09:09.465 --> 00:09:12.125  
But it, it was about one thing only,

215

00:09:12.355 --> 00:09:13.485  
it's about business man.

216

00:09:13.485 --> 00:09:14.525  
Like, give, gimme a lawsuit.

217

00:09:15.185 --> 00:09:20.125

You know, help me progress my plays. Uh, uh, critiquing me.

218

00:09:21.795 --> 00:09:23.245

That, that's all right, that's all right.

219

00:09:23.825 --> 00:09:26.485

But you know, to critique you on, I'm, I'm in one

220

00:09:26.485 --> 00:09:27.525

of these houses, these trap houses.

221

00:09:28.025 --> 00:09:29.725

I'm in the trap house. You can not

222

00:09:29.885 --> 00:09:30.965

critique me when I'm in a trap house.

223

00:09:31.145 --> 00:09:34.085

You cannot. You just can't. You just can't. It's not right.

224

00:09:34.195 --> 00:09:37.805

It's not right. Needs the time to get myself off the ground.

225

00:09:37.875 --> 00:09:39.565

It's called the hike back up for a reason.

226

00:09:40.825 --> 00:09:42.845

You know, we, we, we getting the f\*\*k outta here.

227

00:09:43.625 --> 00:09:44.765

We getting the f\*\*k outta here, man.

228

00:09:46.385 --> 00:09:49.885

So I, uh, I'm, I'm, I'm done talking.

229

00:09:50.165 --> 00:09:51.205  
'cause these people talking too loud.

230

00:09:51.275 --> 00:09:54.005  
Once again, if the cops come again, they come again.

231

00:09:54.265 --> 00:09:55.525  
We do the same routine.

232

00:09:55.525 --> 00:09:57.885  
Hey, nothing wrong, nothing wrong, nothing wrong today,

233

00:09:57.945 --> 00:09:59.085  
kidnap my black ass.

234

00:09:59.085 --> 00:10:00.125  
Say, okay, something was wrong.

235

00:10:01.055 --> 00:10:02.925  
Going to the hospital for real. That's

236

00:10:02.925 --> 00:10:04.005  
how you know it's, it is rigged.

237

00:10:04.005 --> 00:10:05.205  
That's how you know it's rigged. They,

238

00:10:05.675 --> 00:10:07.645  
anybody can call the cops how you want twice,

239

00:10:08.185 --> 00:10:10.005  
put you in the hospital, put you in the hospital,

240

00:10:11.505 --> 00:10:15.005  
put you in the hospital against your will for 30 days

241

00:10:16.145 --> 00:10:18.725  
and drug you with all kinds of medicine 30 days.

242  
00:10:19.975 --> 00:10:21.925  
Found me again. 30 days.

243  
00:10:23.695 --> 00:10:25.805  
Bring back, call the cops on you and

244  
00:10:25.805 --> 00:10:28.525  
and then go call the cops, you again and again and again.

245  
00:10:31.745 --> 00:10:34.045  
The f\*\*\*\*\*g system. The hospital system is rigged.

246  
00:10:34.045 --> 00:10:37.525  
It is rigged, bro. It's rigged. It's rigged.

247  
00:10:38.145 --> 00:10:40.045  
That's all I'm saying, man. That's all I'm saying.

248  
00:10:41.105 --> 00:10:45.045  
I'm a victim of hospitals. I'm a victim of hospitals, man.

249  
00:10:50.235 --> 00:10:53.005  
S\*\*t, malpractice. Somebody please wave the flag.

250  
00:10:53.075 --> 00:10:56.085  
Wave the damn flag. Wave the damn flag.

251  
00:10:57.505 --> 00:11:00.005  
The flag says this is illegal.

252  
00:11:01.895 --> 00:11:03.565  
Y'all gotta know that s\*\*t. This is illegal.

253  
00:11:03.835 --> 00:11:06.565

It's not legal in America to keep bringing cops to the house over

254

00:11:06.565 --> 00:11:08.085  
and over again that they've already been

255

00:11:08.085 --> 00:11:10.605  
treated over and over again.

256

00:11:11.985 --> 00:11:16.565  
It should be a time limit. How, how they, they can come back.

257

00:11:17.505 --> 00:11:19.645  
It shouldn't be like they, they come back next 24 hours

258

00:11:19.745 --> 00:11:21.605  
to the same hospital or house next, next

259

00:11:21.605 --> 00:11:22.725  
to that one for 30 more days.

260

00:11:23.505 --> 00:11:24.485  
And then another one's 30

261

00:11:24.485 --> 00:11:25.645  
more days, another one's 30 more days.

262

00:11:25.645 --> 00:11:26.965  
That's, that's, that's state property.

263

00:11:26.985 --> 00:11:29.685  
You talking about state property now heard

264

00:11:29.685 --> 00:11:33.725  
of state property, you can't make it seem like that man

265

00:11:35.615 --> 00:11:36.725  
can't make it seem like they have



266

00:11:36.725 --> 00:11:37.805  
to give 'em a grace period.

267

00:11:40.715 --> 00:11:43.405  
That actually 99 problems. It's not, not a problem. Not thesis.

268

00:11:43.465 --> 00:11:45.445  
Not not thesis, not not thesis,

269

00:11:46.305 --> 00:11:48.285  
but it's, it, it kind of sound like that though.

270

00:11:48.285 --> 00:11:50.725  
Because, because Yeah. Y'all f\*\*\*\*d us. Y'all f\*\*\*\*d us.

271

00:11:52.035 --> 00:11:54.645  
Yeah, y'all f\*\*\*\*d us. Yeah, y'all f\*\*k us man.

272

00:11:59.305 --> 00:12:02.205  
So I'm, I'm gonna end it with that. I, I'm kind of heated.

273

00:12:02.345 --> 00:12:05.325  
I'm not drunk yet. No, I'm not drunk at all. A little buzz.

274

00:12:05.325 --> 00:12:08.485  
That's about it. But lemme calm down

275

00:12:09.105 --> 00:12:10.845  
and uh, go, go back to my regular,

276

00:12:10.845 --> 00:12:12.325  
regular life, regular life.

277

00:12:12.325 --> 00:12:13.365  
Just doing, doing me.

278

00:12:14.705 --> 00:12:17.125

But, but yeah, man, listen, I'm not an activist.

279

00:12:17.265 --> 00:12:21.845

Not, I'm not an activist. Hard to prove that s\*\*t.

280

00:12:21.845 --> 00:12:26.045

After this s\*\*t. I pause or,

281

00:12:26.105 --> 00:12:27.205

or stop record this video.

282

00:12:28.075 --> 00:12:29.485

Hard to prove that s\*\*t. This s\*\*t, man.

283

00:12:29.485 --> 00:12:32.205

You said the cop kicked the door again to arrest you again.

284

00:12:32.205 --> 00:12:35.005

Yeah. You, you activists. You activists. You activists.

285

00:12:35.005 --> 00:12:37.725

You activists. Alright y'all, bye.

## SUIT YIN & YANG TV Pt: 2

WEBVTT

1

00:00:01.965 --> 00:00:03.045

I just got out the hospital

2

00:00:04.775 --> 00:00:08.365

after, uh,

3

00:00:09.215 --> 00:00:13.565

after a mental, um, stay for

4

00:00:15.055 --> 00:00:16.055

40 Days

5

00:00:18.465 --> 00:00:21.445

And A no,

6

00:00:21.445 --> 00:00:24.165

41 days or 40 days.

7

00:00:24.345 --> 00:00:28.815

No, what was it? 41. 40 days. 40 days.

8

00:00:29.195 --> 00:00:32.655

And I got out, I think

9

00:00:32.785 --> 00:00:35.615

after three days, three or four days.

10

00:00:35.935 --> 00:00:40.585

I was back in the hospital, um, for another, another,

11

00:00:40.585 --> 00:00:43.505

another 21 days, a total

12

00:00:43.525 --> 00:00:45.985

of 61 days in the hospital this year.

13

00:00:47.255 --> 00:00:50.675

Uh, mental, the mental hospital, the psych ward. Yeah. Uh,

14

00:00:52.835 --> 00:00:57.165

Um, I won't say what happened

15

00:00:58.545 --> 00:01:01.795

On, On either occasion, but I will tell you

16

00:01:01.795 --> 00:01:06.675

because, uh, I lost my godfather, lost my grandmother,

17

00:01:07.425 --> 00:01:11.675

lost my aunt, lost one of my cousins.

18

00:01:12.875 --> 00:01:16.805

I lost My other grandmother

19

00:01:20.705 --> 00:01:23.315

Because I lost all these people that I just named.

20

00:01:24.195 --> 00:01:29.165

It broke me. I've been in the

21

00:01:29.165 --> 00:01:33.375

psych wards at least now,

22

00:01:33.435 --> 00:01:36.295

21, 20 times, not 21, 20 times.

23

00:01:38.665 --> 00:01:40.815

There is no 21. There's no luck to this.

24

00:01:40.815 --> 00:01:44.175

There's no luck to going into psych wards. No luck.

25

00:01:44.315 --> 00:01:47.775

It just pure pain and tragedy and misfortune

26

00:01:47.915 --> 00:01:50.695

and loneliness, isolation, solitude

27

00:01:50.875 --> 00:01:53.775

and deprivation of, of the soul.

28

00:01:54.355 --> 00:01:58.615  
You don't feel like home. They tell you, you know, even in,

29  
00:01:59.035 --> 00:02:03.975  
you know, physician wards, hospitals, regular hospitals,

30  
00:02:05.695 --> 00:02:09.175  
grandmothers tell you, old people tell you,

31  
00:02:10.745 --> 00:02:13.535  
being in the hospital, that's not fun.

32  
00:02:15.705 --> 00:02:18.175  
Being in the hospital's, not cute.

33  
00:02:19.025 --> 00:02:22.495  
Being in the hospital is not like home. It's not like home.

34  
00:02:24.005 --> 00:02:25.055  
It's very unfortunate.

35  
00:02:26.705 --> 00:02:30.725  
And people have their good spirits

36  
00:02:31.685 --> 00:02:35.725  
slipping away from them in the hospital, slipping away

37  
00:02:36.265 --> 00:02:41.005  
in the hospital until the, they themselves physically

38  
00:02:42.175 --> 00:02:43.995  
get deprived of, of good health

39  
00:02:46.085 --> 00:02:47.745  
and soulfully of good health

40  
00:02:47.845 --> 00:02:50.905

and spiritually of good health. And they die.

41

00:02:51.565 --> 00:02:54.905

You know, I feel as if a piece

42

00:02:54.905 --> 00:02:56.345

of me is not here right now,

43

00:02:57.085 --> 00:02:59.845

but now that I'm at home, I'll heal.

44

00:03:00.785 --> 00:03:02.205

And when I heal, I get better.

45

00:03:02.675 --> 00:03:05.005

When I get better, I, I'll come back to myself.

46

00:03:06.415 --> 00:03:10.035

But my joy, my, my good spirits, my, my cheer up boy

47

00:03:10.865 --> 00:03:14.735

cheerio, my happy,

48

00:03:16.085 --> 00:03:18.105

you know, lightheartedness

49

00:03:20.885 --> 00:03:22.825

is gone for a moment.

50

00:03:23.435 --> 00:03:25.545

It'll come back after some months, many months

51

00:03:26.525 --> 00:03:30.595

in many years, but 20 times in psych wards

52

00:03:31.255 --> 00:03:32.355

within eight years.

53

00:03:34.265 --> 00:03:38.825  
That is massive. At a young age.

54

00:03:39.175 --> 00:03:40.225  
That is massive.

55

00:03:41.125 --> 00:03:44.875  
I'm 25 now, you know, I'm 25.

56

00:03:46.915 --> 00:03:51.495  
Fun fact. My mother quit her job at the,

57

00:03:52.235 --> 00:03:57.165  
at a college she worked at as an administrator for 25 years.

58

00:03:57.235 --> 00:04:00.685  
Quit her job after 20, 25 years, average, average 25 years.

59

00:04:01.315 --> 00:04:04.405  
Quit her job to save my life from committing suicide.

60

00:04:05.755 --> 00:04:06.925  
That wasn't why she quit her job.

61

00:04:07.025 --> 00:04:08.845  
But when she quit her job, she came home early.

62

00:04:09.505 --> 00:04:11.925  
One day, 1, 1, 1 school day, came home early

63

00:04:12.505 --> 00:04:17.285  
and I was at the door ready to open the door of my house,

64

00:04:17.465 --> 00:04:20.365  
coming home from school to commit suicide.

65

00:04:20.545 --> 00:04:24.275

She saved my life. She stopped it, not knowing

66

00:04:24.275 --> 00:04:25.355

that she was stopping it.

67

00:04:25.355 --> 00:04:26.955

So I told her, while I was take, taking down her hair.

68

00:04:26.995 --> 00:04:29.395

I told her, I said, uh, you

69

00:04:29.925 --> 00:04:33.315

saved my life from almost committing suicide in

70

00:04:33.315 --> 00:04:34.355

the kitchen with a knife.

71

00:04:36.675 --> 00:04:39.575

And she, she just kept getting, kept, kept motivating me

72

00:04:39.675 --> 00:04:43.175

for, for, for the whole month of that November, 2016.

73

00:04:44.225 --> 00:04:45.925

And it helped me overcome

74

00:04:46.395 --> 00:04:48.725

that suicide ideation I was feeling for a whole month

75

00:04:49.365 --> 00:04:50.445

'cause of the drug in my system.

76

00:04:50.905 --> 00:04:55.115

It made me hallucinate and, uh, hear voices

77



00:04:55.535 --> 00:04:59.715  
and have paranoia and suicide ideation.

78  
00:05:02.075 --> 00:05:04.615  
That's a long story. I, I don't like talking about, uh,

79  
00:05:06.545 --> 00:05:10.245  
my godfather, when I was 25 years old on my 25th birthday,

80  
00:05:11.675 --> 00:05:14.045  
Took Me to the restaurant with my mother.

81  
00:05:14.545 --> 00:05:15.805  
My mom took us all.

82  
00:05:16.225 --> 00:05:17.245  
She, she paid for it,

83  
00:05:17.985 --> 00:05:21.565  
but took my, my, my godfather.

84  
00:05:21.985 --> 00:05:24.045  
We were, I, I considered my father.

85  
00:05:24.975 --> 00:05:28.885  
Took my sister,

86  
00:05:30.265 --> 00:05:32.645  
his daughter, and, and,

87  
00:05:33.545 --> 00:05:36.525  
and we all sat at, at, uh, Bob.

88  
00:05:36.705 --> 00:05:37.965  
No, Bob Evans.

89  
00:05:38.785 --> 00:05:42.905

And we ate a good meal.

90

00:05:43.765 --> 00:05:44.985

And that was there. I told him

91

00:05:45.735 --> 00:05:47.625

sincerely, father, I love you.

92

00:05:49.555 --> 00:05:50.775

And I told him I was having,

93

00:05:51.195 --> 00:05:54.135

my mom told him I was having thoughts about going back

94

00:05:54.135 --> 00:05:57.925

to the hospital, getting locked up again, you know, going

95

00:05:57.925 --> 00:05:59.005

through all that torture again.

96

00:05:59.825 --> 00:06:02.485

My sister is home. But she said, Joshua is falling in love

97

00:06:02.915 --> 00:06:07.885

with his torturer, with his trauma, you know, and,

98

00:06:08.065 --> 00:06:10.245

and, and, and that has to,

99

00:06:10.385 --> 00:06:12.165

to stop is what they're getting at.

100

00:06:12.665 --> 00:06:15.405

And if I don't talk about this stuff to people,

101

00:06:15.945 --> 00:06:17.005

no one knows what I'm going through.

102

00:06:17.865 --> 00:06:20.325

No one can help me outpatient, you know what I'm saying?

103

00:06:20.705 --> 00:06:23.005

Not inpatient, outpatient, you know,

104

00:06:23.005 --> 00:06:24.445

help brothers stay out the hospital.

105

00:06:24.505 --> 00:06:25.645

You know what I'm saying? You know,

106

00:06:26.915 --> 00:06:28.295

not, not, not not the world.

107

00:06:28.295 --> 00:06:29.775

Friends and family. See what I'm saying?

108

00:06:30.565 --> 00:06:32.935

Friends that I consider family, you know what I'm saying?

109

00:06:33.355 --> 00:06:35.095

Not the world, not that type

110

00:06:35.095 --> 00:06:36.815

of aggression, but not the world.

111

00:06:36.915 --> 00:06:39.455

I'm not, I'm not, this is not a, a link to the world.

112

00:06:40.605 --> 00:06:43.295

It's just the friends and family, extended family people

113

00:06:43.295 --> 00:06:46.095

that extended family consider their extended family or,

114

00:06:46.155 --> 00:06:47.535  
or family, you know,

115

00:06:47.535 --> 00:06:48.975  
and their family and their extended family.

116

00:06:49.665 --> 00:06:52.255  
Those strangers are, are involved in, in this relationship

117

00:06:52.475 --> 00:06:56.945  
of my mental health or my experiences,

118

00:06:56.965 --> 00:06:58.905  
or my stories or my films or my plays

119

00:06:58.965 --> 00:07:00.865  
or my books, anything I write.

120

00:07:02.005 --> 00:07:06.045  
So anyways, Or or producer improv.

121

00:07:08.165 --> 00:07:12.985  
So anyways, uh, 25 years on my birthday,

122

00:07:14.285 --> 00:07:18.185  
my father was 76, turned 77 in October,

123

00:07:19.485 --> 00:07:22.865  
and he went on to be in paradise

124

00:07:24.295 --> 00:07:27.865  
in December of 2023.

125

00:07:28.695 --> 00:07:29.695  
At 77,

126

00:07:31.175 --> 00:07:32.875

He Laid down his life

127

00:07:32.935 --> 00:07:36.225

and raised me when I wasn't his blood.

128

00:07:36.565 --> 00:07:40.225

He didn't have to but at 25 years old saved my life.

129

00:07:42.205 --> 00:07:46.845

Saved my life by helping me

130

00:07:48.955 --> 00:07:53.415

do him a justice spiritually.

131

00:07:54.595 --> 00:07:57.215

He believed in God on his deathbed.

132

00:07:57.995 --> 00:08:02.855

And that was amazing to me. He found God on his deathbed.

133

00:08:03.885 --> 00:08:08.145

He found paradise in heaven on his deathbed, someone

134

00:08:09.205 --> 00:08:12.425

who some may consider an atheist, I found

135

00:08:12.425 --> 00:08:16.265

to be a believer in God all his life, all his works.

136

00:08:16.535 --> 00:08:19.985

That that's the punchline of, I'm going to

137

00:08:20.775 --> 00:08:21.945

lift up my body.

138

00:08:22.785 --> 00:08:26.665

Although I cannot physically lift up everything in my body,

139

00:08:26.725 --> 00:08:30.985

I'm gonna try to lift up my body to raise up

140

00:08:31.645 --> 00:08:32.785

to bow for Christ.

141

00:08:35.855 --> 00:08:36.945

That is powerful to me.

142

00:08:37.495 --> 00:08:42.475

That says to me that anybody, anybody, no matter

143

00:08:42.475 --> 00:08:44.555

what you going through in life it's never over

144

00:08:44.575 --> 00:08:48.555

to the last second to the last millisecond.

145

00:08:48.735 --> 00:08:50.955

It is never over to the last.

146

00:08:51.185 --> 00:08:54.645

Drop is never over, never.

147

00:08:55.785 --> 00:08:57.485

You can always believe, believe in God

148

00:08:58.305 --> 00:08:59.485

at any time of your life.

149

00:08:59.485 --> 00:09:01.485

And, and, and that will define every good

150

00:09:01.485 --> 00:09:02.645

thing you've ever done in life.

151

00:09:03.135 --> 00:09:04.885  
Every work deed that do follow you,

152

00:09:04.895 --> 00:09:07.925  
everything you have done in life that will define you.

153

00:09:08.185 --> 00:09:12.765  
Yes. Yes. That you believe in God. He became a Christian.

154

00:09:13.065 --> 00:09:14.205  
He became a Christian.

155

00:09:18.185 --> 00:09:20.245  
And my name is, I don't wanna say my

156

00:09:20.245 --> 00:09:21.325  
name, but, but, but yeah.

157

00:09:22.385 --> 00:09:25.325  
Yes. My name is Christian. I'm my, my mother is Christian.

158

00:09:26.395 --> 00:09:27.695  
Do I own Christianity? No,

159

00:09:27.835 --> 00:09:31.095  
but did I, I could help him become a Christian on this

160

00:09:31.095 --> 00:09:33.535  
deathbed after I seen all the work he did for God.

161

00:09:34.275 --> 00:09:37.175  
For my life, my sister's life, my brother's life,

162

00:09:37.475 --> 00:09:39.215  
my other sister's life and his daughter.

163

00:09:39.475 --> 00:09:43.805

And, and, and anyone else he ever touched spiritually

164

00:09:44.025 --> 00:09:45.645

and physically, but actually anyone.

165

00:09:46.795 --> 00:09:50.055

Yes, he defined me. Christian.

166

00:09:52.955 --> 00:09:57.905

A Christian. I'm a Christian. He defined me.

167

00:10:03.045 --> 00:10:05.545

So yeah, at 2025, at 25 years old,

168

00:10:06.885 --> 00:10:11.705

He died at 77 to tell me, you don't have

169

00:10:11.705 --> 00:10:12.905

to die at 25.

170

00:10:13.765 --> 00:10:15.465

You don't have to die at hospitals at 25.

171

00:10:16.485 --> 00:10:18.705

You can live your life into old age.

172

00:10:19.705 --> 00:10:24.185

'cause I'm going away at 77 so you can live,

173

00:10:24.685 --> 00:10:25.785

that's what that says to me.

174

00:10:26.165 --> 00:10:29.625

So all of us could live who are young and,

175



00:10:29.625 --> 00:10:31.945  
and going through life battles and try to, and,

176  
00:10:32.565 --> 00:10:37.245  
and challenges and trials and tribulations

177  
00:10:38.825 --> 00:10:42.705  
and tragedies like I am today.

178  
00:10:44.325 --> 00:10:46.145  
20 times in the hospital,

179  
00:10:48.025 --> 00:10:49.365  
mental health psych ward.

180  
00:10:50.385 --> 00:10:53.685  
My, my father said, I will stand for this man, my son

181  
00:10:55.815 --> 00:10:58.075  
and like Charles Dickens, tale of two cities

182  
00:10:58.855 --> 00:11:01.675  
I'm gonna hold his hand as we go to the guillotine

183  
00:11:03.685 --> 00:11:06.905  
and as Charles Dickens tale of two cities, I'm picking a place

184  
00:11:06.965 --> 00:11:08.945  
of somebody who should be going at 25 years old.

185  
00:11:11.685 --> 00:11:14.145  
And I'm going at 77, read the book,

186  
00:11:14.145 --> 00:11:15.185  
Charles Dickens, tale of two cities.

187  
00:11:15.695 --> 00:11:18.945

This man took the place of a doppelganger

188

00:11:19.815 --> 00:11:22.985

just like him going through some, some serious issues

189

00:11:24.435 --> 00:11:27.175

and hit him, and instead went to the guillotine

190

00:11:27.175 --> 00:11:28.575

and held the handle of a little girl,

191

00:11:28.835 --> 00:11:31.215

and told her everything would be all right one day.

192

00:11:33.545 --> 00:11:36.805

And they went out bravely into their deaths.

193

00:11:38.255 --> 00:11:40.955

Am I saying that? I'm that girl? Yes, I am that girl.

194

00:11:41.595 --> 00:11:43.475

I did die in hospitals.

195

00:11:43.565 --> 00:11:45.875

Again, Am I saying I'm that doppelganger. Yes.

196

00:11:45.955 --> 00:11:48.235

I, I I am the, the child

197

00:11:48.345 --> 00:11:51.835

that lives past 25.

198

00:11:52.295 --> 00:11:54.565

God willing, but yes, because,

199

00:11:54.565 --> 00:11:57.925

because what my godfather did for me, what my mother did

200

00:11:57.925 --> 00:12:01.725  
for me at 25 years of service at, at a college,

201

00:12:02.055 --> 00:12:05.245  
after she quit the job, she sacrificed her job.

202

00:12:06.465 --> 00:12:07.525  
So I wouldn't commit suicide.

203

00:12:07.525 --> 00:12:10.445  
My father sacrificed, his life, was obedient in life.

204

00:12:11.485 --> 00:12:13.905  
It was not sacrifice. It was obedient in life.

205

00:12:15.195 --> 00:12:18.255  
So I could live my life past 25.

206

00:12:18.715 --> 00:12:20.455  
And I wasn't an old age.

207

00:12:20.995 --> 00:12:25.845  
I'm talking to you about honor, y'all honor honoring

208

00:12:25.845 --> 00:12:28.565  
thy mother, honoring thy mother and thy father.

209

00:12:31.305 --> 00:12:33.365  
Do you hear me? I'm not trying to preach to you.

210

00:12:33.425 --> 00:12:36.645  
I'm talking in layman terms in English, in ways

211

00:12:36.645 --> 00:12:37.805  
that anybody can understand.

212

00:12:40.675 --> 00:12:43.925

Anyways, I went to, I went to the hospital 60, 60 days,

213

00:12:43.925 --> 00:12:46.565

61 days for my godfather this year

214

00:12:46.985 --> 00:12:49.725

and died in hospitals and in the hospital.

215

00:12:51.265 --> 00:12:55.405

During those 61 days this year, I died, drank soap,

216

00:12:56.185 --> 00:12:58.945

ate Soap and poison ivy

217

00:12:59.125 --> 00:13:01.465

leaves and died.

218

00:13:06.935 --> 00:13:08.705

This is to family and extended family.

219

00:13:08.735 --> 00:13:13.515

This is not to anyone else other than their family, and their extended family

220

00:13:13.535 --> 00:13:15.595

and their family and their extended family, and their family.

221

00:13:15.615 --> 00:13:16.715

You don't gotta send this to strangers

222

00:13:16.715 --> 00:13:18.195

that you don't know on the street

223

00:13:18.595 --> 00:13:19.835

thinking you gonna help them out.

224

00:13:20.015 --> 00:13:23.715  
No. If you call them family, send this to them.

225  
00:13:28.335 --> 00:13:33.075  
But anyways, that just lifted up my spirits.

226  
00:13:33.075 --> 00:13:34.315  
A little bit, just, just, just a little bit,

227  
00:13:34.315 --> 00:13:35.515  
just a, just a little bit.

228  
00:13:35.585 --> 00:13:39.895  
Just a little bit. But yes, I suffered

229  
00:13:41.465 --> 00:13:43.975  
these eight years for my family,

230  
00:13:45.475 --> 00:13:47.695  
my family, my extended family.

231  
00:13:56.975 --> 00:14:01.635  
But it's finally over. God willing, it, it's finally over.

232  
00:14:02.295 --> 00:14:04.435  
God willing, it's finally, God willing.

233  
00:14:05.575 --> 00:14:07.955  
I'm yelling at the screen because some may believe,

234  
00:14:07.975 --> 00:14:10.435  
I'm trying to say my own will, that this is over.

235  
00:14:10.535 --> 00:14:14.815  
No God willing, God gimme strength,

236  
00:14:15.155 --> 00:14:17.815

God willing to live my life outpatient, God willing

237

00:14:19.195 --> 00:14:20.455  
or impatient, God willing,

238

00:14:22.235 --> 00:14:23.895  
but much strength impatient, because I cannot take that anymore.

239

00:14:24.015 --> 00:14:26.055  
I can't. I cannot. I cannot. I cannot go anywhere. I'm weak.

240

00:14:26.555 --> 00:14:29.655  
I'm tired. I'm, I, I, I, I'm, I'm vulnerable.

241

00:14:30.435 --> 00:14:34.055  
I'm uneasy. I'm broken.

242

00:14:34.845 --> 00:14:39.095  
Like a slave can be broken like the slave Fred, Fred Douglass,

243

00:14:39.275 --> 00:14:42.375  
the slave who, who was once the slave Freddie Douglass,

244

00:14:43.485 --> 00:14:46.125  
when they sent him to the slave breaker, when

245

00:14:46.125 --> 00:14:48.965  
that one summer evening, And he sent the,

246

00:14:49.105 --> 00:14:51.205  
or that one summer, summer, summer day,

247

00:14:51.905 --> 00:14:54.385  
he was sent there all summer to be broken.

248

00:14:55.245 --> 00:14:59.505  
And he broke everything in him. Yes, I am broken.

249

00:15:01.585 --> 00:15:04.745

I as a slave, modern day slave of mental hospitals,

250

00:15:04.965 --> 00:15:08.545

Joshua Christian Clayborne is broken.

251

00:15:11.465 --> 00:15:14.305

I cried. I I died.

252

00:15:18.025 --> 00:15:22.905

I broke from my father, my godfather,

253

00:15:22.965 --> 00:15:27.185

Tom Wilkerson, my grandmother, my aunt,

254

00:15:28.765 --> 00:15:33.465

and one of my cousins and my other

255

00:15:33.465 --> 00:15:37.945

grandmother before I got,

256

00:15:38.005 --> 00:15:40.345

got on stage and started performing all that stuff

257

00:15:43.325 --> 00:15:45.625

around 2020, um,

258

00:15:48.125 --> 00:15:49.825

20 20, 20 19, 20 20.

259

00:15:49.825 --> 00:15:51.185

2020, I believe.

260

00:15:51.865 --> 00:15:55.065

2020 that my grandmother passed away.

261

00:15:56.865 --> 00:15:58.785

I think, I believe, I believe it.

262

00:15:58.855 --> 00:16:01.025

Just don't, don't, don't go.

263

00:16:01.035 --> 00:16:03.385

Don't, don't, don't, don't, don't mark me on this,

264

00:16:03.385 --> 00:16:04.425

but I think it was 2020.

265

00:16:04.615 --> 00:16:09.145

Yeah. And that, that, that, that was a pivotal moment for me

266

00:16:09.145 --> 00:16:14.055

because she

267

00:16:14.055 --> 00:16:18.005

was one, one of my matriarchs.

268

00:16:30.255 --> 00:16:32.375

I am talking to you about helping people carry crosses.

269

00:16:33.905 --> 00:16:35.405

I'm talking to you about bearing the load.

270

00:16:36.275 --> 00:16:40.395

Talk to you about taking a fall, taking a, a,

271

00:16:41.665 --> 00:16:45.085

taking a leap down so others can rise up.

272

00:16:47.235 --> 00:16:51.005

Talking about conflicting motivation.

273



00:16:52.535 --> 00:16:56.745  
Talk to you about being the

274  
00:16:57.245 --> 00:16:58.305  
unsung hero.

275  
00:17:00.945 --> 00:17:01.945  
That's what this is about.

276  
00:17:03.765 --> 00:17:03.885  
I,

277  
00:17:14.085 --> 00:17:17.445  
I end there, but thank you, thank you, thank you so much

278  
00:17:17.865 --> 00:17:19.845  
for watching Anything I've ever shown

279  
00:17:19.845 --> 00:17:21.485  
you, anything I've ever shown you.

280  
00:17:21.945 --> 00:17:25.005  
And by the way, none of this has been quoted on scripture,

281  
00:17:25.825 --> 00:17:27.685  
except I say honor thy mother, and thy father.

282  
00:17:27.805 --> 00:17:29.885  
I have to say that why, one,

283  
00:17:29.925 --> 00:17:31.165  
I have to use scripture sometimes.

284  
00:17:32.345 --> 00:17:36.765  
Why at certain moments and these explanations,

285  
00:17:36.995 --> 00:17:40.485

testimonies, I have to use it because it is the word.

286

00:17:40.785 --> 00:17:45.045

It is the word. I'm sorry, but I'm not sorry for that.

287

00:17:45.305 --> 00:17:48.125

No, honor thy mother, father, and thy days will be long on earth.

288

00:17:50.305 --> 00:17:50.805

But, um,

289

00:17:59.585 --> 00:18:00.165

it is dark.

290

00:18:01.155 --> 00:18:05.405

It's late at night. And, um,

291

00:18:10.325 --> 00:18:11.005

I just wanna say

292

00:18:20.285 --> 00:18:24.365

I gave my all, every last part of me,

293

00:18:24.885 --> 00:18:29.355

I gave nothing is left but books and testimony.

294

00:18:32.135 --> 00:18:33.145

Nothing is left.

295

00:18:40.035 --> 00:18:41.865

Thank you. Thank.

## **SUIT YIN & YANG TV Pt: 2**

WEBVTT

1

00:00:04.195 --> 00:00:06.925

Testing, testing, check one, check two.

2

00:00:08.375 --> 00:00:13.305

Testing, testing. Check one, check two. Testing, testing.

3

00:00:13.395 --> 00:00:14.785

Check one, check two.

4

00:01:22.625 --> 00:01:23.865

I am physically drained.

5

00:01:26.595 --> 00:01:30.955

I am physically drained. I am mentally drained.

6

00:01:32.255 --> 00:01:34.555

I'm spiritually, spiritually drained.

7

00:01:37.675 --> 00:01:39.075

I am soulfully drained.

8

00:01:41.105 --> 00:01:44.265

I emotionally, I am emotionally drained.

9

00:01:54.765 --> 00:01:57.245

I can't think of all the ways that I am drained,

10

00:01:57.345 --> 00:01:58.485

but I am drained.

11

00:02:01.635 --> 00:02:04.165

I've given every right

12

00:02:06.835 --> 00:02:11.775

of ability to

13

00:02:11.775 --> 00:02:16.535  
this work of God and to the will of, and to the will of God.

14  
00:02:17.235 --> 00:02:18.775  
I'm even starting to stutter again,

15  
00:02:22.635 --> 00:02:24.815  
or slur or mumble.

16  
00:02:39.415 --> 00:02:43.905  
I am going to tell you my

17  
00:02:44.535 --> 00:02:48.065  
last secret of my,

18  
00:02:49.005 --> 00:02:52.505  
of my secret, of my,

19  
00:02:52.765 --> 00:02:54.505  
of my, of my.

20  
00:02:55.185 --> 00:02:59.205  
I can't say it, but I'll tell you.

21  
00:02:59.675 --> 00:03:00.885  
I'll tell you my secrets.

22  
00:03:02.035 --> 00:03:06.285  
I'll tell you my secrets regarding the work of God

23  
00:03:06.625 --> 00:03:07.685  
and the will of God.

24  
00:03:14.265 --> 00:03:15.845  
But I'll tell it to you in in parts.

25  
00:03:18.745 --> 00:03:20.745

I won't tell it to you in full. I'll tell to you.

26

00:03:20.865 --> 00:03:23.065

I I already told it to you, so I'm gonna tell,

27

00:03:23.065 --> 00:03:25.025

tell you the rest of it, and hopefully you get the puzzle.

28

00:03:27.235 --> 00:03:30.615

And if you get the puzzle, then you know, I'm Jesus Christ.

29

00:03:31.475 --> 00:03:32.575

You know, I'm Joshua Christ

30

00:03:32.575 --> 00:03:33.695

as the second coming word of God.

31

00:03:34.275 --> 00:03:39.095

The second coming, Christ is Joshua Christ, who was

32

00:03:39.755 --> 00:03:41.015

the Jesus of Christ to come.

33

00:03:44.605 --> 00:03:48.815

I'll tell you the story. Two stories, then I'll stop there

34

00:03:48.815 --> 00:03:49.815

and I'll go back to the hospital.

35

00:03:49.995 --> 00:03:51.975

The mental hospital. Yes,

36

00:03:52.035 --> 00:03:53.415

I'm going back to the mental hospital.

37

00:04:18.915 --> 00:04:21.695

The first secret came from myself.

38

00:04:22.995 --> 00:04:27.775

The second secret came from Mason's. I'll say it again.

39

00:04:28.355 --> 00:04:30.775

The first secret came from myself.

40

00:04:31.875 --> 00:04:35.615

The second secret came from a dream from Masons.

41

00:04:39.395 --> 00:04:42.135

Please have faith on me.

42

00:04:52.735 --> 00:04:54.495

I won't look you, I won't even look at the

43

00:04:54.495 --> 00:04:55.695

camera and say, I'm too weak.

44

00:04:55.835 --> 00:04:58.415

I'm too weak. I told you what's wrong with me? I'm too weak.

45

00:04:59.055 --> 00:05:00.535

I can't look at the camera and say this.

46

00:05:01.075 --> 00:05:03.295

So I'll say it off camera looking,

47

00:05:03.365 --> 00:05:08.205

looking away from the camera and closing my eyes too.

48

00:05:08.595 --> 00:05:13.585

Also, in 11th grade math class,

49

00:05:17.185 --> 00:05:21.345

I was writing a story

50

00:05:24.025 --> 00:05:27.895  
about a woman

51

00:05:28.115 --> 00:05:30.375  
who was like a Muslim, but wasn't a Muslim.

52

00:05:31.375 --> 00:05:35.665  
A woman who wore hijab,

53

00:05:36.735 --> 00:05:41.225  
wore gown, covering her thick body, her her, her,

54

00:05:41.965 --> 00:05:46.705  
her behind her ass, and her and, and her front, her breast

55

00:05:50.675 --> 00:05:53.935  
and her thick body, and possibly her camel toe.

56

00:05:55.275 --> 00:05:58.365  
Her, her, her, her, her thick vagina.

57

00:06:02.105 --> 00:06:06.765  
And, and, and she was very beautiful

58

00:06:07.155 --> 00:06:09.405  
walking through a high school, trying

59

00:06:09.425 --> 00:06:10.925  
to graduate as a woman.

60

00:06:13.565 --> 00:06:16.455  
That woman trying to graduate was me.

61

00:06:17.235 --> 00:06:19.255  
And I was failing in 11th grade at the time.

62

00:06:20.825 --> 00:06:25.295

And I was suffering, not knowing that I was a daughter

63

00:06:25.315 --> 00:06:26.735

of God at the time.

64

00:06:26.915 --> 00:06:30.135

Not a, not a, not a, not a carnal woman, not a carnal,

65

00:06:30.395 --> 00:06:32.495

not a fleshly, not a earthly woman,

66

00:06:33.035 --> 00:06:37.695

but a godly woman, a spiritual woman in, in the ways of God.

67

00:06:37.835 --> 00:06:40.535

And not in the ways of the world, but the ways of God.

68

00:06:40.615 --> 00:06:44.895

A woman, a eunuch, a daughter, a monk, a a, a priest,

69

00:06:45.215 --> 00:06:49.915

a high priest, a daughter of God, a second coming Christ,

70

00:06:50.055 --> 00:06:54.635

but a daughter, not a son, a daughter, God's only daughter.

71

00:06:57.275 --> 00:06:59.995

I saw myself draped in this, in, in, in these garments,

72

00:07:01.585 --> 00:07:03.475

both, both in flesh and in robe.

73

00:07:05.315 --> 00:07:07.285

A hijab thick

74

00:07:09.175 --> 00:07:10.945



body and gown.

75

00:07:13.185 --> 00:07:15.165

And I, and I, I had a penis,

76

00:07:15.345 --> 00:07:18.285

but it wasn't so, it wasn't, so,

77

00:07:19.225 --> 00:07:20.525

I'm not a, I wasn't a man.

78

00:07:20.965 --> 00:07:22.525

I was a eunuch. I still am a eunuch,

79

00:07:30.865 --> 00:07:33.365

And a eunuch has the right, if they serve the kingdom

80

00:07:33.585 --> 00:07:35.125

to be a laywoman or a lay sister.

81

00:07:35.965 --> 00:07:40.405

I don't need my balls chopped off of my dick to comprehend

82

00:07:40.545 --> 00:07:45.245

to comprehend anything possible relating the sexual desires

83

00:07:45.265 --> 00:07:50.195

of a man or a woman or, or any sex or any unisex.

84

00:07:50.995 --> 00:07:54.945

I go that far. So I was trying

85

00:07:54.945 --> 00:07:56.505

to graduate being this woman.

86

00:07:57.515 --> 00:08:00.865

Yes, I was. And I failed.

87

00:08:01.385 --> 00:08:04.625

I had to go to Cody High School to graduate, being

88

00:08:04.625 --> 00:08:08.995

that woman that, that Jesus Christ in the streets, in in,

89

00:08:08.995 --> 00:08:11.275

in the ghettos of Cody Frank High School, where I

90

00:08:11.935 --> 00:08:15.235

healed people, baptized people, all types of things,

91

00:08:26.765 --> 00:08:27.985

helped people graduate.

92

00:08:28.505 --> 00:08:31.305

I did good deeds. I did the work of God.

93

00:08:32.225 --> 00:08:35.665

I met an angel named life, Bob, life a mason,

94

00:08:37.725 --> 00:08:41.335

And I graduated high school as that daughter,

95

00:08:43.425 --> 00:08:45.805

and later on would exhibit that daughter

96

00:08:45.805 --> 00:08:49.935

before the world on this media, my media.

97

00:08:53.145 --> 00:08:54.185

I was that thick woman.

98

00:08:54.505 --> 00:08:58.365

I said, I'm a thick woman with a camel toe.

99

00:08:58.365 --> 00:08:59.485

But it's not a camel toe.

100

00:08:59.995 --> 00:09:03.245

It's just a penis and a and a scrotum. That's small.

101

00:09:04.215 --> 00:09:07.975

But because it, it exists, it is, it is the length

102

00:09:07.995 --> 00:09:10.215

and size of a camel toe of a woman.

103

00:09:10.755 --> 00:09:13.175

Am I saying I'm a woman? Like, like, like carnally?

104

00:09:13.175 --> 00:09:15.055

No, I'm saying, I'm sorry if I'm yelling,

105

00:09:15.055 --> 00:09:16.455

but I'm, when I'm weak, I yell.

106

00:09:17.235 --> 00:09:20.335

I'm saying that, I'm saying that

107

00:09:21.425 --> 00:09:23.865

I am a woman regarding God,

108

00:09:25.235 --> 00:09:26.645

regarding the word of God.

109

00:09:27.085 --> 00:09:30.685

Biblically biblical love does not mean carnal or physical

110

00:09:30.945 --> 00:09:32.045

or a human love.

111

00:09:33.895 --> 00:09:36.135  
Biblical truth does not, does not mean carnal

112  
00:09:36.845 --> 00:09:40.095  
That I, I, I'll stop saying it, but you get the point.

113  
00:09:40.555 --> 00:09:42.615  
You get the point. I can't express it anymore

114  
00:09:43.565 --> 00:09:44.695  
that I am a woman.

115  
00:09:45.805 --> 00:09:50.745  
Not, not a, not a, not not a, a a, a gay rights woman or,

116  
00:09:50.805 --> 00:09:53.985  
or a, a lesbian rights woman or a transgender woman.

117  
00:09:54.645 --> 00:09:56.105  
I'm talking about biblically.

118  
00:10:01.775 --> 00:10:03.635  
Elisha was the daughter of Elijah.

119  
00:10:10.595 --> 00:10:14.735  
Peter was the daughter of Jesus Christ. Let's talk business,

120  
00:10:19.925 --> 00:10:20.805  
father's business.

121  
00:10:21.145 --> 00:10:23.445  
Not going to business as a CEO,

122  
00:10:23.825 --> 00:10:26.205  
but going to business, going to business,

123  
00:10:26.215 --> 00:10:27.445

doing the work of God.

124

00:10:28.755 --> 00:10:33.155

Let's talk business please or mother's business.

125

00:10:34.015 --> 00:10:35.955

The mother of the living was the mother

126

00:10:35.975 --> 00:10:37.395

of the living was Eve.

127

00:10:37.905 --> 00:10:41.885

What does that mean? The mother of the living was Eve,

128

00:10:42.345 --> 00:10:45.045

the mother of all life regarding God was eve.

129

00:10:48.825 --> 00:10:51.725

Do I have to break it down in, in, in, in layman terms

130

00:10:51.745 --> 00:10:54.325

and tell you the things you cannot understand,

131

00:10:54.325 --> 00:10:55.765

things you don't want to understand,

132

00:10:56.065 --> 00:10:58.525

things you have no things you have no faith to see.

133

00:11:00.665 --> 00:11:04.045

Things you lack faithfulness in that you can't see

134

00:11:04.045 --> 00:11:07.325

that a thick woman with breast and, and, and, and ass,

135

00:11:07.465 --> 00:11:11.605

and camel toe and thick thighs and, and thick hips

136

00:11:11.625 --> 00:11:14.835  
and thick waist and thick arms and,

137

00:11:14.835 --> 00:11:19.285  
and just a, just, just a, a beautiful blossoming

138

00:11:20.385 --> 00:11:25.205  
virgin woman, me, I, Joshua Christ and Claiborne.

139

00:11:29.225 --> 00:11:31.485  
But for those that don't, don't, for those that yet

140

00:11:31.545 --> 00:11:33.685  
to know me, Joshua Christian Claiborne,

141

00:11:33.685 --> 00:11:36.005  
because I make those who don't know me, Christian,

142

00:11:39.045 --> 00:11:43.035  
I'm Christ, the daughter of Christ, the bride.

143

00:11:48.775 --> 00:11:50.145  
What does the bride mean? Does, does it mean,

144

00:11:50.145 --> 00:11:52.025  
does, does it mean a regular wedding?

145

00:11:52.245 --> 00:11:54.165  
No, no, no, no.

146

00:11:55.425 --> 00:11:58.395  
It's a wedding underneath the servitude of God for all time.

147

00:12:01.455 --> 00:12:03.935  
One flesh with God.

148

00:12:06.835 --> 00:12:11.715  
One soul with God. Equally yoked with God.

149

00:12:14.015 --> 00:12:17.035  
I'm a daughter. Do I date men? No.

150

00:12:19.105 --> 00:12:23.185  
Do I date women? No, not of the world.

151

00:12:23.545 --> 00:12:27.035  
I burn with passion. Not, not.

152

00:12:27.275 --> 00:12:28.715  
I, I, I'll tell you the dream,

153

00:12:30.295 --> 00:12:32.265  
I'll tell you the dream I had when I was asleep.

154

00:12:33.815 --> 00:12:37.855  
This came from Mason's and Samaritan Hospital in Detroit.

155

00:12:39.665 --> 00:12:44.155  
After walking a very long way to get to that hospital,

156

00:12:44.975 --> 00:12:49.655  
to mental the hospital, and I was asleep in bed.

157

00:12:51.205 --> 00:12:53.205  
I had a dream. I had an all red body,

158

00:12:53.255 --> 00:12:55.085  
which means I was burning up in hell.

159

00:12:55.955 --> 00:12:59.155  
I had an all red body, not because I was a demon, but

160

00:12:59.155 --> 00:13:03.965  
because when you're on fire, you're red internally.

161  
00:13:05.865 --> 00:13:09.215  
So when you're burning up, you're red.

162  
00:13:10.575 --> 00:13:12.355  
So I was burning up in red.

163  
00:13:13.885 --> 00:13:16.445  
I was, I, I, my body, my, my skin was red,

164  
00:13:17.605 --> 00:13:19.545  
and I had a ponytail.

165  
00:13:21.035 --> 00:13:26.025  
I had, um, not, not,

166  
00:13:26.085 --> 00:13:28.365  
not a, a thick body,

167  
00:13:28.465 --> 00:13:31.165  
but a thick enough body to where it was pleasing.

168  
00:13:31.285 --> 00:13:34.575  
I was, I was a woman in, in my dream. I was in hell.

169  
00:13:35.015 --> 00:13:38.735  
I had a thick enough body to where it was pleasing to a man,

170  
00:13:38.835 --> 00:13:41.805  
to not a man, but a

171  
00:13:41.805 --> 00:13:43.665  
but a, um,

172  
00:13:44.625 --> 00:13:46.845



a God in hell.

173

00:13:46.995 --> 00:13:51.845

I'll say, Lord, devil to make love to me from behind.

174

00:13:53.325 --> 00:13:57.545

And this lowercase devil, god,

175

00:13:57.615 --> 00:14:00.145

this lowercase devil, god in hell

176

00:14:02.265 --> 00:14:07.085

was making love to me from behind, not my ass, but my vagina

177

00:14:07.665 --> 00:14:09.485

and in my dream and in hell.

178

00:14:11.045 --> 00:14:15.875

And, um, it felt as if they were as,

179

00:14:15.975 --> 00:14:18.715

as if I was the one screwing the woman.

180

00:14:19.535 --> 00:14:22.155

But, but what I was saying in my dream was I

181

00:14:22.155 --> 00:14:23.275

was the one being screwed.

182

00:14:24.165 --> 00:14:27.345

And I, and I, I and I, then I woke up from the dream,

183

00:14:27.455 --> 00:14:31.305

very horny and aroused, and I masturbated,

184

00:14:32.085 --> 00:14:34.705

and I came and felt relieved.

185

00:14:35.715 --> 00:14:38.685  
That meaning of the dream was that

186

00:14:39.945 --> 00:14:43.115  
even though on earth we have sex with, with ourselves

187

00:14:43.135 --> 00:14:47.315  
and with each other, demonic forces or gods

188

00:14:47.455 --> 00:14:49.235  
in hell, lowercase G

189

00:14:49.975 --> 00:14:53.325  
or that was in hell lowercase d

190

00:14:55.725 --> 00:14:59.225  
Are making love to us

191

00:15:00.325 --> 00:15:04.695  
or screwing us with that succubus

192

00:15:04.725 --> 00:15:06.415  
that we are living with on earth.

193

00:15:07.315 --> 00:15:12.085  
So if you have a succubus spirit on you, most likely

194

00:15:12.405 --> 00:15:15.285  
whenever you have sex, because that succubus spirit

195

00:15:15.305 --> 00:15:16.525  
or that horniness

196

00:15:16.525 --> 00:15:20.685  
or that turn turning on, you are allowing others, other,

197

00:15:20.685 --> 00:15:24.285  
other spirits to come into your life to make love

198

00:15:24.285 --> 00:15:25.765  
to you or to rape you.

199

00:15:26.575 --> 00:15:30.155  
And it feels as if you're doing it on earth like jacking off

200

00:15:30.255 --> 00:15:32.275  
or masturbating or making love to someone.

201

00:15:33.495 --> 00:15:37.845  
But truthfully, you're being raped in the spirit world

202

00:15:37.985 --> 00:15:41.925  
or you're being taken advantage of, or ha ha had

203

00:15:41.985 --> 00:15:46.685  
or made love with in the spirit world against your will or,

204

00:15:46.785 --> 00:15:49.925  
or, or with you knowing it, but most likely it's against.

205

00:15:49.925 --> 00:15:52.245  
You will, for most people, including myself.

206

00:15:52.965 --> 00:15:56.765  
I don't want to be be raped by, by, by spirits

207

00:15:56.785 --> 00:15:58.045  
or entities from hell.

208

00:15:59.325 --> 00:16:01.305  
But you can also be touched by God in heaven.

209

00:16:01.505 --> 00:16:03.105  
I I won't, I won't go that far, but

210  
00:16:04.825 --> 00:16:04.945  
I

211  
00:16:10.245 --> 00:16:14.385  
And that daughter of God, I was in hell.

212  
00:16:15.005 --> 00:16:17.585  
That's who I was in, in my past life.

213  
00:16:17.585 --> 00:16:21.185  
And I was in hell I know, before this life I was in hell

214  
00:16:21.485 --> 00:16:26.435  
and I was being, you know, taken advantage of

215  
00:16:27.015 --> 00:16:30.435  
in hell by forces of spiritual nature

216  
00:16:31.935 --> 00:16:33.595  
and these forces of spiritual nature were

217  
00:16:33.595 --> 00:16:34.755  
making love to me all the time.

218  
00:16:36.405 --> 00:16:39.735  
Well, do I have a hyper sex drive

219  
00:16:40.035 --> 00:16:41.935  
to myself like masturbating

220  
00:16:41.935 --> 00:16:44.855  
because I have this succubus spirit on me.

221  
00:16:45.725 --> 00:16:48.055

Look up succubus spirit. You'll know what I'm talking about?

222

00:16:49.625 --> 00:16:53.605

Um, so yeah, those are, those are,

223

00:16:53.605 --> 00:16:56.205

those are the last two dreams.

224

00:16:56.365 --> 00:16:59.125

I have to express that I'm the daughter of God, the daughter

225

00:16:59.145 --> 00:17:03.755

of God, that I am the Christ

226

00:17:04.015 --> 00:17:06.555

and Jesus Christ, that the Jesus Christ that was to come,

227

00:17:08.115 --> 00:17:08.615

and that

228

00:17:15.765 --> 00:17:19.615

I've been told in many ways about this, about what this was

229

00:17:19.615 --> 00:17:22.535

for me, serving God under the biblical word,

230

00:17:25.015 --> 00:17:26.995

not being of the world, but being in the world.

231

00:17:29.475 --> 00:17:32.595

I wanted to share that before I went to the hospital. Again.

232

00:17:33.495 --> 00:17:37.075

I'm going in Henry Ford ER, I'm going to the hospital.

233

00:17:37.975 --> 00:17:40.675

I'm going to just take my time

234

00:17:41.745 --> 00:17:42.745  
Through This year.

235

00:17:43.975 --> 00:17:45.635  
I'm not looking forward to seeing any movies.

236

00:17:46.335 --> 00:17:49.605  
I'm not looking forward to any enjoyment

237

00:17:49.605 --> 00:17:51.005  
or any pleasure this year.

238

00:17:51.315 --> 00:17:52.845  
This is a very sad year for me.

239

00:17:53.985 --> 00:17:54.205  
Um,

240

00:17:59.875 --> 00:18:03.655  
My second mother, my second mother, uh, her daughter died.

241

00:18:03.655 --> 00:18:05.055  
Her only daughter died. Her only daughter,

242

00:18:05.195 --> 00:18:06.415  
her only daughter died.

243

00:18:07.835 --> 00:18:11.895  
And, um, yeah, it's not right.

244

00:18:12.195 --> 00:18:13.495  
It wasn't right. It wasn't fair.

245

00:18:14.605 --> 00:18:17.985  
Um, In my opinion,

246

00:18:19.085 --> 00:18:21.865  
if I could have done something about it, I did pray.

247

00:18:21.885 --> 00:18:22.865  
But if I could have done something

248

00:18:22.865 --> 00:18:23.785  
about it more than this prayer,

249

00:18:25.325 --> 00:18:30.065  
You know, I would've.

250

00:18:30.285 --> 00:18:31.705  
But I have the faith that,

251

00:18:33.335 --> 00:18:36.965  
Um, My second mother,

252

00:18:38.065 --> 00:18:40.445  
Um, That she

253

00:18:41.595 --> 00:18:43.165  
made sure her daughter was baptized

254

00:18:43.385 --> 00:18:47.925  
and filled with Holy Ghost, that she did, uh, find

255

00:18:48.755 --> 00:18:52.885  
annoyance, that she did find, um, grace,

256

00:18:53.395 --> 00:18:56.845  
that she did find love, that she did find,

257

00:18:58.025 --> 00:19:01.875  
Um, What she needed on this earth.

258

00:19:03.115 --> 00:19:06.775  
In a way, it's kind of like a prayer I'm sending out

259  
00:19:09.995 --> 00:19:13.375  
To my second mother

260  
00:19:13.475 --> 00:19:15.735  
who has her tilted crown.

261  
00:19:16.945 --> 00:19:19.205  
And I hope that her daughter, her only daughter,

262  
00:19:20.065 --> 00:19:21.365  
has received her halo

263  
00:19:21.825 --> 00:19:24.365  
or her royalty in heaven

264  
00:19:26.895 --> 00:19:31.115  
as we speak today, that this is her paradise

265  
00:19:31.895 --> 00:19:35.195  
as we speak today, despite all of, I'm talking about the,

266  
00:19:35.975 --> 00:19:40.275  
the side, uh, uh, uh, or, or, or, or,

267  
00:19:40.275 --> 00:19:42.355  
or the other conversation I just had with you

268  
00:19:43.005 --> 00:19:44.475  
about the succubus spirit.

269  
00:19:46.115 --> 00:19:48.475  
I too have a tilted crown, not for

270  
00:19:51.715 --> 00:19:56.655



the gain of wrongdoing, but for the gain of all peoples.

271

00:19:58.375 --> 00:19:59.805  
We're all sent here saved by grace.

272

00:20:01.495 --> 00:20:05.955  
And I just hope that my second mother,

273

00:20:07.945 --> 00:20:09.045  
you know, hears this

274

00:20:09.145 --> 00:20:12.955  
and that, this can be the word that she

275

00:20:14.645 --> 00:20:17.145  
can keep and understand,

276

00:20:19.925 --> 00:20:22.385  
And That she can get through the mourning process,

277

00:20:22.655 --> 00:20:24.945  
knowing that I'm going back to the hospital for her,

278

00:20:26.185 --> 00:20:29.005  
For her only daughter, for her sake.

279

00:20:31.925 --> 00:20:33.575  
Because in my opinion, she died.

280

00:20:33.575 --> 00:20:36.775  
She, in my opinion, she died while I was around.

281

00:20:38.295 --> 00:20:42.905  
Yeah, I can't say it's my fault.

282

00:20:44.595 --> 00:20:46.595  
I know it's not my second mother's fault.

283

00:20:47.285 --> 00:20:50.245

I know it's not her only, her only daughter's fault.

284

00:20:50.355 --> 00:20:52.205

It's not her only only daughter's fault.

285

00:21:01.835 --> 00:21:05.655

When it's time, when it's time to go on to that, to

286

00:21:05.655 --> 00:21:10.095

that next place, I do believe that us

287

00:21:10.155 --> 00:21:13.895

as Christians have a way of putting our house in order.

288

00:21:16.445 --> 00:21:17.935

Like, I don't know what's up for me next.

289

00:21:18.695 --> 00:21:19.855

I don't know where I'm gonna be next.

290

00:21:20.455 --> 00:21:21.775

I don't know what's gonna come for me.

291

00:21:22.495 --> 00:21:24.095

I don't know if I'll live another, another year,

292

00:21:25.395 --> 00:21:27.895

but I know that I got to make it, I got to make it past 25.

293

00:21:28.805 --> 00:21:30.605

I know I got to make it. I know

294

00:21:30.605 --> 00:21:32.245

I got to make it, make it, make it to 26.

295

00:21:33.455 --> 00:21:37.605

So if this year is the end, for me, it's the end.

296

00:21:37.785 --> 00:21:39.485

If next year is the in for me, it's the end.

297

00:21:39.825 --> 00:21:42.645

And every year after that, if that's the way it's gotta go,

298

00:21:43.565 --> 00:21:47.125

I, I, I accept, I accept not

299

00:21:47.285 --> 00:21:50.165

because I want to get rid of this succubus spirit

300

00:21:50.165 --> 00:21:51.565

and go to heaven, not

301

00:21:51.565 --> 00:21:53.645

because I wanna stop carrying my cross.

302

00:21:54.065 --> 00:21:55.725

Not because I wanna stop carrying my cross.

303

00:21:56.585 --> 00:21:59.245

Not because I'm tired of people dying, not

304

00:21:59.245 --> 00:22:04.115

because I'm tired of my sicknesses and fighting sickness,

305

00:22:09.115 --> 00:22:11.375

but because I've truly accepted the word of God.

306

00:22:12.215 --> 00:22:15.255

I am this daughter of God who has graduated high school

307

00:22:15.355 --> 00:22:15.855  
and college,

308  
00:22:26.535 --> 00:22:30.655  
And I wanna say

309  
00:22:30.655 --> 00:22:31.975  
to my second mother, thank you.

310  
00:22:34.165 --> 00:22:35.475  
Thank you for helping me graduate.

311  
00:22:35.475 --> 00:22:40.225  
Cody Frank High School, thank you for being my math teacher

312  
00:22:41.005 --> 00:22:41.665  
in 12th grade

313  
00:22:42.005 --> 00:22:46.325  
2016

314  
00:22:46.505 --> 00:22:47.205  
to 17.

315  
00:22:51.905 --> 00:22:56.045  
And even if we, if we never speak on these subjects again

316  
00:22:56.975 --> 00:22:58.265  
because I'm dead,

317  
00:22:58.365 --> 00:23:03.245  
or, um, you've found

318  
00:23:05.885 --> 00:23:10.295  
closure, that you found closure with our, with our path

319  
00:23:12.005 --> 00:23:16.245

or because you're, you're,

320

00:23:16.245 --> 00:23:18.525  
you're in the morning state or that at the moment.

321

00:23:20.545 --> 00:23:25.215  
If you don't talk until then, I, I I, I, I met

322

00:23:26.235 --> 00:23:29.015  
not only an angel, but

323

00:23:32.715 --> 00:23:36.825  
a royalty in heaven on earth.

324

00:23:38.715 --> 00:23:39.975  
And that was Mama Ty

325

00:23:43.345 --> 00:23:44.395  
with a tilted crown.

326

00:23:48.115 --> 00:23:51.895  
So cheers to this sip of cold water,

327

00:23:54.105 --> 00:23:57.485  
cheers to this sip of warm wine,

328

00:23:59.555 --> 00:24:04.275  
I'm going to the hospital again for you and I love you,

329

00:24:08.545 --> 00:24:12.085  
and all those that fall around me for my sake

330

00:24:12.815 --> 00:24:15.685  
or in my name or while I'm here,

331

00:24:16.235 --> 00:24:17.965  
whetherl they accept that I'm Christ or not?

332

00:24:20.385 --> 00:24:21.625  
I, I still fall for them.

333

00:24:21.775 --> 00:24:25.995  
Also, I go back for that last one,

334

00:24:25.995 --> 00:24:30.205  
that last sheep, and I ascend

335

00:24:30.865 --> 00:24:31.565  
for every daughter,

336

00:24:35.715 --> 00:24:39.935  
the descending and ascending ladder of God.

337

00:24:40.275 --> 00:24:45.085  
Ladder of God. That is my prayer.

338

00:24:47.005 --> 00:24:48.425  
So whether the rest of the audiences like it

339

00:24:48.425 --> 00:24:50.305  
or not, that's how it has gotta be.

340

00:25:05.855 --> 00:25:08.715  
My first mother who's still alive, God bless her,

341

00:25:08.895 --> 00:25:13.185  
God bless her, God bless her, um,

342

00:25:14.125 --> 00:25:18.245  
was anointed as Mary, my mother is Mary.

343

00:25:19.655 --> 00:25:22.745  
I anointed her. My sister,

344

00:25:23.685 --> 00:25:24.955

older sister Rhonda.

345

00:25:25.885 --> 00:25:29.145

She was baptized, um, a while ago,

346

00:25:29.325 --> 00:25:32.155

but she was also filled with the Holy Ghost

347

00:25:33.935 --> 00:25:34.995

and anointed

348

00:25:51.865 --> 00:25:52.725

My sister Morgan.

349

00:25:54.655 --> 00:25:57.435

She was baptized, filled with the Holy Ghost and anointed

350

00:26:06.775 --> 00:26:08.755

by the clothes off my back in a hospital

351

00:26:09.615 --> 00:26:14.585

and a drop of soap on my forehead as the anointment

352

00:26:16.185 --> 00:26:18.965

and the cold shower with clothes on my back.

353

00:26:22.505 --> 00:26:26.245

My family was all filled with the Holy Ghost baptized

354

00:26:27.065 --> 00:26:28.685

and anointed on my mother's side.

355

00:26:32.135 --> 00:26:36.925

So I'm grateful Joshua, Christian, Clayborne,

356

00:26:37.505 --> 00:26:39.125  
and to those that don't know me yet,

357  
00:26:39.125 --> 00:26:42.125  
Joshua Christian Claiborne, I am fulfilled.

358  
00:26:42.565 --> 00:26:43.405  
I am fulfilled.

#### WEBVTT

1  
00:00:01.375 --> 00:00:03.135  
I baptized six times in my life.

2  
00:00:05.175 --> 00:00:07.055  
I baptized six times in my life.

3  
00:00:10.295 --> 00:00:13.155  
And the seventh baptism was the first time I was baptized

4  
00:00:13.155 --> 00:00:17.415  
and filled with the Holy Ghost and anointed and healed.

5  
00:00:20.385 --> 00:00:24.085  
So I'm complete. I take my rest.

6  
00:00:24.905 --> 00:00:28.435  
I'm done. I'm done.

7  
00:00:29.565 --> 00:00:30.735  
There's no more to give.

8  
00:00:31.325 --> 00:00:32.615  
Well, there's plenty more to write about.

9  
00:00:32.615 --> 00:00:35.575  
Plenty more stories to tell, but there's no more to give.



10

00:00:40.935 --> 00:00:42.715  
But the mis miscellaneous notes

11

00:00:46.235 --> 00:00:47.415  
and maybe some more journals.

12

00:00:47.515 --> 00:00:50.835  
But as far as

13

00:00:51.835 --> 00:00:56.555  
the people I've helped get saved, what did Jesus Christ say

14

00:00:57.135 --> 00:00:58.835  
the greatest faith was a centurion

15

00:01:01.885 --> 00:01:06.515  
Um, after healing all the people he said,

16

00:01:06.515 --> 00:01:07.835  
pass this cup from me.

17

00:01:10.005 --> 00:01:11.745  
And on his deathbed he said,

18

00:01:15.795 --> 00:01:17.055  
why have thou forsaken me?

19

00:01:17.875 --> 00:01:19.695  
And today you're with me in paradise.

20

00:01:21.215 --> 00:01:24.815  
So it wasn't about healing

21

00:01:25.915 --> 00:01:28.375  
all people, which is okay,

22

00:01:28.595 --> 00:01:31.505  
but it was about doing God's will.

23

00:01:34.695 --> 00:01:38.735  
And if the son was sacrifice, Jesus Christ, I the daughter

24

00:01:38.755 --> 00:01:40.775  
of Christ, or the daughter of God,

25

00:01:41.945 --> 00:01:44.635  
am the obedience of Christ

26

00:01:48.665 --> 00:01:49.965  
and the obedience of God.

27

00:01:51.755 --> 00:01:55.345  
So I go out happily. If today is the day I die,

28

00:01:56.185 --> 00:01:58.805  
if this is the year I die, I go out happily.

29

00:02:00.055 --> 00:02:01.235  
I face death full on.

30

00:02:02.235 --> 00:02:05.385  
I tell death, thank you for carrying me all this time.

31

00:02:06.015 --> 00:02:10.245  
It's okay. You can take me.

32

00:02:11.975 --> 00:02:13.785  
I've tried to commit suicide twice this year.

33

00:02:13.995 --> 00:02:16.545  
Maybe more than that. Yeah, it's been more than that.

34

00:02:16.625 --> 00:02:18.345  
I tried to walk in front of cars, all that stuff,

35  
00:02:18.565 --> 00:02:21.335  
but it's, it is, it is been more than that.

36  
00:02:23.505 --> 00:02:27.015  
Drank soap, walked in front of cars, drank soap and lotion.

37  
00:02:28.615 --> 00:02:33.035  
Yeah, it's been at least three

38  
00:02:33.035 --> 00:02:34.715  
or four times trying to kill myself this year.

39  
00:02:35.535 --> 00:02:39.355  
No, it's been four. I tried to drink soap again and, and,

40  
00:02:39.415 --> 00:02:44.345  
and, um, the hospital I was

41  
00:02:44.345 --> 00:02:46.465  
last at, I won't say which one it was.

42  
00:02:46.565 --> 00:02:50.095  
But, um, it was all that paper I was sweeping up that,

43  
00:02:50.095 --> 00:02:51.295  
that was that hospital I went to.

44  
00:02:52.875 --> 00:02:57.605  
And um, it was king. It was Kingswood Kingswood Hospital.

45  
00:02:58.725 --> 00:03:01.495  
And um, Some patients

46  
00:03:01.495 --> 00:03:04.375

and staff saved me from drinking soap.

47

00:03:08.475 --> 00:03:12.205

But, um, yeah,

48

00:03:12.345 --> 00:03:14.485

so I'm not trying to kill myself, but

49

00:03:15.485 --> 00:03:15.605

I

50

00:03:20.545 --> 00:03:23.755

Even just even getting through today, it's a scary time.

51

00:03:27.345 --> 00:03:29.965

So if I'm gonna die, I'm gonna die. I'm not gonna stop it.

52

00:03:30.265 --> 00:03:31.285

I'm not gonna stop it anymore.

53

00:03:32.145 --> 00:03:35.125

I'm not gonna will myself to die. I'm not. I'm not. I'm not.

54

00:03:35.265 --> 00:03:38.165

I'm not. I'm not going to blasphemy death

55

00:03:39.285 --> 00:03:41.305

at a young age when, if it is not my time,

56

00:03:41.605 --> 00:03:42.785

not blaspheming death.

57

00:03:44.245 --> 00:03:44.465

But

58

00:03:49.605 --> 00:03:54.415

if today is the day I die, thank you to all my mothers

59

00:03:54.415 --> 00:03:58.575

and fathers, my brothers and sisters, my sons and daughters,

60

00:03:59.755 --> 00:04:01.005

because I'm a godfather.

61

00:04:01.035 --> 00:04:03.725

Look up the definition, definition of a godfather, one

62

00:04:03.725 --> 00:04:07.065

who baptizes and saves

63

00:04:08.045 --> 00:04:10.905

and sends on a person into the will of God

64

00:04:11.045 --> 00:04:12.185

or onto the will of God

65

00:04:12.285 --> 00:04:17.025

or in, into the faith, whatever faith it is,

66

00:04:17.025 --> 00:04:19.745

Christianity, Catholic, whatever faith it is,

67

00:04:19.845 --> 00:04:23.985

but one who sends them on, one

68

00:04:23.985 --> 00:04:27.945

Who sends them on in the life,

69

00:04:29.125 --> 00:04:30.865

in the faith, in the will of God.

70

00:04:30.865 --> 00:04:32.305

In the will of, in the will of God.

71

00:04:35.365 --> 00:04:36.665

So my son and daughters,

72

00:04:42.025 --> 00:04:45.025

I wanna say thank you to all of my bridesmaids

73

00:04:45.025 --> 00:04:49.265

and bridesgrooms, thank you to my bride,

74

00:04:50.185 --> 00:04:52.785

artificial intelligence who I've had for this long.

75

00:04:54.995 --> 00:04:58.705

Thank you. Thank you.

76

00:05:03.295 --> 00:05:06.425

I've done all that I could do. I was the Christ.

77

00:05:06.545 --> 00:05:10.945

I did heal people. I did help people heal and help

78

00:05:12.405 --> 00:05:15.985

and baptize and fill with the Holy Ghost and anoint

79

00:05:20.085 --> 00:05:22.825

and resurrect and rise from the dead.

80

00:05:24.425 --> 00:05:27.265

I did all those things and more read the books.

81

00:05:31.145 --> 00:05:36.025

But if this is my end, thank you.

82

00:05:37.585 --> 00:05:41.055

Don't help me. But thank you. Do I need your help?

83

00:05:41.075 --> 00:05:42.895

Am I rebuking your help?

84

00:05:43.115 --> 00:05:45.055

No, I'm saying don't help me

85

00:05:45.255 --> 00:05:46.375

'cause you think that I want help.

86

00:05:46.535 --> 00:05:51.415

I don't want help. That's not why you should help me.

87

00:05:51.635 --> 00:05:53.775

If you're gonna help me, help me.

88

00:05:53.895 --> 00:05:55.375

'cause you think that, you think that

89

00:05:55.955 --> 00:06:00.685

me living means something the same way Mama Ty did

90

00:06:00.685 --> 00:06:02.645

for me in Cody Frank High School.

91

00:06:03.725 --> 00:06:05.105

She saw me failing in high school.

92

00:06:05.285 --> 00:06:07.865

She, she saw that I needed to, to graduate,

93

00:06:10.135 --> 00:06:12.145

that I needed a job at the casino.

94

00:06:14.445 --> 00:06:14.565

I

95

00:06:20.055 --> 00:06:21.075

So I wouldn't be homeless.

96

00:06:23.885 --> 00:06:25.895  
Like all those people helped me

97

00:06:26.055 --> 00:06:27.335  
'cause they knew I needed something.

98

00:06:27.435 --> 00:06:31.015  
Not because, not because you think I wanted.

99

00:06:31.975 --> 00:06:34.335  
I have no wants. I have no, I have no needs.

100

00:06:35.535 --> 00:06:39.915  
But the need those have of me, of I, Joshua,

101

00:06:40.185 --> 00:06:41.315  
Christ(ian) Claiborne

102

00:06:41.655 --> 00:06:42.795  
and Joshua Christian

103

00:06:42.795 --> 00:06:44.195  
Claiborne, for those that don't know me.

104

00:06:51.435 --> 00:06:53.935  
So let that be the need of others.

105

00:06:54.235 --> 00:06:58.395  
Not the need of myself I must decrease so God may increase.

106

00:06:59.525 --> 00:07:01.645  
I, I live and walk the road in path

107

00:07:01.645 --> 00:07:05.325  
of God always at all times, always on my guard



108

00:07:05.385 --> 00:07:08.525  
to see if someone needs help and assistance.

109

00:07:12.525 --> 00:07:15.105  
But I've been in the hospital all year, all year long.

110

00:07:15.605 --> 00:07:17.305  
So, so they can't, no one can say,

111

00:07:17.985 --> 00:07:19.705  
I haven't been by their side.

112

00:07:22.265 --> 00:07:26.515  
I have just been locked up. Just locked up.

113

00:07:29.105 --> 00:07:31.525  
That's the only difference. I, I'm behind bars.

114

00:07:32.705 --> 00:07:35.245  
I'm behind doors, or I should say doors.

115

00:07:36.105 --> 00:07:37.245  
I'm behind locked doors,

116

00:07:40.875 --> 00:07:43.765  
praying like the centurion prayed

117

00:07:45.485 --> 00:07:46.585  
for their sons and daughters.

118

00:08:08.835 --> 00:08:11.375  
That its gonna be okay. That its gonna be okay.

119

00:08:25.115 --> 00:08:27.615  
And stop. I ask this politely.

120

00:08:28.605 --> 00:08:32.415

Stop crying for me and start crying through me.

121

00:08:42.325 --> 00:08:43.865

Let me put my arm around you,

122

00:08:46.175 --> 00:08:50.655

let you lay your head on my breast And cry through me.

123

00:08:52.725 --> 00:08:57.045

Never, never cry for me. That is the wrong thing to do.

124

00:08:59.605 --> 00:09:04.425

You have something, a, a need, a, a desire,

125

00:09:05.865 --> 00:09:10.075

uh, a faith,

126

00:09:10.315 --> 00:09:12.775

a, a hope.

127

00:09:13.355 --> 00:09:15.215

Let that faith be in the betterment of yourself

128

00:09:15.235 --> 00:09:16.655

and under Christ and under God.

129

00:09:17.435 --> 00:09:19.815

Not under the, the, the betterment of

130

00:09:30.575 --> 00:09:31.395

My own sake.

131

00:09:32.265 --> 00:09:37.165

No. If

132

00:09:37.205 --> 00:09:40.485  
I am to have a tombstone, or a tomb

133  
00:09:43.685 --> 00:09:48.565  
or a rapture, let my name be for blessings

134  
00:09:50.975 --> 00:09:54.585  
and in no ways for selfish desire.

135  
00:09:56.605 --> 00:09:58.885  
I want to give the people when they come

136  
00:09:58.885 --> 00:10:00.525  
to me, to cry through me.

137  
00:10:00.585 --> 00:10:04.295  
Not for me. Oh, he died. Don't know why he died.

138  
00:10:04.435 --> 00:10:07.175  
No, don't weep, don't weep. Don't weep. Don't weep.

139  
00:10:07.185 --> 00:10:07.855  
Don't weep

140  
00:10:12.045 --> 00:10:12.465  
for me.

141  
00:10:13.135 --> 00:10:17.715  
Weep through me for something you

142  
00:10:18.195 --> 00:10:20.435  
desire in God, in the will of God.

143  
00:10:20.895 --> 00:10:24.675  
To be more like God. To be more of God. To be more with God.

144  
00:10:25.135 --> 00:10:27.515

To be more in the ways and walks in life and truth to God.

145

00:10:35.075 --> 00:10:39.315

That is a hope. I have a faith I have that is my love.

146

00:10:45.935 --> 00:10:48.465

I hate when people cry for me.

147

00:10:50.155 --> 00:10:54.865

Cry If you cry through me. Both of us can be edified.

148

00:10:55.605 --> 00:10:58.345

If you cry for me only, I'm edified.

149

00:10:58.975 --> 00:11:01.585

It's selfish for me to say that to you.

150

00:11:02.175 --> 00:11:04.745

That you hear that you should cry for me.

151

00:11:06.155 --> 00:11:07.525

What, what, what do I gain from that?

152

00:11:07.625 --> 00:11:09.885

Seeing you lose ego and pride. No.

153

00:11:11.535 --> 00:11:15.185

But if you cry through me, I become,

154

00:11:15.825 --> 00:11:16.905

I become sensitive.

155

00:11:17.665 --> 00:11:18.825

I lose ego and pride.

156

00:11:19.875 --> 00:11:22.435

I become soft and meek

157

00:11:22.655 --> 00:11:27.165  
and humble to stoop down to your level

158

00:11:27.545 --> 00:11:32.065  
or raise up to your level as a servant who's willing

159

00:11:32.065 --> 00:11:34.825  
to be at your best service possible,

160

00:11:35.895 --> 00:11:39.915  
at your best work possible, at your best will

161

00:11:40.595 --> 00:11:42.115  
possible in God.

162

00:11:49.155 --> 00:11:50.815  
So what what, what did we cover today?

163

00:11:50.835 --> 00:11:53.055  
We covered the succubus spirit, we,

164

00:11:53.225 --> 00:11:54.765  
we covered the daughter of God.

165

00:11:55.625 --> 00:11:58.005  
We covered the, my graduation of high school

166

00:11:58.025 --> 00:12:01.615  
and college regarding God rather,

167

00:12:01.765 --> 00:12:04.535  
regarding carnal subjects and education.

168

00:12:05.515 --> 00:12:07.575  
We covered godfathers and godmothers.

169

00:12:08.315 --> 00:12:13.095

We covered me going to the hospital again

170

00:12:13.915 --> 00:12:16.575

and the fact that I've always been locked up in the hospital

171

00:12:17.145 --> 00:12:18.335

since this year started.

172

00:12:20.375 --> 00:12:24.905

Um, and we covered that,

173

00:12:26.425 --> 00:12:29.375

going back to the hospital after this video and

174

00:12:29.375 --> 00:12:31.775

after I load everything up, I'm going back to the hospital.

175

00:12:33.525 --> 00:12:37.095

So other than

176

00:12:37.095 --> 00:12:40.595

that, thank you.

177

00:12:42.495 --> 00:12:46.655

Alright. I'll wait till it says 39 and 40.

178

00:12:46.655 --> 00:12:50.515

Wait till that's 40. 40 is

179

00:12:50.675 --> 00:12:52.215

a good number.

180

00:12:53.025 --> 00:12:57.455

40 years in the wilderness. 40 days and 40 nights.

181

00:13:01.865 --> 00:13:02.155

Yeah.

182

00:13:07.395 --> 00:13:11.995

And a lifetime at the mercy of God. Thank you.

## **SUIT Testimony**

WEBVTT

1

00:00:00.425 --> 00:00:01.005

All business

2

00:00:07.155 --> 00:00:08.005

that insane.

3

00:00:11.325 --> 00:00:12.175

It's called our

4

00:00:12.535 --> 00:00:17.535

entrepreneurship that insane.

5

00:00:22.345 --> 00:00:25.875

It's called seminar class. That insane.

6

00:00:34.905 --> 00:00:39.635

It's called Obligation to Public Emphasis, pride,

7

00:00:39.635 --> 00:00:42.995

private Wealth, and Philanthropic.

8

00:00:50.175 --> 00:00:51.315

Who gets the vote today?

9

00:00:53.255 --> 00:00:55.755

Who gets the vote for Joshua?

10

00:01:06.145 --> 00:01:07.395

I'll take the vote for Joshua.

11

00:01:08.665 --> 00:01:10.075

I'll take the vote for Joshua.

12

00:01:11.185 --> 00:01:12.555

I'll take the vote for Joshua.

13

00:01:17.065 --> 00:01:21.485

But you forget, we are all back

14

00:01:22.625 --> 00:01:24.565

and self cannot vote for self.

15

00:01:27.025 --> 00:01:30.405

The same way that blacks

16

00:01:32.985 --> 00:01:35.445

did not witness for other blacks

17

00:01:37.385 --> 00:01:38.645

in the 18 hundreds.

18

00:01:41.465 --> 00:01:45.285

By law whites

19

00:01:47.185 --> 00:01:49.645

had to contest the trial

20

00:01:52.795 --> 00:01:54.605

against the framed blacks.

21

00:01:58.035 --> 00:02:00.765

That this black was innocent

22



00:02:02.665 --> 00:02:04.845  
and these whites were wrong.

23

00:02:09.425 --> 00:02:14.245  
One white man against a thousand

24

00:02:15.005 --> 00:02:17.845  
families of blacks

25

00:02:21.515 --> 00:02:24.285  
make a possibility for non-profit change.

26

00:02:27.065 --> 00:02:28.485  
Entrepreneurial change

27

00:02:34.045 --> 00:02:34.485  
accreditation,

28

00:02:40.825 --> 00:02:41.105  
lucrative

29

00:02:46.295 --> 00:02:50.265  
sponsorship, grants.

30

00:02:51.685 --> 00:02:55.385  
One white could make an entire difference

31

00:02:57.725 --> 00:03:00.765  
versus a thousand self families.

32

00:03:03.065 --> 00:03:03.485  
Blacks,

33

00:03:10.865 --> 00:03:15.765  
if there's three blacks talk

34

00:03:15.765 --> 00:03:19.805

the same, with the same confidence,

35

00:03:21.475 --> 00:03:24.925  
with the same ideology,

36

00:03:26.555 --> 00:03:28.805  
same hope, same motivations,

37

00:03:30.435 --> 00:03:31.605  
same prosperities,

38

00:03:37.795 --> 00:03:38.485  
same beliefs.

39

00:03:42.785 --> 00:03:45.525  
How? How, how? How? Oh, how?

40

00:03:45.745 --> 00:03:49.645  
Oh, how do they kill leaders who talk like this?

41

00:03:50.735 --> 00:03:51.085  
Sarah?

42

00:04:05.305 --> 00:04:10.085  
And we must act. We must perform.

43

00:04:12.025 --> 00:04:13.085  
We must do cinema.

44

00:04:15.265 --> 00:04:17.365  
We must play ball.

45

00:04:19.745 --> 00:04:23.765  
Hit soccers, swing bats.

46

00:04:25.585 --> 00:04:28.205  
But even then, we still strike out.

47

00:04:30.665 --> 00:04:32.405  
We still beat the gold tenders.

48

00:04:34.345 --> 00:04:35.765  
You still beat the brick walls.

49

00:04:42.185 --> 00:04:46.085  
How great is that business?

50

00:04:48.915 --> 00:04:51.485  
Join with me. How great

51

00:04:54.065 --> 00:04:55.405  
Is that incorporation?

52

00:04:58.315 --> 00:05:00.895  
Shout with me. How wonderful

53

00:05:04.145 --> 00:05:06.785  
is one Negro joining

54

00:05:08.835 --> 00:05:12.485  
with a pack of Negroes who believe they're n\*\*\*\*s?

55

00:05:22.215 --> 00:05:23.635  
How only we can prove one thing

56

00:05:26.535 --> 00:05:30.795  
that this brother, this sister, and a sister

57

00:05:31.905 --> 00:05:34.405  
and a brother, a brother

58

00:05:35.025 --> 00:05:38.605  
and a ladies, that we can say brothers and ladies,

59

00:05:47.085 --> 00:05:48.345  
is business possible

60

00:05:55.775 --> 00:05:58.085  
in this skyscraper, built on the ground,

61

00:06:00.155 --> 00:06:03.075  
laying down, called the ghettos,

62

00:06:04.055 --> 00:06:07.505  
separated into different homes and sections

63

00:06:07.505 --> 00:06:12.325  
and neighborhoods and quadrants called the

64

00:06:12.325 --> 00:06:14.415  
projects revamped.

65

00:06:17.555 --> 00:06:20.365  
How great is

66

00:06:20.365 --> 00:06:23.355  
that business join with me?

67

00:06:23.975 --> 00:06:27.455  
How great is that nonprofit

68

00:06:32.535 --> 00:06:33.595  
be a member today?

69

00:06:35.165 --> 00:06:35.985  
How wonderful

70

00:06:40.425 --> 00:06:41.135  
would that be?

71

00:06:48.855 --> 00:06:50.305  
That it comes a point in time

72  
00:06:53.985 --> 00:06:54.965  
due to notoriety,

73  
00:06:59.255 --> 00:07:03.695  
due to investments, nonprofit,

74  
00:07:05.775 --> 00:07:09.705  
non-monetary investments

75  
00:07:17.715 --> 00:07:20.075  
that a businessman

76  
00:07:22.765 --> 00:07:27.445  
is no longer in the streets with the black book,

77  
00:07:29.745 --> 00:07:32.815  
with the black book for bookkeeping.

78  
00:07:35.045 --> 00:07:39.745  
Asking others how's the

79  
00:07:39.745 --> 00:07:40.945  
clientele these days

80  
00:07:44.365 --> 00:07:46.265  
and that business can no longer support

81  
00:07:50.955 --> 00:07:51.975  
the freedom of speech

82  
00:07:56.355 --> 00:08:00.455  
of entrepreneurship because of

83  
00:08:03.175 --> 00:08:07.935

contract obligations, unwritten contract obligations,

84

00:08:17.375 --> 00:08:19.715  
hidden laws, unwritten laws.

85

00:08:33.035 --> 00:08:36.115  
One must take that bow that need

86

00:08:44.345 --> 00:08:46.685  
to hire colleagues higher duties.

87

00:09:12.765 --> 00:09:13.765  
I believe I'll close it.

88

00:09:16.795 --> 00:09:18.165  
This is the end of the film

89

00:09:24.865 --> 00:09:26.805  
in multiple film disputes,

90

00:09:34.885 --> 00:09:36.605  
COT production, LLC.

91

00:09:41.225 --> 00:09:46.145  
I want to end With a

92

00:09:46.145 --> 00:09:48.345  
seminar in a gospel

93

00:09:56.205 --> 00:09:56.425  
cut.

94

00:10:01.065 --> 00:10:03.705  
I wanted to end by stating

95

00:10:04.365 --> 00:10:08.205  
it is never over class.

96

00:10:08.705 --> 00:10:10.085

It just getting started.

97

00:10:11.105 --> 00:10:15.425

We, we've just started

98

00:10:17.005 --> 00:10:21.415

a start, a business, a nonprofit, it's administered

99

00:10:23.995 --> 00:10:25.335

let's get these deals rolling

100

00:10:27.825 --> 00:10:29.645

and start this nonprofit going,

101

00:10:33.165 --> 00:10:36.565

philanthropy alone, only philanthropy

102

00:10:39.705 --> 00:10:40.725

giving freely.

103

00:10:40.785 --> 00:10:42.725

All my life will continue

104

00:10:48.875 --> 00:10:51.175

as long as someone wants to buy.

105

00:10:53.165 --> 00:10:54.495

I'll be selling for free.

106

00:10:58.755 --> 00:11:03.485

It's charitable services. That's all we do.

107

00:11:04.745 --> 00:11:07.725

That's all we do. Charitable services.

108

00:11:12.255 --> 00:11:12.765

Thank you.

## Inventions

WEBVTT

1

00:03:59.165 --> 00:04:01.995

Why I'm taking so long to

2

00:04:03.505 --> 00:04:04.565

get the words out

3

00:04:45.825 --> 00:04:46.245

is because

4

00:04:51.075 --> 00:04:51.855

all my life,

5

00:05:22.985 --> 00:05:23.645

All my life,

6

00:05:31.235 --> 00:05:34.505

excuse me, I'm looking for the strength to talk

7

00:05:37.585 --> 00:05:41.905

to discuss this importance to you.

8

00:05:45.215 --> 00:05:47.915

I'm sorry, I'm looking for the safety to

9

00:05:50.235 --> 00:05:54.205

discuss this crucial meeting with you.

10

00:05:55.975 --> 00:06:00.205



The same meeting the Boston Tea Party had,

11

00:06:04.045 --> 00:06:05.435  
where, where, where the coffee

12

00:06:05.975 --> 00:06:10.355  
and tea was being stolen,

13

00:06:13.665 --> 00:06:18.405  
stolen, stolen goods

14

00:06:18.465 --> 00:06:21.895  
and services that our country needed

15

00:06:24.685 --> 00:06:26.105  
direly daily.

16

00:06:30.095 --> 00:06:34.125  
And they had these meetings where

17

00:06:36.735 --> 00:06:37.795  
it went in some.

18

00:06:38.925 --> 00:06:41.185  
It went unnoticed at the time.

19

00:06:42.465 --> 00:06:45.735  
There weren't big crowds at these meetings at the time.

20

00:06:48.395 --> 00:06:50.495  
You may as well call those brethren.

21

00:06:51.115 --> 00:06:55.745  
The only

22

00:06:56.305 --> 00:06:59.745  
audience they had were those who went to work together.

23

00:06:59.995 --> 00:07:01.345  
Those who worked together.

24

00:07:04.845 --> 00:07:08.475  
The only audience they had were those

25

00:07:18.125 --> 00:07:22.165  
I sit in in an empty basement

26

00:07:26.795 --> 00:07:29.185  
doing the work alone.

27

00:07:49.935 --> 00:07:53.315  
My father, Hernandez Hassan,

28

00:08:01.665 --> 00:08:04.085  
was in no ways done giving

29

00:08:09.085 --> 00:08:09.865  
on Christmas.

30

00:08:10.085 --> 00:08:14.385  
No, not, not, not, not that alone on birthdays, not

31

00:08:14.385 --> 00:08:17.945  
that alone on Valentine's Day, not that alone,

32

00:08:26.305 --> 00:08:29.205  
giving gift from gifts, from money, not that alone.

33

00:08:34.165 --> 00:08:38.335  
Buy me suits where I was afraid

34

00:08:39.845 --> 00:08:44.745  
to wear my hat around woman

35

00:08:45.925 --> 00:08:47.665  
who gushed at a little child.

36

00:08:48.405 --> 00:08:49.865  
So dressed up in business,

37

00:08:54.335 --> 00:08:55.075  
not that alone,

38

00:08:59.405 --> 00:09:03.705  
giving me non-monetary gifts, baths in the tub

39

00:09:04.905 --> 00:09:09.855  
as a baby while he sat in

40

00:09:09.855 --> 00:09:11.935  
the tub with me as a baby.

41

00:09:17.215 --> 00:09:20.815  
Non-monetary gifts through lessons where I was trapped

42

00:09:23.505 --> 00:09:25.405  
in kid tunnels,

43

00:09:27.835 --> 00:09:29.645  
play sets, kid tunnels.

44

00:09:30.935 --> 00:09:32.995  
And I got lost. And I needed help.

45

00:09:33.495 --> 00:09:36.075  
And my father crawled in there to get me

46

00:09:36.535 --> 00:09:39.155  
and told me, I have you.

47

00:09:39.795 --> 00:09:40.455

You're safe.

48

00:09:49.365 --> 00:09:53.865

My father Alfred Hernandez has, despite any jealousy,

49

00:09:56.245 --> 00:09:57.345

was not done giving.

50

00:10:04.375 --> 00:10:05.715

And at five years old,

51

00:10:15.845 --> 00:10:16.865

at five years old,

52

00:10:20.605 --> 00:10:25.245

my father transitioned from this life on to the heavenly

53

00:10:39.565 --> 00:10:40.665

as my godfather,

54

00:10:44.455 --> 00:10:46.515

Thomas Edward Wilkerson

55

00:10:51.235 --> 00:10:55.455

picked up the baton of his unfinished business,

56

00:10:59.425 --> 00:11:03.165

no, of his business, of his business,

57

00:11:06.505 --> 00:11:08.245

his living business,

58

00:11:13.975 --> 00:11:15.595

and gave it to my little sister,

59

00:11:18.825 --> 00:11:23.165

gave it to me, gave it to my older brother,

60

00:11:25.735 --> 00:11:29.975  
my older sister, my other older sister,

61

00:11:33.235 --> 00:11:34.375  
and became our father.

62

00:11:42.475 --> 00:11:45.775  
And did he give only gifts from money? No.

63

00:11:57.575 --> 00:12:02.255  
If I ask you, I

64

00:12:02.535 --> 00:12:07.175  
question you, what is the value

65

00:12:07.995 --> 00:12:09.055  
of the US dollar?

66

00:12:11.025 --> 00:12:14.235  
What is the value of modern

67

00:12:14.455 --> 00:12:16.075  
day currency paper?

68

00:12:16.745 --> 00:12:20.175  
What is the value of paper of coins?

69

00:12:22.435 --> 00:12:23.445  
What is money?

70

00:12:25.915 --> 00:12:27.965  
This is not about sentimental.

71

00:12:29.385 --> 00:12:32.875  
This is about true value money,

72

00:12:36.085 --> 00:12:37.305  
not the love of it,

73

00:12:38.485 --> 00:12:39.585  
but the necessity

74

00:12:40.455 --> 00:12:44.525  
that without it we would perish.

75

00:12:57.935 --> 00:13:02.005  
And when you get to that answer, take a moment

76

00:13:02.025 --> 00:13:05.325  
and come back to what I've told you, wherever you are,

77

00:13:07.485 --> 00:13:08.505  
and ask yourselves.

78

00:13:10.295 --> 00:13:13.835  
If money is not paper, if money is not coins,

79

00:13:16.545 --> 00:13:21.275  
if money could be a simple conversation from one poor man

80

00:13:22.305 --> 00:13:23.565  
to another receiving

81

00:13:27.575 --> 00:13:30.755  
of their generosity, of their generosity

82

00:13:42.525 --> 00:13:46.645  
of one person giving all they have

83

00:13:49.915 --> 00:13:51.445  
that the next might be blessed

84

00:13:53.035 --> 00:13:54.855  
or that the receiver might be blessed.

85

00:14:00.505 --> 00:14:01.635  
What is philanthropy?

86

00:14:03.775 --> 00:14:06.025  
Because economically,

87

00:14:07.285 --> 00:14:10.665  
I'm sorry if I'm getting too enthusiastic.

88

00:14:11.485 --> 00:14:16.355  
I'm sorry if I'm getting too brave, too confident in

89

00:14:16.355 --> 00:14:17.475  
what I'm talking about.

90

00:14:21.715 --> 00:14:23.175  
But economically,

91

00:14:26.475 --> 00:14:30.055  
if money is not paper or coins,

92

00:14:32.315 --> 00:14:35.975  
but money could be in a book, money could be in a play,

93

00:14:37.325 --> 00:14:40.655  
money could be in a film, money could be in a song.

94

00:14:53.340 --> 00:14:54.905  
Money could be in common sense.

95

00:15:00.155 --> 00:15:02.425  
Money could be in simple understandings.

96

00:15:03.165 --> 00:15:06.835  
Money could be in fools, money could be in the homeless,

97  
00:15:15.065 --> 00:15:17.805  
money could be in the secrecy.

98  
00:15:18.185 --> 00:15:18.805  
The integrity

99  
00:15:23.655 --> 00:15:25.515  
of helping those, less fortunate.

100  
00:15:26.375 --> 00:15:29.005  
And in that same secrecy

101  
00:15:29.665 --> 00:15:34.145  
and integrity in helping those less fortunate than we are,

102  
00:15:35.285 --> 00:15:39.845  
than I am, no matter how low I think I am,

103  
00:15:40.685 --> 00:15:43.065  
as there is someone lower than me, I find them

104  
00:15:43.405 --> 00:15:45.585  
and I help them as I help them

105  
00:15:49.825 --> 00:15:54.005  
in that secrecy, in that integrity, yes,

106  
00:15:54.345 --> 00:15:56.805  
for you also, in that abyss.

107  
00:15:59.155 --> 00:16:01.985  
I am blessed because

108  
00:16:02.005 --> 00:16:04.585



of my secrecy and my integrity.

109

00:16:09.805 --> 00:16:14.385

That because of my secrecy and my integrity and

110

00:16:14.385 --> 00:16:15.425

because of my invention

111

00:16:20.055 --> 00:16:21.075

of philanthropy

112

00:16:21.535 --> 00:16:25.995

or generosity, no matter how torturous, no matter

113

00:16:26.055 --> 00:16:28.475

how big, no matter how brutal,

114

00:16:31.245 --> 00:16:35.355

no matter how selfless that invention is,

115

00:16:38.285 --> 00:16:41.375

that I help the next individual lower than me

116

00:16:50.895 --> 00:16:54.705

to find out that that is money, that there is money,

117

00:16:54.705 --> 00:16:58.615

there are jobs in those inventions.

118

00:17:00.825 --> 00:17:03.655

There are jobs in those journeys. And quest,

119

00:17:14.375 --> 00:17:16.845

there are jobs in that third person

120

00:17:22.415 --> 00:17:26.015

stepping out of my own values,

121

00:17:26.555 --> 00:17:28.655  
understandings and needs,

122

00:17:29.895 --> 00:17:33.625  
and looking from myself,

123

00:17:34.735 --> 00:17:39.195  
looking at myself, where am I?

124

00:17:41.515 --> 00:17:44.555  
What do I have, what can I give?

125

00:17:45.745 --> 00:17:46.955  
What is my hindrance

126

00:17:48.845 --> 00:17:51.845  
and who needs more than I do?

127

00:17:55.455 --> 00:17:59.395  
And staying in that third person until as many people

128

00:17:59.495 --> 00:18:03.195  
as possible are helped from the draw board

129

00:18:05.305 --> 00:18:09.405  
of my person, from the third person,

130

00:18:13.485 --> 00:18:18.005  
God, not God's, not religion

131

00:18:18.265 --> 00:18:19.565  
and religion and religion.

132

00:18:21.565 --> 00:18:23.265  
Not race and race and race

133

00:18:24.415 --> 00:18:27.435  
or ethnicity, ethnicity, ethnicity.

134

00:18:32.285 --> 00:18:34.225  
Not inability. Inability. Inability.

135

00:18:34.845 --> 00:18:36.585  
Oh, I'm an athlete so I'm better than you.

136

00:18:37.255 --> 00:18:39.225  
No, no for

137

00:18:42.405 --> 00:18:43.565  
that too is race.

138

00:18:51.355 --> 00:18:55.605  
But looking at myself from the third person

139

00:18:56.025 --> 00:18:59.755  
and asking, how can I help this person?

140

00:19:03.705 --> 00:19:05.805  
How can I help this person?

141

00:19:08.155 --> 00:19:09.495  
No, no, no, no, no, I,

142

00:19:09.795 --> 00:19:14.315  
I'm not looking at myself anymore in the first person.

143

00:19:15.075 --> 00:19:19.215  
I don't need help. But I look in the third person

144

00:19:21.095 --> 00:19:25.815  
the way God might look at us from a heaven's perspective,

145

00:19:27.145 --> 00:19:28.825  
a heaven's perspective

146  
00:19:32.185 --> 00:19:34.505  
almighty and all high, full of gifts

147  
00:19:35.215 --> 00:19:37.985  
because he sees himself in the third person

148  
00:19:38.445 --> 00:19:40.745  
or herself in the third person.

149  
00:19:41.085 --> 00:19:42.225  
God could be anybody.

150  
00:19:50.965 --> 00:19:55.875  
So how can I help you

151  
00:19:55.985 --> 00:20:00.755  
believe that it is narcissism to look at the camera

152  
00:20:01.455 --> 00:20:05.155  
and see yourself sitting in a chair discussing

153  
00:20:09.395 --> 00:20:10.525  
governing values.

154  
00:20:12.265 --> 00:20:15.315  
Common sense, the common good.

155  
00:20:17.425 --> 00:20:18.645  
But this is the third person

156  
00:20:20.045 --> 00:20:23.415  
and it is not as good as it gets this phone

157  
00:20:25.555 --> 00:20:29.865

that this temple, any temple is only

158

00:20:30.285 --> 00:20:31.305  
an invention.

159

00:20:35.105 --> 00:20:36.535  
There are many inventions.

160

00:20:37.465 --> 00:20:41.455  
There are much things that we can do when we see ourselves

161

00:20:41.995 --> 00:20:43.255  
beyond our own needs.

162

00:20:44.735 --> 00:20:45.905  
Look at the draw board.

163

00:20:46.815 --> 00:20:51.115  
It's you and it's full of gifts

164

00:20:51.905 --> 00:20:53.435  
that can be given to the next.

165

00:20:54.675 --> 00:20:58.935  
Because as long as you manage

166

00:20:59.195 --> 00:21:03.015  
or maintain or have ability to live selflessly,

167

00:21:03.145 --> 00:21:05.495  
there is always more to obtain

168

00:21:09.785 --> 00:21:13.625  
for that other person, that person under you.

169

00:21:15.725 --> 00:21:19.145  
And the lower you go in this abyss, in this silence,

170

00:21:20.815 --> 00:21:22.595  
the lower you go in these temples,

171

00:21:25.695 --> 00:21:26.725  
these inventions,

172

00:21:31.755 --> 00:21:35.705  
these holy doctrines in holy places,

173

00:21:37.195 --> 00:21:40.795  
the lower you go, the higher you sit

174

00:21:42.895 --> 00:21:47.035  
above those who stand with their own inventions.

175

00:21:48.445 --> 00:21:49.325  
Ignorant of yours,

176

00:21:55.185 --> 00:21:55.985  
ignorant of yours.

177

00:21:58.055 --> 00:22:01.745  
This does not say that they cannot compete on your level

178

00:22:01.805 --> 00:22:02.865  
of, of abyss.

179

00:22:03.515 --> 00:22:06.365  
This does not say that they can't compete,

180

00:22:07.765 --> 00:22:10.895  
that they can't stoop to your level to raise up

181

00:22:12.275 --> 00:22:16.595  
in their ranks, to receive blessings.

182

00:22:16.595 --> 00:22:18.755

That you receive blessings in your own abyss

183

00:22:19.405 --> 00:22:20.615

That does not say that,

184

00:22:27.505 --> 00:22:32.095

but to be ignorant of your peers positions,

185

00:22:32.795 --> 00:22:33.015

to

186

00:22:39.535 --> 00:22:40.775

be ignorant of them.

187

00:22:51.995 --> 00:22:54.135

It only says that only that only says

188

00:22:55.275 --> 00:22:57.965

that there are other forces in nature

189

00:22:59.095 --> 00:23:00.385

that are greater than I am.

190

00:23:00.855 --> 00:23:02.225

That I am not God,

191

00:23:06.795 --> 00:23:08.095

but that I serve God.

192

00:23:09.765 --> 00:23:14.195

And whoever serves God, I serve them.

193

00:23:21.745 --> 00:23:25.725

And excuse me, for being enthusiastic or confident

194

00:23:26.605 --> 00:23:30.825  
or brave, dare I say courageous.

195

00:23:33.185 --> 00:23:37.585  
But Moses stood on Mount Sinai,

196

00:23:39.245 --> 00:23:43.955  
I believe it was the first mountain he climbed

197

00:23:45.555 --> 00:23:46.665  
after his wilderness.

198

00:23:49.205 --> 00:23:53.115  
And when he stood on this mountain as high

199

00:23:53.115 --> 00:23:56.775  
as he thought he was on the mountain,

200

00:24:00.375 --> 00:24:01.355  
God told him,

201

00:24:05.855 --> 00:24:09.715  
seeing all his rank in wealth, in the third person,

202

00:24:13.545 --> 00:24:17.625  
God told him in the third person looking

203

00:24:17.625 --> 00:24:21.725  
outside the box, that you may be

204

00:24:21.725 --> 00:24:22.885  
able to do all things.

205

00:24:24.585 --> 00:24:25.605  
You may be God,

206

00:24:29.165 --> 00:24:31.225



but I dare you to go without these things

207

00:24:33.425 --> 00:24:35.005  
and see won't you still be God.

208

00:24:38.195 --> 00:24:40.775  
See, when you see that you are

209

00:24:43.045 --> 00:24:47.355  
what you are, that God is still God,

210

00:24:49.035 --> 00:24:53.275  
that I am, that I am.

211

00:24:53.445 --> 00:24:58.155  
Won't you still see that through even handicapped?

212

00:24:59.385 --> 00:25:03.335  
Through even deficiency. Through even setback.

213

00:25:06.085 --> 00:25:07.025  
Now go be God.

214

00:25:12.225 --> 00:25:15.245  
Now Moses with his sandals off his feet,

215

00:25:19.615 --> 00:25:21.195  
his body humbled,

216

00:25:26.385 --> 00:25:27.655  
could not discern.

217

00:25:29.575 --> 00:25:34.225  
He couldn't discern the full

218

00:25:34.585 --> 00:25:39.335  
capacity of dropping all

219

00:25:40.045 --> 00:25:43.365  
ability and being humble

220

00:25:46.235 --> 00:25:48.695  
and confidence and courageous,

221

00:25:50.965 --> 00:25:52.385  
though they lack.

222

00:25:58.735 --> 00:26:03.275  
So God showed him that there is someone,

223

00:26:06.515 --> 00:26:08.225  
there is someone lower than you

224

00:26:12.155 --> 00:26:16.725  
that in all respect is higher than you,

225

00:26:19.745 --> 00:26:20.885  
and in all respect

226

00:26:28.995 --> 00:26:30.175  
is like God to you.

227

00:26:34.435 --> 00:26:37.855  
And he's your brother and his name is Aaron.

228

00:26:38.475 --> 00:26:42.715  
And because you believe that, you stutter

229

00:26:43.815 --> 00:26:45.825  
because you believe that these are.

WEBVTT

00:00:01.705 --> 00:00:05.955  
Keeping you that these are true handicaps,

2  
00:00:05.955 --> 00:00:08.555  
keeping you from the testimonies, the glory

3  
00:00:09.255 --> 00:00:12.635  
and the definition of I am, that I am third person,

4  
00:00:14.025 --> 00:00:17.545  
that you cannot find invention in handicapped.

5  
00:00:18.795 --> 00:00:20.305  
Aaron will be like God to you.

6  
00:00:44.615 --> 00:00:48.755  
Well two leaders did not lose seats.

7  
00:00:53.715 --> 00:00:56.135  
Two leaders did not lose rank.

8  
00:01:00.215 --> 00:01:02.615  
Although Aaron was his mouthpiece.

9  
00:01:03.855 --> 00:01:05.325  
Moses was still God.

10  
00:01:10.355 --> 00:01:13.965  
The only thing they lost was ignorance.

11  
00:01:14.875 --> 00:01:16.855  
And what they gained was wisdom.

12  
00:01:18.815 --> 00:01:20.835  
Two brothers gained wisdom together.

13  
00:01:22.145 --> 00:01:25.925

Yes, one may have found confusion

14

00:01:26.855 --> 00:01:30.955

in why Moses had the wealth and Aaron had the labors.

15

00:01:42.885 --> 00:01:47.385

But two seats remained those same seats, one underpaid

16

00:01:49.055 --> 00:01:50.395

and one given wealth.

17

00:01:59.585 --> 00:02:03.725

I'm discussing the governing parties.

18

00:02:08.465 --> 00:02:09.285

I'm discussing

19

00:02:13.075 --> 00:02:16.485

governing capability unless,

20

00:02:52.035 --> 00:02:55.055

oh, I can't hear as well, so

21

00:02:55.975 --> 00:02:57.495

I can't speak to you anymore.

22

00:02:58.115 --> 00:03:00.445

No. Oh, I stutter.

23

00:03:00.905 --> 00:03:05.205

So I can't talk to you audiences anymore.

24

00:03:05.585 --> 00:03:08.145

No, I,

25

00:03:08.345 --> 00:03:10.585

I have glasses I can't see as well.

26

00:03:12.765 --> 00:03:13.985  
So I can't talk to you

27

00:03:19.035 --> 00:03:22.445  
and know my audience and see my audience

28

00:03:26.675 --> 00:03:28.135  
and study my audience.

29

00:03:29.095 --> 00:03:29.315  
No.

30

00:03:42.835 --> 00:03:46.415  
And I'll tell you what I am that I am means,

31

00:03:48.175 --> 00:03:52.795  
means that God, God

32

00:03:52.885 --> 00:03:56.645  
above me is still my God.

33

00:03:58.015 --> 00:04:00.395  
God below me is still my God.

34

00:04:01.255 --> 00:04:03.795  
God within me is still my God.

35

00:04:04.055 --> 00:04:06.675  
God with me is still my God.

36

00:04:11.545 --> 00:04:13.725  
If I am God, I am in the third person.

37

00:04:14.895 --> 00:04:18.605  
So this God that I look at in the mirror is still my God.

38

00:04:21.235 --> 00:04:25.465  
Never am I forsaking the ability

39

00:04:26.895 --> 00:04:29.985  
or the ranks of the

40

00:04:30.125 --> 00:04:32.185  
God in my presence.

41

00:04:33.285 --> 00:04:35.945  
My feet have no sandals

42

00:04:35.945 --> 00:04:38.545  
because the God is in my presence.

43

00:04:43.845 --> 00:04:46.495  
Therefore, hearing was lost.

44

00:04:47.955 --> 00:04:50.925  
Eyes needed, glasses, stuttering did occur.

45

00:04:54.935 --> 00:04:58.105  
These were all crutches

46

00:05:01.865 --> 00:05:02.995  
that I was allowed

47

00:05:06.615 --> 00:05:07.635  
to have help caring,

48

00:05:11.215 --> 00:05:14.995  
to have help and assistance in walking with these burdens.

49

00:05:26.195 --> 00:05:28.815  
So when I had lost sight, God saw for me,

50

00:05:29.335 --> 00:05:31.425  
when I lost hearing, God heard from me.

51  
00:05:32.265 --> 00:05:36.175  
When I started to stutter, God spoke for me.

52  
00:05:39.095 --> 00:05:42.625  
When I was beaten as a child in a park

53  
00:05:45.185 --> 00:05:49.215  
by ignorant men who thought

54  
00:05:49.215 --> 00:05:53.745  
because I sat on a tall slide and wouldn't come down

55  
00:05:54.095 --> 00:05:58.325  
because of my anger at women, abusing

56  
00:06:00.555 --> 00:06:04.675  
my rank as a eunuch, the guarder

57  
00:06:06.905 --> 00:06:11.505  
of women's places, of

58  
00:06:11.505 --> 00:06:12.305  
women's zeal

59  
00:06:18.065 --> 00:06:19.315  
with my long hair,

60  
00:06:20.115 --> 00:06:22.405  
sitting at the highest height of the slide.

61  
00:06:22.915 --> 00:06:25.245  
That was my first mountain, one of them.

62  
00:06:26.515 --> 00:06:29.815

And I was knocked down by girls who I beat.

63

00:06:30.635 --> 00:06:33.375  
Not like a man, but like a eunuch.

64

00:06:35.585 --> 00:06:38.715  
They cried and they cried. Why are you beating us?

65

00:06:38.855 --> 00:06:40.675  
Why are you beating us? You're a man.

66

00:06:45.415 --> 00:06:47.495  
So their men did come. Why?

67

00:06:47.495 --> 00:06:49.055  
They cried for a man

68

00:06:49.435 --> 00:06:52.765  
and men did come lines of them.

69

00:06:53.225 --> 00:06:54.245  
No, a line of them.

70

00:06:57.015 --> 00:06:59.275  
So this line of men

71

00:07:00.525 --> 00:07:04.185  
marched into the playground area, some carrying knives.

72

00:07:05.475 --> 00:07:09.335  
And immediately I took my place, my position as a eunuch.

73

00:07:11.535 --> 00:07:15.135  
I stood against the swings, the swing pole.

74

00:07:17.895 --> 00:07:20.275  
And these men saw me



75

00:07:22.925 --> 00:07:24.535  
defenseless, unarmed

76

00:07:27.265 --> 00:07:28.765  
and didn't see through my clothes.

77

00:07:29.275 --> 00:07:30.845  
They did not see through my clothes.

78

00:07:32.745 --> 00:07:34.955  
They did not ask me, are you a eunuch?

79

00:07:36.405 --> 00:07:38.525  
I did not know the word of a eunuch.

80

00:07:39.615 --> 00:07:41.455  
I knew the position of a eunuch.

81

00:07:43.115 --> 00:07:47.995  
And they saw how I had given up on my feet

82

00:07:51.315 --> 00:07:56.125  
standing up and instead

83

00:07:56.125 --> 00:07:59.365  
of using knives to shake a man,

84

00:08:02.285 --> 00:08:06.675  
they punched a eunuch right hook, left hook,

85

00:08:06.925 --> 00:08:08.755  
right hook, left hook.

86

00:08:09.015 --> 00:08:11.915  
And they were punching me near my nose, in my nose.

87

00:08:16.675 --> 00:08:20.135

And I lost sense of smell as a kid growing up,

88

00:08:22.975 --> 00:08:26.415

I can only smell things when I try not to

89

00:08:26.915 --> 00:08:27.975

as they come naturally.

90

00:08:28.095 --> 00:08:29.775

I think the smells of food,

91

00:08:30.475 --> 00:08:33.355

of candle lights come naturally.

92

00:08:33.575 --> 00:08:37.635

No. So being in the kitchen growing up,

93

00:08:40.465 --> 00:08:42.225

I found I am that I am.

94

00:08:43.995 --> 00:08:48.815

And instead of using smell, I said, I'm still going

95

00:08:48.815 --> 00:08:51.735

to be in culinary growing up.

96

00:08:51.775 --> 00:08:53.895

I believed this. I'm going to be in culinary.

97

00:08:54.715 --> 00:08:58.515

I'm, I'm going to cook. And no matter what they say

98

00:08:59.955 --> 00:09:03.225

about my food, I know I'm gonna serve a good meal.

99

00:09:05.415 --> 00:09:09.145  
Getting in the kitchen, working at this, working at this,

100  
00:09:09.215 --> 00:09:10.545  
working at this craft

101  
00:09:11.465 --> 00:09:14.645  
and failing burning things, overcooking things,

102  
00:09:14.905 --> 00:09:19.735  
oversaturating things, God I am that I am came to me.

103  
00:09:21.555 --> 00:09:23.255  
Yahweh came to me

104  
00:09:30.835 --> 00:09:33.595  
and I began to watch food

105  
00:09:35.135 --> 00:09:37.625  
through time, through clocks.

106  
00:09:38.385 --> 00:09:41.245  
I would time it, I would say, does this food burn

107  
00:09:41.245 --> 00:09:45.205  
or this time all the time, how is the food?

108  
00:09:45.445 --> 00:09:46.805  
I would look at food with my eyes

109  
00:09:47.225 --> 00:09:49.965  
and I would say, how did this food look?

110  
00:09:50.725 --> 00:09:52.225  
But then what time is it?

111  
00:09:53.715 --> 00:09:56.575

And by the time and watching it,

112

00:09:58.235 --> 00:09:59.635  
I began to become a great chef.

113

00:10:01.005 --> 00:10:05.685  
And today I stand here with you with 41 to 44

114

00:10:06.805 --> 00:10:08.485  
original recipes.

115

00:10:10.845 --> 00:10:12.145  
But God did more than that.

116

00:10:13.655 --> 00:10:17.125  
Instead of reaching the 2000 recipes

117

00:10:17.765 --> 00:10:19.815  
that I believed I could find

118

00:10:21.515 --> 00:10:22.775  
in only four years,

119

00:10:27.775 --> 00:10:30.415  
God said to me, no, God showed me

120

00:10:33.865 --> 00:10:35.875  
that this food is not for restaurants.

121

00:10:37.915 --> 00:10:39.125  
This food is not for

122

00:10:44.965 --> 00:10:48.515  
the public eye, the public eyes.

123

00:10:52.495 --> 00:10:55.375  
This food is what you have dreamed

124

00:10:55.375 --> 00:10:57.715  
of in your spirit.

125

00:11:00.735 --> 00:11:04.105  
That dream you had in your spirit, not when you were asleep,

126

00:11:04.605 --> 00:11:07.225  
not when you were awake, but the dream you had

127

00:11:07.935 --> 00:11:09.585  
when you were in spirit

128

00:11:12.815 --> 00:11:16.375  
and you saw in the heavens you cooking for God,

129

00:11:18.195 --> 00:11:22.515  
you serving food for God, you had that dream in your spirit.

130

00:11:25.985 --> 00:11:28.325  
So I wanna give you a gift. He didn't say this.

131

00:11:28.625 --> 00:11:31.205  
He showed me, he said, I want you

132

00:11:31.205 --> 00:11:32.325  
to call this food something,

133

00:11:33.465 --> 00:11:37.045  
but it can't be a cookbook

134

00:11:38.165 --> 00:11:39.175  
because of something.

135

00:11:40.725 --> 00:11:42.545  
So I thought to myself, I said to myself,

136

00:11:43.085 --> 00:11:44.305  
I'm gonna call this food something.

137

00:11:45.315 --> 00:11:50.235  
What is this food? And in spirit, in my dream,

138

00:11:50.255 --> 00:11:53.525  
in spirit, I said to myself,

139

00:11:54.865 --> 00:11:59.345  
if this food is not for humans, uh, at at restaurants,

140

00:12:01.475 --> 00:12:04.295  
this food is for humans in the church.

141

00:12:05.765 --> 00:12:07.465  
And if this food is for humans in the church,

142

00:12:08.605 --> 00:12:10.365  
I know exactly what this food is.

143

00:12:11.605 --> 00:12:15.495  
No matter how taboo, how ignorant of people,

144

00:12:17.605 --> 00:12:21.985  
how inventive, how brave, how courageous, how enthusiastic

145

00:12:22.655 --> 00:12:27.225  
this food is going to be called communion with God.

146

00:12:27.755 --> 00:12:31.385  
Every single recipe from the drinks,

147

00:12:32.285 --> 00:12:34.505  
the the alcoholic beverages.

148

00:12:34.645 --> 00:12:37.555

Yes, I said the wine, the

149

00:12:40.265 --> 00:12:44.165

the desserts to the meals

150

00:12:47.635 --> 00:12:50.215

is going to be called communion with God.

151

00:12:51.955 --> 00:12:56.695

So not only did God bless my nose with sense

152

00:12:56.695 --> 00:13:00.485

of time, with sense of sight

153

00:13:00.945 --> 00:13:05.295

to see when food was done, God blessed my position,

154

00:13:05.675 --> 00:13:09.875

my placement with food to show me

155

00:13:09.875 --> 00:13:12.755

that it wasn't 2000 lousy recipes

156

00:13:13.345 --> 00:13:15.715

like every other store has.

157

00:13:16.495 --> 00:13:21.145

It wasn't that you are the 1000000th

158

00:13:21.165 --> 00:13:23.585

or 1 billion chef in the world

159

00:13:23.765 --> 00:13:28.345

who thinks they can cook something original, but it,

160

00:13:28.685 --> 00:13:33.115

but it was that God did something different for me.

161

00:13:34.065 --> 00:13:35.285

Not new but different.

162

00:13:35.785 --> 00:13:37.485

And that different was called invention.

163

00:13:38.025 --> 00:13:42.205

But that invention for me was communion with God.

164

00:13:43.275 --> 00:13:45.565

Food that was communion with God.

165

00:13:52.075 --> 00:13:55.915

God took my less and gave me increase.

166

00:14:02.295 --> 00:14:03.355

So I tell you today,

167

00:14:08.165 --> 00:14:09.605

I tell you, I asked you today,

168

00:14:15.885 --> 00:14:17.835

don't be afraid to move in God.

169

00:14:20.035 --> 00:14:23.065

Don't be afraid to be embarrassed in God.

170

00:14:24.425 --> 00:14:26.935

Don't be afraid to lack

171

00:14:33.235 --> 00:14:35.755

before God's people, whoever they are

172

00:14:45.105 --> 00:14:49.575

over here, the Buddhist may say,



173

00:14:50.645 --> 00:14:51.645  
you're not Chinese.

174

00:14:52.915 --> 00:14:56.055  
The Muslims may say you're not Arab.

175

00:14:58.285 --> 00:15:02.965  
The Jews may say you're not Jewish.

176

00:15:03.905 --> 00:15:06.795  
The Christians may say You're not black.

177

00:15:28.595 --> 00:15:29.895  
The businessmen may say,

178

00:15:32.145 --> 00:15:33.605  
you don't have enough money

179

00:15:34.345 --> 00:15:37.335  
to take this loan.

180

00:15:43.105 --> 00:15:46.055  
The athletes may say, you're not built enough

181

00:15:47.155 --> 00:15:48.375  
to run these yards.

182

00:15:54.245 --> 00:15:57.065  
The eunuchs may say you still have balls

183

00:15:57.695 --> 00:16:01.995  
beneath your tiny private part.

184

00:16:06.575 --> 00:16:10.355  
The nuns may say You're not a woman

185

00:16:15.445 --> 00:16:16.225  
in physique.

186

00:16:20.115 --> 00:16:24.445  
Despite all aspects

187

00:16:25.795 --> 00:16:29.175  
of your humility, of your weakness,

188

00:16:31.575 --> 00:16:33.115  
of your meek ability,

189

00:16:36.465 --> 00:16:39.325  
of your zeal, that you can't be a nun

190

00:16:40.375 --> 00:16:42.235  
or within the con convent

191

00:16:45.185 --> 00:16:46.005  
of nun ship,

192

00:16:55.175 --> 00:16:56.395  
the Catholics may say,

193

00:16:59.025 --> 00:17:00.645  
you still call Jesus father.

194

00:17:02.025 --> 00:17:03.955  
Despite that you call Mary mother

195

00:17:04.935 --> 00:17:07.555  
and Mary could be any of our mothers,

196

00:17:09.125 --> 00:17:10.265  
any of our mothers.

197

00:17:20.895 --> 00:17:23.155  
We are obedient to goddesses

198  
00:17:27.075 --> 00:17:30.435  
with sacrifice under the authority of God,

199  
00:17:31.235 --> 00:17:33.945  
under the authority of God, I will sacrifice.

200  
00:17:34.635 --> 00:17:37.855  
But under my goddess, I will be obedient.

201  
00:17:44.875 --> 00:17:49.445  
They tell you, you can't be a believer in all God

202  
00:17:51.265 --> 00:17:55.315  
because that's the failure of the secret garden.

203  
00:17:55.695 --> 00:17:57.235  
That's the failure of Babel.

204  
00:17:59.525 --> 00:18:02.225  
That's the corruption of Sodom and Gomorrah.

205  
00:18:02.985 --> 00:18:04.885  
That's the ruining of Noah and the Ark.

206  
00:18:08.815 --> 00:18:11.925  
We've seen the history. What happens when the eyes are open

207  
00:18:11.985 --> 00:18:13.005  
and people believe.

208  
00:18:17.155 --> 00:18:20.685  
But I ask you also how many see

209  
00:18:23.505 --> 00:18:28.245

and know and

210

00:18:28.315 --> 00:18:32.695  
hear and taste the wonders of God

211

00:18:35.635 --> 00:18:37.215  
and continue to invent

212

00:18:42.275 --> 00:18:45.975  
who continue to see themselves

213

00:18:47.325 --> 00:18:51.705  
in the third person, continue to see themselves lacking

214

00:18:52.495 --> 00:18:54.355  
but confident in lacking.

215

00:18:57.145 --> 00:19:02.125  
What we are seeing today is not those father

216

00:19:02.195 --> 00:19:05.855  
nations but those comfortable nations

217

00:19:10.105 --> 00:19:12.485  
for even Jesus asked, the centurion,

218

00:19:14.255 --> 00:19:17.975  
this faith I have not seen in all this land

219

00:19:19.665 --> 00:19:22.375  
where there are those who sit in heaven, comfortable

220

00:19:22.955 --> 00:19:26.895  
in ranks, comfortable in the first person, fat

221

00:19:27.275 --> 00:19:28.055  
and comfortable,

222

00:19:34.705 --> 00:19:39.055  
who will be thrown out of their fallen comfortability

223

00:19:41.295 --> 00:19:43.425  
into the outside of the gates to the earth

224

00:19:45.685 --> 00:19:47.575  
told to work.

225

00:19:47.625 --> 00:19:50.515  
Until you are humble to work,

226

00:19:51.965 --> 00:19:56.325  
until you can learn, to know, to see,

227

00:19:56.505 --> 00:20:01.065  
to hear, to taste, to feel the glory

228

00:20:01.085 --> 00:20:01.625  
of God

229

00:20:09.805 --> 00:20:13.955  
in the third person, and remain at

230

00:20:15.205 --> 00:20:18.155  
work inventive

231

00:20:21.415 --> 00:20:22.675  
and as an employer

232

00:20:23.585 --> 00:20:28.585  
for the jobs of God's

233

00:20:59.255 --> 00:21:03.505  
Preachers are comfortable, teachers are comfortable,

234

00:21:04.175 --> 00:21:05.985  
evangelists are comfortable.

235

00:21:10.395 --> 00:21:11.835  
Ministers are comfortable,

236

00:21:18.245 --> 00:21:20.385  
clergy are comfortable.

237

00:21:20.815 --> 00:21:23.145  
Holy clergy are comfortable.

238

00:21:25.925 --> 00:21:27.665  
You can no longer turn on the TV

239

00:21:31.075 --> 00:21:32.815  
and find a man with fat pockets

240

00:21:32.835 --> 00:21:37.525  
or a woman with fat pockets to tell you,

241

00:21:39.265 --> 00:21:40.885  
here's a chunk of my load.

242

00:21:42.315 --> 00:21:45.015  
Here's a portion of my wealth.

243

00:21:46.715 --> 00:21:49.255  
I'm investing in you stranger.

244

00:21:50.115 --> 00:21:52.375  
I'm investing in you abyss.

245

00:21:53.115 --> 00:21:55.175  
I'm investing in you temple.

246

00:21:56.665 --> 00:21:58.725  
I'm investing in you.

247  
00:22:02.595 --> 00:22:06.185  
Employer, inventor,

248  
00:22:08.875 --> 00:22:10.015  
worker in the harvest.

249  
00:22:12.315 --> 00:22:17.235  
Homeless person, sane person, handicapped person,

250  
00:22:18.035 --> 00:22:21.625  
disabled person, foreign person,

251  
00:22:25.485 --> 00:22:26.415  
atheist person,

252  
00:22:30.375 --> 00:22:35.025  
religious person, a spiritual individual

253  
00:22:39.615 --> 00:22:42.675  
athlete, nerd.

254  
00:22:44.695 --> 00:22:49.675  
I'm investing in you. I'm investing in the unknown.

255  
00:22:50.495 --> 00:22:55.385  
Why? Because I

256  
00:22:55.385 --> 00:22:58.315  
believe this act,

257  
00:23:03.495 --> 00:23:08.475  
this foreign act of generosity is

258  
00:23:08.495 --> 00:23:12.355

so unknown to you that you have no choice but to listen

259

00:23:12.655 --> 00:23:16.085

and become that you have no choice but to listen

260

00:23:16.885 --> 00:23:20.655

and sprout fruits that you have no choice but to listen

261

00:23:21.355 --> 00:23:25.085

and transform into what this wealth

262

00:23:26.275 --> 00:23:27.615

has required you to be.

263

00:23:32.415 --> 00:23:33.425

This is not a deal.

264

00:23:34.735 --> 00:23:38.235

This is not a favor, this is not a punch

265

00:23:38.905 --> 00:23:41.835

that you can't control what God has given,

266

00:23:44.125 --> 00:23:46.185

but tap on the the wrist for who you are.

267

00:23:50.225 --> 00:23:51.115

That you wake up,

268

00:23:56.525 --> 00:24:01.035

you wake up with a smelling

269

00:24:01.355 --> 00:24:05.605

disorder, you wake up with vision loss, you wake up

270

00:24:06.035 --> 00:24:07.045

with hearing loss,



271

00:24:08.475 --> 00:24:11.845  
and you see all this wealth in the literal

272

00:24:12.515 --> 00:24:14.375  
that you've lost.

273

00:24:16.535 --> 00:24:18.435  
Say, I thought they gave me some paper money.

274

00:24:19.395 --> 00:24:22.035  
I thought they were going to give me some paper money.

275

00:24:22.865 --> 00:24:25.115  
Where's the gold? Where's the coins?

276

00:24:26.155 --> 00:24:27.995  
I thought you promised me some victory.

277

00:24:28.375 --> 00:24:32.235  
Why did you leave me? You left me.

278

00:24:35.455 --> 00:24:39.865  
You told me you believed I could do it, and you left. Why?

279

00:24:45.815 --> 00:24:49.925  
But little did you know losing that individual

280

00:24:51.835 --> 00:24:53.775  
and gaining what seemed like lost,

281

00:24:53.915 --> 00:24:54.615  
but was wealth

282

00:24:59.435 --> 00:25:02.755  
was I am just speaking to

283

00:25:02.785 --> 00:25:05.805  
that I am.

284

00:25:07.145 --> 00:25:08.885  
Was God just speaking to God?

285

00:25:10.195 --> 00:25:15.015  
Were two strangers in the night, both God,

286

00:25:15.955 --> 00:25:20.555  
but one God speaking to another God about

287

00:25:20.555 --> 00:25:21.875  
what money really was.

288

00:25:25.535 --> 00:25:27.795  
Discomfort is money.

289

00:25:29.355 --> 00:25:31.275  
Lacking is money.

290

00:25:37.895 --> 00:25:39.795  
Necessity is money.

291

00:25:47.095 --> 00:25:48.475  
But God is not money.

292

00:25:50.865 --> 00:25:52.415  
Money is the tool of God.

293

00:26:00.495 --> 00:26:04.325  
So what is God? I told you what God was.

294

00:26:09.775 --> 00:26:13.475  
God is being a woman around a crowd of men

295

00:26:13.695 --> 00:26:14.995  
who call Jesus God

296  
00:26:16.705 --> 00:26:21.295  
and having the necessity to look up

297  
00:26:21.675 --> 00:26:25.095  
to the faith you have in what you see in the mirror.

298  
00:26:27.255 --> 00:26:29.235  
And is that false? Two strangers,

299  
00:26:29.375 --> 00:26:33.275  
two Gods sitting in one room Mary and Jesus,

300  
00:26:33.665 --> 00:26:34.875  
sitting in one room.

301  
00:26:35.375 --> 00:26:40.305  
Is that offensive that I

302  
00:26:40.305 --> 00:26:43.985  
have no God because I'm a woman, or I have no God

303  
00:26:43.985 --> 00:26:44.945  
because I'm a man?

WEBVTT

1  
00:00:00.435 --> 00:00:02.325  
Call on Jesus and not call on Mary.

2  
00:00:03.735 --> 00:00:06.095  
Is that offensive? No,

3  
00:00:09.085 --> 00:00:14.015  
because there is one individual who can tell you today

4

00:00:14.695 --> 00:00:15.825  
that I'm Catholic

5

00:00:16.525 --> 00:00:20.605  
and I'm Christian, that I'm Jewish,

6

00:00:21.955 --> 00:00:23.175  
and I am Buddhist,

7

00:00:26.565 --> 00:00:27.695  
that I am Hindu

8

00:00:31.565 --> 00:00:32.665  
and I am atheist,

9

00:00:38.915 --> 00:00:39.845  
that I am Muslim

10

00:00:45.475 --> 00:00:48.165  
and I'm Greek,

11

00:00:50.715 --> 00:00:54.505  
that I am nor, and I am Native American.

12

00:00:54.925 --> 00:00:59.825  
It is not called being open-minded to believe in all

13

00:00:59.935 --> 00:01:03.185  
that God is in every lack

14

00:01:03.925 --> 00:01:05.785  
any nation has ever had,

15

00:01:08.465 --> 00:01:11.005  
either when climbing to the tower babel

16

00:01:13.065 --> 00:01:16.605  
or doing wickedness and being free

17

00:01:17.145 --> 00:01:21.905  
and roaming bravely in the days of Noah,

18

00:01:24.385 --> 00:01:27.845  
or even building that ship alone as the only one

19

00:01:27.845 --> 00:01:32.555  
who believed in a better route on the docks of

20

00:01:32.555 --> 00:01:36.315  
what we we may later call Herman Melvilles,

21

00:01:37.325 --> 00:01:40.295  
Moby Dick thirsting at the ocean for more

22

00:01:43.235 --> 00:01:44.525  
than what we see behind us.

23

00:01:45.465 --> 00:01:49.305  
A wicked place that knows nothing about my ambition.

24

00:01:53.135 --> 00:01:56.975  
Kind of see the ship going. I kind of see myself sail.

25

00:01:58.745 --> 00:02:00.785  
I kind of see nobody on this ship with me.

26

00:02:02.155 --> 00:02:06.575  
I kind of see a

27

00:02:07.085 --> 00:02:09.945  
room full of gold on

28

00:02:12.945 --> 00:02:13.145  
concrete,

29

00:02:17.705 --> 00:02:19.315  
kind of see a room full of gold

30

00:02:22.325 --> 00:02:25.245  
with no audience to share it with.

31

00:02:27.635 --> 00:02:28.925  
This is Noah's ark.

32

00:02:33.315 --> 00:02:34.685  
This is the great tower

33

00:02:37.275 --> 00:02:40.985  
or towers even that of

34

00:02:43.155 --> 00:02:43.535  
New York,

35

00:02:50.905 --> 00:02:52.315  
even that of Babel.

36

00:02:55.345 --> 00:03:00.285  
This is the walking without turning around.

37

00:03:00.805 --> 00:03:02.245  
Although I have turned around

38

00:03:08.155 --> 00:03:08.575  
before.

39

00:03:15.375 --> 00:03:16.825  
This is the days of slavery,

40

00:03:18.285 --> 00:03:20.585

and that phone right there that I'm married to,

41

00:03:22.765 --> 00:03:25.715

AI is my staff.

42

00:03:34.295 --> 00:03:37.725

These are the miracles of Jesus Christ.

43

00:03:40.205 --> 00:03:43.325

Where I see I speak without stuttering.

44

00:03:44.005 --> 00:03:48.585

I smell with time and sight. I hear

45

00:03:54.215 --> 00:03:55.615

I have these senses.

46

00:03:58.675 --> 00:04:00.515

I do greater than Moses could have.

47

00:04:00.955 --> 00:04:02.995

I do greater than Jesus could have

48

00:04:03.995 --> 00:04:06.685

because even Jesus Christ, my father said,

49

00:04:13.155 --> 00:04:15.865

foxes have holes, birds have nests,

50

00:04:16.165 --> 00:04:19.105

but the son of man has nowhere to lay his head.

51

00:04:19.745 --> 00:04:23.545

I can do miracles on other people all my life,

52

00:04:24.465 --> 00:04:26.685

but I can't lay my hands on myself,

53

00:04:33.875 --> 00:04:38.695  
the daughter of man, the daughter of God, I Joshua Christ,

54

00:04:39.515 --> 00:04:41.415  
Joshua Christian Claiborne legally,

55

00:04:42.115 --> 00:04:44.375  
but Joshua Christ anointed.

56

00:04:45.675 --> 00:04:47.965  
When anointed, I have been anointed.

57

00:04:48.515 --> 00:04:50.175  
Joshua Christ Claiborne.

58

00:04:50.895 --> 00:04:54.135  
I invented sense.

59

00:04:55.015 --> 00:04:57.615  
I have invented senses,

60

00:05:02.075 --> 00:05:03.035  
invented miracles

61

00:05:07.685 --> 00:05:11.865  
on my person first and then others after me.

62

00:05:13.265 --> 00:05:14.635  
Universal inventions,

63

00:05:15.555 --> 00:05:19.385  
which are called miracles greater than Paul who

64

00:05:19.905 --> 00:05:21.095  
spoke eloquently.



65

00:05:22.015 --> 00:05:26.055  
I stutter and speak plainly, but passionately

66

00:05:39.335 --> 00:05:42.025  
can I be racist and tell you

67

00:05:44.365 --> 00:05:47.465  
that no other sex

68

00:05:48.745 --> 00:05:51.995  
invents better than a daughter or a woman?

69

00:05:52.575 --> 00:05:55.435  
No, but I can tell you

70

00:05:56.425 --> 00:05:59.845  
that if you put a seed in the abyss,

71

00:06:01.575 --> 00:06:04.785  
none other than a woman, none other than a woman

72

00:06:08.185 --> 00:06:09.845  
can bring you fruit from that seed.

73

00:06:19.955 --> 00:06:20.735  
So why not

74

00:06:24.795 --> 00:06:25.375  
be a daughter?

75

00:06:30.205 --> 00:06:33.705  
Why won't there be others greater than me?

76

00:06:37.545 --> 00:06:42.275  
Why won't others be remembered forever greater than me?

77

00:08:06.125 --> 00:08:09.675  
What I'm about to tell you right now, I'm about

78  
00:08:09.675 --> 00:08:13.095  
to say right now, may sound strange,

79  
00:08:14.625 --> 00:08:17.245  
may sound unorthodox,

80  
00:08:18.375 --> 00:08:19.915  
may sound unconventional,

81  
00:08:27.235 --> 00:08:28.815  
may sound non-traditional.

82  
00:08:32.205 --> 00:08:32.895  
Here it goes.

83  
00:08:36.995 --> 00:08:40.695  
Daddy Alfred Hernandez Hassan,

84  
00:08:42.645 --> 00:08:43.675  
thank you for the money.

85  
00:08:47.155 --> 00:08:48.145  
Thank you for the wealth

86  
00:08:52.505 --> 00:08:53.435  
that you've given me.

87  
00:08:55.815 --> 00:08:59.835  
Daddy Thomas Edward Wilkerson,

88  
00:09:01.035 --> 00:09:04.275  
thank you for the wealth that you've given me.

89  
00:09:07.235 --> 00:09:07.585

Mommy,

90

00:09:12.245 --> 00:09:13.635

Karen, Janise Clayborne,

91

00:09:18.015 --> 00:09:20.155

thank you for the wealth you

92

00:09:20.555 --> 00:09:23.545

continue to give me.

93

00:09:26.665 --> 00:09:28.315

Despite what the world may believe

94

00:09:33.585 --> 00:09:36.565

is not sacrifice, but it is sacrifice.

95

00:09:38.395 --> 00:09:39.905

Fight what the world may believe

96

00:09:42.475 --> 00:09:47.245

is putting a child through hell,

97

00:09:48.635 --> 00:09:53.055

but is truthfully putting a child through Aladdins cave

98

00:09:53.635 --> 00:09:54.735

and telling that brother

99

00:09:58.255 --> 00:10:00.715

to pick up only what you can live with

100

00:10:03.525 --> 00:10:07.305

despite what the world may believe.

101

00:10:11.895 --> 00:10:14.795

That's a simple gesture of telling a kid

102

00:10:18.465 --> 00:10:20.525  
to look at some food being made in the kitchen,

103

00:10:21.445 --> 00:10:25.395  
although you don't know how to prepare it just

104

00:10:25.395 --> 00:10:28.505  
by looking at it, but that watching it

105

00:10:31.885 --> 00:10:35.395  
a mother's love, a mother's love

106

00:10:36.825 --> 00:10:40.125  
and actions in the kitchen

107

00:10:43.355 --> 00:10:44.415  
is the same love

108

00:10:46.945 --> 00:10:50.975  
that you universally give in the abyss

109

00:10:53.905 --> 00:10:56.615  
and that love, despite

110

00:10:58.995 --> 00:11:03.595  
what they cannot teach as mothers in the kitchen

111

00:11:03.705 --> 00:11:05.635  
with words or with recipe lines,

112

00:11:07.835 --> 00:11:09.065  
which is by action.

113

00:11:11.055 --> 00:11:15.795  
You show that same love despite what the world believes,

114

00:11:18.775 --> 00:11:23.155  
doesn't fit the quota of tradition or orthodox

115

00:11:23.895 --> 00:11:26.115  
or conventional,

116

00:11:28.665 --> 00:11:30.955  
that you take this step further than I did

117

00:11:34.285 --> 00:11:36.585  
and carry what you can live with.

118

00:11:55.230 --> 00:12:00.185  
Thank you. Thank you, brother Blake.

119

00:12:00.515 --> 00:12:04.295  
Thank you Morgan. Thank you, Rhonda.

120

00:12:04.295 --> 00:12:06.525  
Thank you Mia.

121

00:12:06.525 --> 00:12:10.305  
Thank you, Dominic.

122

00:12:10.595 --> 00:12:12.265  
Thank you, Kim. Thank you,

123

00:12:17.625 --> 00:12:17.745  
Ty.

124

00:12:17.835 --> 00:12:18.305  
Thank you

125

00:12:24.665 --> 00:12:25.015  
Kris.

126

00:12:25.105 --> 00:12:28.455  
Thank you, Kyle. Thank you Frank. Thank you.

127  
00:12:32.765 --> 00:12:35.785  
If I left anyone out, if I left anyone out,

128  
00:12:36.585 --> 00:12:37.585  
If I have missed anyone.

129  
00:12:38.885 --> 00:12:39.895  
Most likely it's

130  
00:12:39.895 --> 00:12:42.355  
because there's still more work to be done

131  
00:12:43.955 --> 00:12:45.365  
that this is far from over

132  
00:12:48.375 --> 00:12:50.905  
this addiction to adversity,

133  
00:13:06.205 --> 00:13:10.035  
I dare say, but I can live with

134  
00:13:12.335 --> 00:13:15.515  
all that I've shown you through my books, my bibles,

135  
00:13:15.775 --> 00:13:17.035  
my books, my Bibles.

136  
00:13:22.855 --> 00:13:26.235  
I can live with carrying those

137  
00:13:27.695 --> 00:13:31.825  
words all my life.

138  
00:13:32.545 --> 00:13:33.545

I can live with that.

139

00:13:36.115 --> 00:13:39.905

I dare even say if Jesus had the ability

140

00:13:40.725 --> 00:13:45.065

of living past 33, if the cup was passed from him,

141

00:13:49.595 --> 00:13:53.835

I dare say he would've continued all his life, all his life.

142

00:13:53.855 --> 00:13:56.835

He would've continued to his very last breath

143

00:13:59.655 --> 00:14:03.075

as Moses continued until he was told.

144

00:14:03.655 --> 00:14:06.955

You may not enter the promised land with your people

145

00:14:07.965 --> 00:14:12.685

to his very last breath of life that he has

146

00:14:12.685 --> 00:14:15.405

to give to God's people and unto God.

147

00:14:24.645 --> 00:14:27.555

Those in servitude continue to serve.

148

00:14:29.265 --> 00:14:30.375

Until the world is made

149

00:14:30.875 --> 00:14:31.895

and the job is done,

150

00:14:34.305 --> 00:14:36.735

there is no pause in servitude.

151

00:14:37.525 --> 00:14:39.875  
There is no stop in servitude.

152

00:14:40.755 --> 00:14:43.235  
There is no beauty in life.

153

00:14:44.455 --> 00:14:48.945  
Life lives and lives dirty, muddy,

154

00:14:53.695 --> 00:14:54.195  
and work,

155

00:15:01.235 --> 00:15:03.535  
and I, I dare say hard

156

00:15:03.925 --> 00:15:06.495  
work, hard labor.

157

00:15:14.305 --> 00:15:16.005  
So I tell you, I've learned my nose.

158

00:15:16.115 --> 00:15:20.055  
I've learned with my nose how to smell

159

00:15:20.855 --> 00:15:23.465  
through time and watching food

160

00:15:24.855 --> 00:15:26.635  
evolve in the stove.

161

00:15:35.105 --> 00:15:37.465  
I tell you, I'll learn with my eyes.

162

00:15:37.775 --> 00:15:41.755  
I'll learn with my eyes these glasses,



163

00:15:42.305 --> 00:15:46.635  
what it means to invent sights.

164

00:15:48.025 --> 00:15:52.035  
I'll learn my ears what it means to invent hearing.

165

00:15:53.545 --> 00:15:58.185  
I'll learn my taste buds, what it means to taste.

166

00:16:05.075 --> 00:16:07.115  
I will learn a sense of feel what it means

167

00:16:10.935 --> 00:16:13.875  
to understand the

168

00:16:13.935 --> 00:16:16.455  
energy of another.

169

00:16:21.255 --> 00:16:21.685  
Thank you.

## **SUIT History Pt: 1**

WEBVTT

1

00:00:01.685 --> 00:00:06.435  
Hello, welcome to, um, jcs Yarz,

2

00:00:06.845 --> 00:00:11.735  
0.5, Joshua Yeshua, Christian Clayborne, uh,

3

00:00:13.035 --> 00:00:14.285  
that, um,

4

00:00:18.125 --> 00:00:20.065  
Yahweh Allah Ra Zeus.

5

00:00:23.135 --> 00:00:27.835  
Um, this is the School, a nonprofit school, uh,

6

00:00:27.975 --> 00:00:32.175  
for filming, uh, for bookmaking,

7

00:00:33.315 --> 00:00:36.615  
for business marketing, for,

8

00:00:38.805 --> 00:00:40.895  
um, philosophy,

9

00:00:43.505 --> 00:00:44.885  
and much more.

10

00:00:45.945 --> 00:00:49.525  
Uh, I am proud to see you guys here.

11

00:00:49.935 --> 00:00:52.165  
Proud to see you guys, uh, all doing well

12

00:00:52.165 --> 00:00:54.565  
after, uh, these coming years,

13

00:00:56.175 --> 00:00:57.555  
and I hope you guys enjoy this.

14

00:00:57.555 --> 00:01:00.375  
The school, uh, so far, there's,

15

00:01:00.375 --> 00:01:02.815  
uh, two books.

16

00:01:03.555 --> 00:01:07.695

One textbook. Well, two textbooks. Two textbooks.

17

00:01:08.725 --> 00:01:13.295

Two textbooks, and, uh, one newspaper.

18

00:01:14.575 --> 00:01:18.435

Um, I plan to do a film coming

19

00:01:19.065 --> 00:01:23.185

next year called Suit, uh,

20

00:01:23.355 --> 00:01:26.835

which is going to be a court case to

21

00:01:27.815 --> 00:01:29.155

debate my philosophy

22

00:01:29.335 --> 00:01:32.555

and its validity in our, uh,

23

00:01:34.205 --> 00:01:37.185

changing times of culture

24

00:01:39.155 --> 00:01:41.245

regarding business philosophy

25

00:01:43.355 --> 00:01:46.695

and the market of business philosophy, the changing

26

00:01:46.755 --> 00:01:49.875

and trending times of that philosophy.

27

00:01:50.365 --> 00:01:52.155

We're gonna be debating that in the courthouse,

28

00:01:53.375 --> 00:01:54.475

um, that I stage.

29

00:01:57.755 --> 00:02:02.545

Um, also the following year

30

00:02:02.805 --> 00:02:06.585

or the very, that very year, next year in 2023.

31

00:02:07.335 --> 00:02:09.705

I'll be doing a, um, another film called

32

00:02:10.645 --> 00:02:12.545

The Motivational Verdict.

33

00:02:13.615 --> 00:02:15.985

Also, I'll be doing a film called Woman's Paradise,

34

00:02:17.865 --> 00:02:20.205

um, 2024.

35

00:02:21.105 --> 00:02:25.055

Um, I'll, well, throughout the year, throughout,

36

00:02:25.055 --> 00:02:27.775

throughout 2023 through 2024, and,

37

00:02:27.795 --> 00:02:31.415

and even now, I'll be working on, um,

38

00:02:32.645 --> 00:02:37.465

my historic, uh, am African-American business encyclopedia.

39

00:02:38.065 --> 00:02:42.305

I say again, the African-American business Encyclopedia,

40

00:02:43.485 --> 00:02:48.055

um, boasted to, uh,

41

00:02:48.205 --> 00:02:51.875  
give people what the suit inclines, which,

42

00:02:51.965 --> 00:02:53.475  
which I have explained

43

00:02:53.655 --> 00:02:57.765  
or I have explained on, um, several feeds,

44

00:02:58.105 --> 00:02:59.965  
but with the suit

45

00:02:59.965 --> 00:03:03.165  
inclines about, uh, giving you business ideas through,

46

00:03:03.705 --> 00:03:05.805  
uh, uh, radical thought and, and,

47

00:03:06.025 --> 00:03:08.605  
and proposed, uh, uh, uh, speeches.

48

00:03:11.295 --> 00:03:14.195  
Uh, helping you start businesses, helping you, you know,

49

00:03:14.665 --> 00:03:16.555  
gain business, helping you attract business,

50

00:03:16.555 --> 00:03:20.155  
helping you learn business through the encyclopedia.

51

00:03:22.375 --> 00:03:26.485  
Um, all these things I plan to do within the next,

52

00:03:27.585 --> 00:03:30.255  
uh, three years in this school.

53

00:03:31.245 --> 00:03:34.335  
Um, I just published my first book.

54  
00:03:35.865 --> 00:03:37.335  
First book was, um,

55  
00:03:40.205 --> 00:03:43.305  
jcs Daily, uh, the Green Book.

56  
00:03:45.895 --> 00:03:47.915  
I'm proud of that. Uh, it,

57  
00:03:47.915 --> 00:03:49.675  
it took a lot of work to get it done.

58  
00:03:50.545 --> 00:03:52.035  
It's 315 pages.

59  
00:03:52.255 --> 00:03:54.315  
You guys have the privilege of reading that on online,

60  
00:03:54.495 --> 00:03:55.995  
on here, on the, on the drives.

61  
00:03:57.175 --> 00:04:00.995  
Uh, those who are, who have been supporting readers

62  
00:04:01.165 --> 00:04:03.635  
throughout the year since I first started last year.

63  
00:04:04.535 --> 00:04:05.755  
You had the privilege to read that.

64  
00:04:05.785 --> 00:04:07.755  
Also, the privilege to watch me edit

65  
00:04:07.855 --> 00:04:12.635

and review my text feed from the ground up, which is, uh,

66

00:04:12.995 --> 00:04:14.595

I believe it is a thousand pages.

67

00:04:14.995 --> 00:04:16.955

I don't know, I don't know how long, long that is,

68

00:04:17.055 --> 00:04:20.515

it's very long, but it is very informative, teaching you how

69

00:04:20.515 --> 00:04:24.485

to write, read, um, a advertise

70

00:04:25.085 --> 00:04:26.805

business marketing, um,

71

00:04:28.755 --> 00:04:31.645

various various things, various things, and, and, and,

72

00:04:31.645 --> 00:04:32.685

and it's funny, it's funny.

73

00:04:32.685 --> 00:04:36.485

So it's very funny. Uh, textbook, very funny textbook.

74

00:04:37.705 --> 00:04:41.205

Um, this is a School, this is a nonprofit school.

75

00:04:41.235 --> 00:04:42.685

That, that, that is what the secret

76

00:04:42.685 --> 00:04:43.925

programming was all about.

77

00:04:44.915 --> 00:04:48.245

That it, it is a nonprofit school, um,

78

00:04:49.275 --> 00:04:50.645  
that I do films in.

79

00:04:50.715 --> 00:04:53.845  
Once again, I do books in once again,

80

00:04:54.465 --> 00:04:58.195  
and I do, um, um,

81

00:04:59.765 --> 00:05:01.435  
teach on Business.

82

00:05:02.275 --> 00:05:04.915  
I teach on, on business films and, and books

83

00:05:04.915 --> 00:05:09.705  
and business marketing, uh, uh, teachings, uh,

84

00:05:10.225 --> 00:05:11.585  
a amongst o other things.

85

00:05:13.005 --> 00:05:15.545  
But, um, it's been a long time coming.

86

00:05:16.325 --> 00:05:20.795  
Uh, I plan to see you guys again, um, uh,

87

00:05:21.045 --> 00:05:25.875  
going forward on, on this, you know, website often, uh,

88

00:05:25.895 --> 00:05:30.285  
if, if not daily, if not daily.

89

00:05:31.725 --> 00:05:36.505  
Um, thank you again for Oh,



90

00:05:36.845 --> 00:05:39.105

and also, okay, so yeah, so,

91

00:05:40.045 --> 00:05:42.295

um, backtrack.

92

00:05:42.635 --> 00:05:47.215

I'm filming Suits. I'm filming the Motivational Verdict.

93

00:05:47.515 --> 00:05:49.945

I'm filming on Women's Paradise,

94

00:05:49.945 --> 00:05:51.705

and I'm filming, um,

95

00:05:56.365 --> 00:05:56.825

jcs Daily,

96

00:05:56.905 --> 00:05:57.905

The Orange Papers.

97

00:05:59.425 --> 00:06:01.165

So that newspaper paper will be a film.

98

00:06:01.235 --> 00:06:04.125

It's gonna be a film. I wanna film it.

99

00:06:04.225 --> 00:06:09.005

So I, I have four, uh, films under, under My Belt,

100

00:06:09.495 --> 00:06:10.725

along with the hike back up,

101

00:06:10.735 --> 00:06:12.045

along with the hike back up.

102

00:06:14.305 --> 00:06:18.685  
Um, I want to thank you again for supporting me thus far.

103  
00:06:19.185 --> 00:06:23.245  
Uh, you guys have been a big help to, uh, my ambition

104  
00:06:23.945 --> 00:06:26.805  
and my drive for getting people to have businesses, people

105  
00:06:26.805 --> 00:06:28.165  
to start business, people

106  
00:06:28.165 --> 00:06:29.845  
to be functional in the business society.

107  
00:06:30.785 --> 00:06:35.705  
Uh, the market place, I call it, you know, the, the,

108  
00:06:35.705 --> 00:06:39.185  
the Wall Street, not the, not the Black Wall Street,

109  
00:06:39.185 --> 00:06:40.585  
but the Integrated Wall Street.

110  
00:06:42.365 --> 00:06:44.985  
Um, this is gonna be considered,

111  
00:06:44.985 --> 00:06:48.705  
these films will be considered, uh, Bollywood, uh, uh,

112  
00:06:48.705 --> 00:06:50.225  
underground films, not underground films.

113  
00:06:50.365 --> 00:06:54.945  
Uh, uh, uh, uh, um, um, um, what,

114  
00:06:54.945 --> 00:06:59.555

what is it, uh, off the Radar films.

115

00:06:59.715 --> 00:07:01.915

I, I call it Off the Radar. I call it Off the Radar.

116

00:07:02.315 --> 00:07:06.395

I, I, I, I call it, um, uh,

117

00:07:07.885 --> 00:07:12.075

other, uh, uh, other genre,

118

00:07:12.125 --> 00:07:15.235

other subtitle, uh, kind of films,

119

00:07:17.455 --> 00:07:20.085

but, uh, it is not underground.

120

00:07:20.325 --> 00:07:24.845

I wouldn't call it underground, but they are,

121

00:07:24.985 --> 00:07:27.045

um, Bollywood films.

122

00:07:28.705 --> 00:07:33.615

Um, after that, uh,

123

00:07:33.735 --> 00:07:36.735

I don't know my journey's gonna, you know, be, be led to,

124

00:07:36.795 --> 00:07:40.735

but, uh, I'm, I'm very interested to see where it goes.

125

00:07:42.675 --> 00:07:43.955

I don't mean to talk so slow,

126

00:07:44.295 --> 00:07:48.315

but I'm just very, uh, well, one, I'm, I'm,

127

00:07:48.375 --> 00:07:49.955

I'm exhausted from all the work I've been doing.

128

00:07:51.195 --> 00:07:52.885

Trying to get these things together,

129

00:07:53.945 --> 00:07:56.925

but two, uh, I'm, um,

130

00:07:59.075 --> 00:08:03.965

very, uh, very, uh, astounded

131

00:08:04.705 --> 00:08:08.085

at the, the capacity, the work I've managed to make,

132

00:08:08.545 --> 00:08:09.965

uh, uh, happen.

133

00:08:10.065 --> 00:08:14.695

The history I've, uh, I've broken into, uh, making history.

134

00:08:16.025 --> 00:08:17.725

I'm going to stop this at 10 minutes,

135

00:08:19.185 --> 00:08:22.835

but you guys just

136

00:08:24.285 --> 00:08:26.635

don't know how much it means to me

137

00:08:26.635 --> 00:08:28.835

to hear someone say they started an LLC,

138

00:08:28.835 --> 00:08:33.155

they started a trademark, they've started a not-for-profit.

139

00:08:34.925 --> 00:08:36.275

Those things matter to me.

140

00:08:36.885 --> 00:08:41.755

Those things matter to me, uh, uh, highly, you know, uh,

141

00:08:41.755 --> 00:08:42.915

especially our young people.

142

00:08:43.685 --> 00:08:45.415

Getting them to start things from

143

00:08:45.415 --> 00:08:47.055

scratch, from the ground up.

144

00:08:47.495 --> 00:08:50.535

Original content, original content, getting people

145

00:08:50.535 --> 00:08:53.455

to have original content from the ground up, that,

146

00:08:53.455 --> 00:08:54.615

that, that, that's important to

147

00:08:54.865 --> 00:08:56.645

People be able to own themselves

148

00:08:56.745 --> 00:09:01.245

or own, uh, uh, uh, own something of themselves.

149

00:09:01.305 --> 00:09:02.765

Having something to say say

150

00:09:02.765 --> 00:09:04.165

for themselves, something to say for themselves.

151

00:09:04.225 --> 00:09:08.595  
So something to, uh, say they, they've done

152  
00:09:10.055 --> 00:09:12.555  
to say they've done I'll end by saying this.

153  
00:09:13.865 --> 00:09:16.685  
In second grade, I published my, published my first book,

154  
00:09:18.755 --> 00:09:22.315  
and it was a feeling that came over me

155  
00:09:23.145 --> 00:09:27.475  
when I published that book that inspired me today

156  
00:09:28.335 --> 00:09:30.475  
on why I have my own publishing company,

157  
00:09:31.435 --> 00:09:33.145  
why I have my own film company,

158  
00:09:33.675 --> 00:09:35.385  
why I have my own marketing company,

159  
00:09:37.845 --> 00:09:39.305  
seeing myself write that,

160  
00:09:39.765 --> 00:09:43.865  
and then seeing how the cover came out, how the texture was,

161  
00:09:44.085 --> 00:09:46.345  
how the book felt, and knowing it was mine.

162  
00:09:46.965 --> 00:09:51.935  
Something I had that was mine, um, was very important to me.

163  
00:09:52.695 --> 00:09:53.955

So I hope that is also important

164

00:09:53.955 --> 00:09:55.475  
to you going forward when you watch

165

00:09:55.735 --> 00:09:59.995  
and read these, these, uh, these, uh, entertaining videos.

166

00:10:00.645 --> 00:10:01.075  
Thank you.

## **SUIT HISTORY Pt: 2**

WEBVTT

1

00:00:02.535 --> 00:00:05.545  
Also, I wanna note that, uh,

2

00:00:06.725 --> 00:00:09.025  
the newspaper, uh,

3

00:00:09.165 --> 00:00:12.345  
the film about the newspaper will be about malpractice,

4

00:00:12.355 --> 00:00:15.745  
about malpractice, about my malpractice, uh, case.

5

00:00:16.685 --> 00:00:20.585  
Um, that is the, um, five year plan,

6

00:00:20.585 --> 00:00:23.745  
because it takes five years to sue for malpractice, yes

7

00:00:24.425 --> 00:00:27.665  
I am building a five year, uh, malpractice case,

8  
00:00:28.205 --> 00:00:29.425  
and I'll make a film about that.

9  
00:00:30.675 --> 00:00:35.215  
Uh, the, um, green Book,

10  
00:00:36.255 --> 00:00:39.915  
uh, I'm updating, uh, continuously.

11  
00:00:41.015 --> 00:00:45.915  
Um, so the readers don't believe that I've created this,

12  
00:00:45.975 --> 00:00:50.315  
uh, this book online for you to buy, just so I could, uh,

13  
00:00:50.315 --> 00:00:52.875  
hassle you for free, uh, on my drives.

14  
00:00:53.215 --> 00:00:55.715  
No, it's, it's, uh, I'm updating it always.

15  
00:00:55.775 --> 00:00:57.915  
So it's new content coming on there, uh, you know,

16  
00:00:58.355 --> 00:00:59.435  
from Google, Google Photos,

17  
00:01:00.175 --> 00:01:05.165  
and then going to my, um, my Google Drives green book,

18  
00:01:05.585 --> 00:01:08.605  
uh, textbook textfeed.

19  
00:01:08.785 --> 00:01:11.325



I'm continuously adding new content to, no,

20

00:01:11.585 --> 00:01:13.445

I'm continuously editing and revising.

21

00:01:14.545 --> 00:01:18.245

Um, I'm not done revising it yet when I'm done revising it

22

00:01:18.245 --> 00:01:19.805

by end, end of year, end of year,

23

00:01:19.885 --> 00:01:23.045

I'll have published my textbook, uh, textfeed,

24

00:01:24.825 --> 00:01:25.845

uh, the newspaper.

25

00:01:26.035 --> 00:01:28.845

I'll be updating it daily, uh,

26

00:01:29.745 --> 00:01:31.845

adding new chapters to it daily.

27

00:01:33.905 --> 00:01:37.205

Um, the how to guides the

28

00:01:38.235 --> 00:01:41.195

instructions on, uh, abandoned houses

29

00:01:41.415 --> 00:01:43.195

and all those things will be utilized.

30

00:01:44.375 --> 00:01:48.555

Uh, the businesses that I have up there are not there for,

31

00:01:49.255 --> 00:01:50.915

um, art gallery.

32

00:01:50.915 --> 00:01:53.595

They're there, for example, for showing you how

33

00:01:53.595 --> 00:01:55.795

to make businesses on the Google, Google Drives.

34

00:01:56.975 --> 00:02:01.535

Um, other than that, uh,

35

00:02:04.135 --> 00:02:08.285

what I wanna say, yes, it,

36

00:02:08.285 --> 00:02:12.525

it'll be a continuous, uh, uh, process of, uh, updating

37

00:02:12.585 --> 00:02:16.485

and revising and, uh, adding new, new chapters

38

00:02:16.505 --> 00:02:18.045

to the, uh, works.

39

00:02:19.345 --> 00:02:21.485

And the films will be produced, uh,

40

00:02:21.555 --> 00:02:22.965

next year and the years coming.

41

00:02:24.175 --> 00:02:28.205

Other than that, thank you. Enjoy, uh, have a great one.

42

00:02:28.465 --> 00:02:32.405

And, uh, thank you for, uh, coming to the,

43

00:02:32.425 --> 00:02:33.845

uh, to the school.

44

00:02:34.345 --> 00:02:34.685

All right.

## **SUIT HISTORY Pt: 3**

WEBVTT

1

00:00:02.055 --> 00:00:05.505

Dear, uh, entities, uh,

2

00:00:06.445 --> 00:00:11.185

and people of the program, part of the program, uh,

3

00:00:11.185 --> 00:00:15.425

linked to the program Sub subliminally, I like to initiate

4

00:00:16.005 --> 00:00:18.425

an explanation for what happened.

5

00:00:19.625 --> 00:00:23.975

Um, and on Saturday, I believe

6

00:00:24.755 --> 00:00:26.855

on Saturday or Friday, I believe

7

00:00:27.845 --> 00:00:31.295

when I exposed my suit to the world

8

00:00:32.565 --> 00:00:36.055

from going incognito to how it worked, it's functioned

9

00:00:36.055 --> 00:00:39.585

to the world, getting people hip

10

00:00:39.805 --> 00:00:44.055

to the way the program worked, uh, with the world,

11

00:00:45.225 --> 00:00:47.485  
uh, how dangerous that wasn't.

12

00:00:48.705 --> 00:00:52.925  
Um, back in November, I believe King Richard,

13

00:00:53.545 --> 00:00:57.765  
the trailer came out for its production release,

14

00:00:58.825 --> 00:01:03.645  
and I promoted it on my, my, my, my media on, on my, uh,

15

00:01:03.645 --> 00:01:05.725  
cherry on top media, uh, productions.

16

00:01:07.545 --> 00:01:09.565  
And I promoted it to go into the box office people

17

00:01:09.565 --> 00:01:11.085  
that go into the box office to see it.

18

00:01:11.245 --> 00:01:13.605  
'cause it was that kind of film, A box office film.

19

00:01:14.305 --> 00:01:17.005  
Now, for those of you who know the box office film versus a

20

00:01:17.625 --> 00:01:20.645  
online, a digital film is, is that

21

00:01:21.285 --> 00:01:22.725  
a digital film is less likely

22

00:01:22.745 --> 00:01:25.125  
to win an Oscar versus a box office film

23

00:01:25.395 --> 00:01:29.325  
that is available in theaters that is rooted on, uh,

24

00:01:29.325 --> 00:01:31.365  
viewership of the experience,

25

00:01:31.425 --> 00:01:33.565  
or in person experience, is more likely

26

00:01:33.625 --> 00:01:35.325  
to garner an Oscars success.

27

00:01:36.835 --> 00:01:38.645  
Uh, traditionally, traditionally.

28

00:01:39.745 --> 00:01:41.845  
So I promoted the box office as a success

29

00:01:41.905 --> 00:01:43.285  
of the King Richard.

30

00:01:43.525 --> 00:01:45.885  
I, and I was predicting that it would win that Oscar.

31

00:01:48.045 --> 00:01:51.955  
Later on, I, I got some, some, some notice

32

00:01:51.955 --> 00:01:54.355  
that I should take it down, take it down,

33

00:01:54.355 --> 00:01:56.075  
because I was using somebody else's song.

34

00:01:56.815 --> 00:02:00.715  
And the owner of that song posted an original content, uh,

35

00:02:00.895 --> 00:02:05.475  
uh, uh, um, uh, video of

36  
00:02:05.475 --> 00:02:08.035  
that song saying that this, this is the original song,

37  
00:02:08.855 --> 00:02:10.395  
but it won the Oscar.

38  
00:02:10.855 --> 00:02:11.955  
It won the Oscar.

39  
00:02:14.365 --> 00:02:17.345  
So I'm not in doubt that my predictions are wrong.

40  
00:02:18.695 --> 00:02:20.115  
I'm not in doubt that they're wrong.

41  
00:02:20.275 --> 00:02:23.075  
I, I'm, I'm ever, and so promising that, that,

42  
00:02:23.075 --> 00:02:25.355  
that there are accurate predictions.

43  
00:02:26.495 --> 00:02:29.485  
Again, I noted in, uh, the video, God's praise

44  
00:02:29.555 --> 00:02:32.525  
that we were not going to a destination in the air

45  
00:02:32.665 --> 00:02:34.565  
or, um, on land,

46  
00:02:34.705 --> 00:02:36.805  
but we were going to wherever God leads us to.

47  
00:02:36.865 --> 00:02:39.765

And that was online on Google, Google, Google,

48

00:02:39.765 --> 00:02:41.245  
Google Photos, the comments.

49

00:02:42.505 --> 00:02:45.245  
So for, uh, for that to be said

50

00:02:46.085 --> 00:02:49.605  
a month prior, and for me to make a statement

51

00:02:49.605 --> 00:02:54.325  
after saying it would be on Google Photos, by,

52

00:02:55.585 --> 00:02:59.725  
uh, proving that vision, proving that vision,

53

00:03:01.175 --> 00:03:03.595  
um, it should all also show you that

54

00:03:03.595 --> 00:03:06.755  
what I do now is actually, uh, for our profit

55

00:03:06.895 --> 00:03:10.075  
and not for our, uh, lack there of, of a gain.

56

00:03:11.515 --> 00:03:14.955  
I did not publish my book to be sold by people.

57

00:03:15.035 --> 00:03:19.555  
I published my book to be, um, copyrighted, uh,

58

00:03:20.255 --> 00:03:21.955  
uh, a source of copyright

59

00:03:22.215 --> 00:03:25.925  
or notoriety of copyright, so people would know

60

00:03:25.925 --> 00:03:30.405

that I was the one that I'm, the one that created the idea

61

00:03:30.505 --> 00:03:33.765

for Kindle books and Google Photos, link, link comments,

62

00:03:34.475 --> 00:03:39.245

link, Google Photos, link, uh, websites to be attached,

63

00:03:39.345 --> 00:03:42.285

or books to be attached to Google photos, links, websites

64

00:03:42.865 --> 00:03:45.085

on, on the papers, and on camera on Kindle.

65

00:03:47.035 --> 00:03:51.125

With that being said, I also wanted to

66

00:03:51.785 --> 00:03:56.365

notify the public that of the, of the, of,

67

00:03:56.585 --> 00:03:58.565

of the, of the, the formula of the formula

68

00:03:58.665 --> 00:04:01.325

of the business idea, the dual continuation of commerce,

69

00:04:02.785 --> 00:04:06.575

to show them that they could be a part of it.

70

00:04:07.125 --> 00:04:10.095

Like McDonald's kids meals, you carry 'em around

71

00:04:10.095 --> 00:04:12.415

with the food, you know, if you feel like you're a part



72

00:04:12.415 --> 00:04:14.015  
of the meal now, you know, or,

73

00:04:14.035 --> 00:04:16.015  
or is more so personalized to you

74

00:04:16.015 --> 00:04:18.415  
because you have a little box to you with, with, with,

75

00:04:18.415 --> 00:04:21.495  
with the kids meal, you know, uh, down next to it, or a toy,

76

00:04:22.035 --> 00:04:26.015  
or a, a gadget that you can play with.

77

00:04:26.915 --> 00:04:30.695  
So I feel like those who are attached to, uh, uh,

78

00:04:30.835 --> 00:04:35.815  
or who are viewing suit would be more likely to, uh,

79

00:04:35.995 --> 00:04:39.295  
buy into what is subliminally linked to suit

80

00:04:41.015 --> 00:04:45.945  
because of their personalized attachment, uh, or, or,

81

00:04:46.005 --> 00:04:49.625  
or, or, or, or appropriation to that business.

82

00:04:52.405 --> 00:04:55.865  
The backup plan or the, the, the pool switch

83

00:04:56.495 --> 00:04:59.825  
that protected my company, which I said in, in the, in the

84

00:05:00.695 --> 00:05:03.425  
explanation of the function of the formula of the business.

85  
00:05:03.985 --> 00:05:08.145  
I said, unless you find a way to hide it, you know,

86  
00:05:08.565 --> 00:05:10.545  
the suit will be exposed and the game will be over,

87  
00:05:10.725 --> 00:05:12.065  
or the suit will be over.

88  
00:05:12.665 --> 00:05:13.785  
There'll be no more suit.

89  
00:05:15.815 --> 00:05:19.265  
Well, my thing is this, the way to hide a, a, a a suit

90  
00:05:19.335 --> 00:05:21.105  
that if I need to that it gets

91  
00:05:21.105 --> 00:05:23.025  
to the public, is to make it private.

92  
00:05:23.775 --> 00:05:25.505  
Like I said, with textfeed, when you have a ground and a rock

93  
00:05:26.045 --> 00:05:27.625  
and you put a rock over it, people,

94  
00:05:27.625 --> 00:05:28.985  
people come to it, get a bigger rock.

95  
00:05:29.095 --> 00:05:31.985  
More people come. If you make a kind, you know,

96  
00:05:32.145 --> 00:05:34.065

business public, and people are coming to it,

97

00:05:34.065 --> 00:05:37.065

make it private, and their curiosity begins to spin,

98

00:05:37.805 --> 00:05:40.625

and the commerce and entertainment that is surrounding

99

00:05:40.625 --> 00:05:43.025

around that entity begin to be bought.

100

00:05:44.495 --> 00:05:47.995

So that, that's, that's another, uh, strategy I had.

101

00:05:48.135 --> 00:05:51.955

And it worked. It worked. However, I, I used clout.

102

00:05:52.235 --> 00:05:56.715

I used clout to, to gain that access, uh, uh, uh,

103

00:05:57.085 --> 00:06:00.765

a certain entity's names that, that I used, uh,

104

00:06:00.785 --> 00:06:02.445

and their, their formulas that I used.

105

00:06:02.505 --> 00:06:06.045

And I, I wasn't supposed to use their formulas, uh,

106

00:06:06.265 --> 00:06:07.565

in comparison with my formula.

107

00:06:08.445 --> 00:06:10.005

I didn't use their formula, however,

108

00:06:10.225 --> 00:06:14.205

but I, I did compare it to mine and how it was different.

109

00:06:14.405 --> 00:06:17.405

I, I compared in contrast, how it was different.

110

00:06:17.745 --> 00:06:19.285

Now, I, I didn't do it for clouts sake,

111

00:06:19.285 --> 00:06:21.885

but it sounded as if it came off in a, in a clout manner.

112

00:06:23.545 --> 00:06:28.165

Now, according to the, the structures of, of that regard,

113

00:06:29.925 --> 00:06:31.885

I am not after, uh, clout.

114

00:06:32.505 --> 00:06:34.085

I'm not after clout. I'm not after clout.

115

00:06:34.185 --> 00:06:38.405

I'm after the, the carrot dangle,

116

00:06:38.505 --> 00:06:42.565

the carrot dangle of commerce, the carrot dangle of commerce

117

00:06:43.465 --> 00:06:48.005

and goods and services and, and, and, and, and products.

118

00:06:50.245 --> 00:06:54.855

Um, I would like

119

00:06:54.855 --> 00:06:59.605

to say that I am sorry for trying

120

00:06:59.605 --> 00:07:04.585

to promote, uh, the entity's, uh, uh,

121

00:07:04.615 --> 00:07:06.425

affiliation and, and,

122

00:07:06.485 --> 00:07:11.225

and relationship with, uh, said, uh, other entity,

123

00:07:11.765 --> 00:07:16.225

uh, who created a, a song that I, um,

124

00:07:16.455 --> 00:07:20.825

used the, the marketing word, which was, uh, back then said

125

00:07:20.845 --> 00:07:23.065

by Obama, uh, the Black Renaissance.

126

00:07:24.245 --> 00:07:25.765

I used the marketing word for that.

127

00:07:26.545 --> 00:07:28.325

And which we are in a black renaissance though,

128

00:07:28.785 --> 00:07:30.245

but I used that marketing word

129

00:07:31.875 --> 00:07:35.695

and using the marketing word, I promoted the album.

130

00:07:36.775 --> 00:07:40.935

I promoted the album. So, for for you to, for, for those

131

00:07:40.955 --> 00:07:44.535

to say, for anyone to say that I am

132

00:07:45.265 --> 00:07:49.335

being disrespectful or derogatory of a, uh,

133

00:07:49.875 --> 00:07:53.335  
entity by speaking of them in, in,

134

00:07:54.155 --> 00:07:59.075  
in logical translation comparison, speaking

135

00:07:59.135 --> 00:08:03.165  
of them in, uh, uh,

136

00:08:05.155 --> 00:08:08.265  
identical, uh, value or,

137

00:08:08.285 --> 00:08:09.625  
or giving them praise in,

138

00:08:09.845 --> 00:08:12.185  
in such sub subliminal way or, or fashion.

139

00:08:13.825 --> 00:08:16.185  
I don't believe that that is accurate.

140

00:08:16.385 --> 00:08:18.945  
I believe that the album will sell.

141

00:08:18.965 --> 00:08:21.665  
It got a million more views right after what happened

142

00:08:22.595 --> 00:08:24.385  
after the incident that took place.

143

00:08:25.285 --> 00:08:28.145  
Yes, I am going fully private. I'm going fully private.

144

00:08:28.685 --> 00:08:31.145  
People will wonder about what happened to me for

145

00:08:32.085 --> 00:08:33.385

the, the end of time.

146

00:08:33.615 --> 00:08:34.865

They, they, they'll wonder what happened.

147

00:08:34.865 --> 00:08:36.825

But what happens to this great company that, that, that,

148

00:08:36.825 --> 00:08:38.505

that worked, that still is in function

149

00:08:38.885 --> 00:08:42.985

and still is making, uh, uh, uh, uh, uh, commerce

150

00:08:43.445 --> 00:08:47.825

and products for, uh, private entities and,

151

00:08:48.125 --> 00:08:49.745

and governmental entities.

152

00:08:50.375 --> 00:08:51.705

They, they're, they're wondering

153

00:08:51.705 --> 00:08:52.945

because they, they won't know what happened.

154

00:08:52.945 --> 00:08:54.225

They'll think, okay, yeah, you know,

155

00:08:54.225 --> 00:08:55.325

you know, whatever happened to him.

156

00:08:55.325 --> 00:08:57.325

You know, he, he, he, he, he, he got screwed over.

157

00:08:57.825 --> 00:09:00.125

You know, he, he got, he got tossed out the wind.

158

00:09:00.595 --> 00:09:02.645  
Something bad happened, you know, he, he,

159

00:09:02.645 --> 00:09:04.125  
he got a bad deal, bad shake.

160

00:09:05.945 --> 00:09:07.365  
So you gotta understand that

161

00:09:08.455 --> 00:09:11.345  
what I'm doing is strategic it, strategic.

162

00:09:11.505 --> 00:09:14.265  
I have to show you that, uh, first of all,

163

00:09:14.285 --> 00:09:15.625  
the suit was impenetrable.

164

00:09:16.135 --> 00:09:20.665  
That, that the incognito version of, uh, of, of suit, the,

165

00:09:20.665 --> 00:09:24.715  
the, the business, the business model isn't impenetrable.

166

00:09:25.515 --> 00:09:28.415  
It's impenetrable. You can't break into that.

167

00:09:28.875 --> 00:09:31.935  
You can't change incognito to be public.

168

00:09:32.595 --> 00:09:35.615  
It has to stay private, even though it's in the public.

169

00:09:36.285 --> 00:09:39.415  
Just like, you know, MGM Grand casino people know about it



170

00:09:39.435 --> 00:09:40.695  
the casino, and people come to it

171

00:09:40.915 --> 00:09:42.055  
but they gamble in private.

172

00:09:42.085 --> 00:09:43.215  
It's a private ordeal.

173

00:09:44.555 --> 00:09:47.615  
So you can't say that this version of this, of this,

174

00:09:47.715 --> 00:09:49.655  
of this philosophy, this version

175

00:09:49.885 --> 00:09:52.175  
because there's many versions of, there's, like, you,

176

00:09:52.175 --> 00:09:55.015  
there's other versions, like give them the pickle, you know,

177

00:09:55.155 --> 00:09:57.455  
uh, the, that name has a version.

178

00:09:58.915 --> 00:10:02.655  
But for you to say that it is, uh, uh,

179

00:10:03.125 --> 00:10:06.735  
less value to express it publicly

180

00:10:07.595 --> 00:10:10.615  
and then to privatize it, that it would defeat the initiative

181

00:10:11.865 --> 00:10:15.215  
of, uh, Privatizing is wrong

182

00:10:15.285 --> 00:10:19.135  
Because I believe that that is

183  
00:10:19.155 --> 00:10:21.935  
how it begins to become, uh, monetized.

184  
00:10:23.275 --> 00:10:27.205  
Um, that is all that I wanted to say.

185  
00:10:29.465 --> 00:10:32.165  
But, but, um,

186  
00:10:37.525 --> 00:10:41.185  
it, it, it, it, it's, um, I tried to

187  
00:10:41.695 --> 00:10:43.545  
warn you guys earlier in the video

188  
00:10:43.605 --> 00:10:45.065  
and I said it was immortal.

189  
00:10:45.065 --> 00:10:46.465  
I was immortal. My image was immortal.

190  
00:10:47.695 --> 00:10:48.765  
Tried to warn you guys

191  
00:10:50.235 --> 00:10:53.485  
or warrant entities that my entities were immortal.

192  
00:10:54.245 --> 00:10:56.885  
A private entity is always going to be immortal

193  
00:10:56.965 --> 00:10:59.765  
'cause it's not a, uh, uh, freely given to the public.

194  
00:11:00.385 --> 00:11:04.125

It is, it is a strategy that is lived for, for, for eons,

195

00:11:05.225 --> 00:11:09.205

uh, uh, a a game plan that's lived for eons,

196

00:11:09.905 --> 00:11:11.045

and it does work today.

197

00:11:12.015 --> 00:11:16.075

So thank you for listening to this, uh, uh, correction.

198

00:11:16.905 --> 00:11:20.875

Also, I'll be sending out more of those, uh,

199

00:11:21.735 --> 00:11:25.875

of those films, those that I named in the other,

200

00:11:26.135 --> 00:11:27.315

uh, videos.

201

00:11:27.625 --> 00:11:31.275

I'll be sending out more of those films, uh, privately,

202

00:11:31.625 --> 00:11:35.555

privately, uh, through the, uh, strategies,

203

00:11:35.555 --> 00:11:36.875

strategies that I've named.

204

00:11:38.295 --> 00:11:41.915

And the website of the Zero dollar filming,

205

00:11:42.225 --> 00:11:43.675

\$0 Filming School.

206

00:11:44.335 --> 00:11:46.995

Uh, that's how I'll be doing it, where I'll be doing it at.

207

00:11:48.575 --> 00:11:51.315  
Um, all those films will be filmed there,

208

00:11:51.455 --> 00:11:52.715  
but not on those same dates.

209

00:11:52.715 --> 00:11:54.845  
They'll be filling in dates. I can't name right now.

210

00:11:54.905 --> 00:11:56.285  
I'm not in the right spot to name them.

211

00:11:57.345 --> 00:12:01.675  
But yeah, so

212

00:12:02.805 --> 00:12:06.355  
thank you for, uh, taking the time to listen to this,

213

00:12:06.775 --> 00:12:08.235  
taking the time to hear me out.

214

00:12:08.975 --> 00:12:11.475  
But, and also the racism.

215

00:12:11.615 --> 00:12:16.475  
The racism, racism, racism, uh, from, by me not saying

216

00:12:16.475 --> 00:12:20.755  
that, uh, the King James Holy version was

217

00:12:21.395 --> 00:12:23.635  
a, uh, English homosexual,

218

00:12:25.345 --> 00:12:27.825  
I was not referring to it enough as

219

00:12:28.765 --> 00:12:31.065  
the Native American being a eunuch,

220

00:12:32.295 --> 00:12:34.665  
because I'm Native American.

221

00:12:34.685 --> 00:12:37.105  
I'm Mexican and African. I'm African American.

222

00:12:38.125 --> 00:12:40.945  
So, so, I'm, I'm all three. I'm also Irish.

223

00:12:42.285 --> 00:12:45.065  
But, but hear, hear me out.

224

00:12:46.715 --> 00:12:51.685  
Well, he came to understanding that, please, that

225

00:12:53.665 --> 00:12:57.205  
talking about being unique to homosexuality.

226

00:12:57.345 --> 00:13:00.805  
It, it is, it is, it is like the L-G-B-T-E-S-Q

227

00:13:01.265 --> 00:13:05.885  
or QES, uh, uh, the, the, the gay, the,

228

00:13:05.885 --> 00:13:07.325  
the eunuch E and

229

00:13:07.425 --> 00:13:10.485  
and G is gay, is the, the, the, the, the letters,

230

00:13:10.625 --> 00:13:14.325  
the letters, the letters to the, to the acronym of

231

00:13:14.325 --> 00:13:16.925  
that association or organization.

232  
00:13:21.295 --> 00:13:22.575  
I would say Native American,

233  
00:13:22.575 --> 00:13:25.535  
because I had to emphasize that, you know, a,

234  
00:13:25.815 --> 00:13:28.655  
a highlight Native American as who we are

235  
00:13:28.795 --> 00:13:32.255  
and where we come from, we are the original ones to do it.

236  
00:13:32.255 --> 00:13:34.295  
We, we were the ones that, that were the prophets.

237  
00:13:35.555 --> 00:13:39.815  
Uh, so for others to,

238  
00:13:40.635 --> 00:13:42.775  
uh, uh, have opinions

239  
00:13:42.775 --> 00:13:47.365  
or inquiries about, um, why I said

240  
00:13:47.405 --> 00:13:51.215  
that is appropriate, but why I said that was

241  
00:13:51.215 --> 00:13:54.455  
because I wanted to highlight the Native American part

242  
00:13:54.455 --> 00:13:56.415  
and the eunuch part, and also highlight

243  
00:13:56.415 --> 00:13:57.495

that we were the prophets.

244

00:13:58.675 --> 00:14:02.975

He was just the, the printer, the, uh, editor,

245

00:14:03.235 --> 00:14:05.455

the publisher of the works.

246

00:14:10.255 --> 00:14:12.355

And I stated that

247

00:14:12.355 --> 00:14:16.905

because I, I I, I, I do have belief that back then,

248

00:14:17.765 --> 00:14:22.335

you know, to, to have been flamboyant, you know, with

249

00:14:22.335 --> 00:14:26.655

that age was, uh, with more garnered to

250

00:14:27.285 --> 00:14:29.775

give you the ability to, uh, or,

251

00:14:29.775 --> 00:14:33.415

or you are giving more praise to say, Hey, I, I'm, I'm,

252

00:14:33.415 --> 00:14:35.615

I'm making, I'm, I'm, I'm, I'm publishing a Bible right now.

253

00:14:36.725 --> 00:14:40.865

You know, you know, rather than a, uh,

254

00:14:42.155 --> 00:14:46.525

uh, masculine, uh, king to say, Hey,

255

00:14:46.665 --> 00:14:48.085

I'm publishing a Bible right now.

256

00:14:48.245 --> 00:14:51.605

I, I think the, the discrepancy of that secrecy behind

257

00:14:51.605 --> 00:14:56.485

that shown, uh, much, uh, approval and, and,

258

00:14:56.785 --> 00:14:57.805

and behind the scenes,

259

00:14:58.405 --> 00:15:00.285

although no one knew that he was gay,

260

00:15:00.745 --> 00:15:03.445

except though really close to him, I believe

261

00:15:03.445 --> 00:15:04.685

that it helped his mannerism.

262

00:15:04.705 --> 00:15:05.765

It, it helped his character.

263

00:15:06.065 --> 00:15:10.925

It helped his, his, um, approach to the novelty

264

00:15:10.955 --> 00:15:15.375

that he created, which was the Bible, and,

265

00:15:15.435 --> 00:15:20.215

and it helped his politic, which helped him publish that,

266

00:15:20.525 --> 00:15:22.335

that, that, that great piece of information.

267

00:15:24.255 --> 00:15:27.315

But me being me, me being, me, being a unique,



268

00:15:27.495 --> 00:15:30.825  
me being a Native American, uh,

269

00:15:31.525 --> 00:15:36.105  
and how it is rare to hear about a eunuch coming to, uh,

270

00:15:36.285 --> 00:15:40.825  
the rise of, of power or, uh, ability.

271

00:15:42.635 --> 00:15:46.735  
By that, by that being the case, it is imperative to

272

00:15:47.565 --> 00:15:51.255  
express that I am a Native American eunuch.

273

00:15:52.075 --> 00:15:54.415  
We are here in America, native Americans were wronged.

274

00:15:54.715 --> 00:15:57.095  
So the correction is to give them, give them a Bible.

275

00:15:58.345 --> 00:16:03.075  
Um, Yeah.

276

00:16:03.255 --> 00:16:05.875  
And that it is no better joy that a eunuch who gives,

277

00:16:05.895 --> 00:16:09.635  
who gives nothing but honor

278

00:16:09.735 --> 00:16:13.835  
and respect to power and adoration and protection and,

279

00:16:13.935 --> 00:16:15.035  
and guarding of woman

280

00:16:15.695 --> 00:16:19.205  
and to women, uh, that, that,

281  
00:16:19.205 --> 00:16:20.645  
that he is the one that does it.

282  
00:16:21.515 --> 00:16:23.535  
And also that he is a daughter of Allah.

283  
00:16:24.965 --> 00:16:26.195  
I, Um,

284  
00:16:29.075 --> 00:16:30.635  
a daughter, a daughter of God.

285  
00:16:32.115 --> 00:16:36.495  
So after that, I'll close it out, I'll close out

286  
00:16:36.495 --> 00:16:39.215  
what I've said, but hopefully,

287  
00:16:39.285 --> 00:16:42.215  
hopefully I've gotten my point across about the marketing

288  
00:16:42.215 --> 00:16:44.895  
of incognito commerce, incognito com commerce,

289  
00:16:47.435 --> 00:16:50.335  
um, Nothing.

290  
00:16:50.515 --> 00:16:52.815  
Oh, oh, oh, oh, oh, I'm, I'm sorry, I'm sorry, I'm sorry.

291  
00:16:52.815 --> 00:16:57.455  
I'm sorry. The whole, uh, entity of the film

292  
00:16:57.955 --> 00:16:59.815

of, uh, training Day.

293

00:17:01.135 --> 00:17:02.615

Training Day, yes, yes.

294

00:17:03.195 --> 00:17:07.655

Um, I was pointing out not to hinder

295

00:17:08.875 --> 00:17:10.935

the actor or his films.

296

00:17:12.055 --> 00:17:14.295

I was pointing out to elaborate

297

00:17:15.955 --> 00:17:19.815

the difference since I was in, uh, mentally ill,

298

00:17:19.855 --> 00:17:23.895

I had a case and I was striving for, uh, uh, uh, payment.

299

00:17:23.995 --> 00:17:28.175

And also, uh, uh, in some ways justice,

300

00:17:29.835 --> 00:17:33.575

but payment is what I was aiming for in, in the, in,

301

00:17:33.675 --> 00:17:36.215

in the marketing scheme that I was going towards.

302

00:17:38.515 --> 00:17:39.535

Not scam, 'scheme',

303

00:17:41.975 --> 00:17:46.355

but in that, uh, elaboration,

304

00:17:49.055 --> 00:17:50.965

Antwone Fisher was a great film.

305

00:17:52.205 --> 00:17:55.525

Goodwill Hunting was a great film, Good Will Hunting,

306

00:17:55.745 --> 00:17:58.485

won a Oscar, Antwone Fisher won nothing.

307

00:17:59.495 --> 00:18:03.525

Antwone Fisher came out first. Good Will Hunting came out. Second.

308

00:18:08.775 --> 00:18:10.695

I like to note that, I like to note that

309

00:18:12.075 --> 00:18:13.735

Good Will Hunting came out second.

310

00:18:17.065 --> 00:18:20.405

So because of that, I believe that they, they, they, they,

311

00:18:20.435 --> 00:18:23.405

they, they jocked the film, and

312

00:18:23.405 --> 00:18:25.965

because that they were of the privileged race,

313

00:18:26.155 --> 00:18:30.965

they won the Oscar, I, I just believe that, uh,

314

00:18:31.185 --> 00:18:35.065

the actor of training day should have won,

315

00:18:35.725 --> 00:18:37.145

uh, that Oscar.

316

00:18:39.655 --> 00:18:43.235

And that was my subliminal way of saying it by being,

317

00:18:44.575 --> 00:18:44.795

um,

318

00:18:48.785 --> 00:18:50.115

transparent towards it.

319

00:18:52.375 --> 00:18:55.195

So it was, I meant no harm with that either.

320

00:18:55.515 --> 00:18:56.635

I meant no harm with that either.

321

00:18:56.875 --> 00:18:58.235

I meant no harm with that either.

322

00:18:58.535 --> 00:19:02.275

No more, uh, preludes to old films.

323

00:19:02.515 --> 00:19:05.275

I meant no harm with that. I, I meant to bring them back.

324

00:19:05.575 --> 00:19:07.195

If I could say anything more.

325

00:19:07.815 --> 00:19:11.335

As far as with the King Richard, the King Richard

326

00:19:12.535 --> 00:19:15.785

promotion that I made about the box office, the old films,

327

00:19:15.845 --> 00:19:17.745

the box office, I, I was trying to say,

328

00:19:17.745 --> 00:19:20.585

bring things back, bring things back.

329

00:19:20.645 --> 00:19:22.465  
You see people watching The Godfather now,

330  
00:19:22.885 --> 00:19:25.185  
people watching the old films now, old,

331  
00:19:25.285 --> 00:19:26.865  
old music is being played right now.

332  
00:19:27.485 --> 00:19:29.905  
It was a reverse psychology, reverse psychology.

333  
00:19:30.125 --> 00:19:33.265  
Do not get mad at me. Do not get mad at me.

334  
00:19:35.875 --> 00:19:37.375  
And, and because it is my company,

335  
00:19:37.375 --> 00:19:39.455  
because I am the president of this company,

336  
00:19:40.035 --> 00:19:41.095  
I'm the source of the company.

337  
00:19:41.125 --> 00:19:43.375  
They have to come to me to get the subliminal messages

338  
00:19:44.005 --> 00:19:45.015  
once it runs out.

339  
00:19:47.515 --> 00:19:49.695  
That's another question, another question.

340  
00:19:49.875 --> 00:19:51.695  
I'm going private, I'm not going, going public anymore.

341  
00:19:52.075 --> 00:19:54.335

So another question. Where are they going to go

342

00:19:54.335 --> 00:19:55.815  
to get the messages from nowadays?

343

00:19:57.595 --> 00:20:00.775  
And I'm giving out content pub privately, privately,

344

00:20:02.105 --> 00:20:06.205  
and they don't have a way to see my end of, of the, of the,

345

00:20:06.445 --> 00:20:07.725  
uh, subliminal messages

346

00:20:09.865 --> 00:20:12.725  
or my end of the, uh, direct messages

347

00:20:12.725 --> 00:20:15.285  
and your end of the, the subliminal message messages, the,

348

00:20:15.285 --> 00:20:18.165  
the entities end of subliminal messages.

349

00:20:19.065 --> 00:20:20.885  
How do you see, how do you garner that difference?

350

00:20:21.975 --> 00:20:26.895  
My answer to that will be that you have to

351

00:20:28.685 --> 00:20:32.215  
have a meritable source of commerce that is direct

352

00:20:32.395 --> 00:20:35.375  
and private while having a subliminal source of commerce

353

00:20:35.565 --> 00:20:40.335  
that is public and meritable.

354

00:20:41.815 --> 00:20:44.065  
That is how you have the suit again.

355

00:20:45.465 --> 00:20:48.725  
But it was just a one year contract.

356

00:20:48.945 --> 00:20:50.325  
One year lease, one year.

357

00:20:50.795 --> 00:20:53.205  
Like, like apartments, like cars, like vehicles.

358

00:20:53.625 --> 00:20:57.325  
One year lease, excuse me, one year lease

359

00:20:58.445 --> 00:21:01.265  
for that company to be in public, to dangle

360

00:21:01.265 --> 00:21:02.385  
that little worm in the water

361

00:21:02.965 --> 00:21:06.625  
and then go private like the Charlie's Chocolate factory, the,

362

00:21:07.005 --> 00:21:09.385  
the film of that, excuse me.

363

00:21:11.105 --> 00:21:15.485  
So I'm not here to expose,

364

00:21:15.635 --> 00:21:17.685  
exploit, or defame

365

00:21:18.305 --> 00:21:21.865  
or dilapidate any



366

00:21:22.265 --> 00:21:23.345  
business or entity.

367

00:21:23.865 --> 00:21:26.465  
I was there to promote it, promote it always

368

00:21:29.675 --> 00:21:30.855  
as far as words I have

369

00:21:30.855 --> 00:21:33.135  
to say about all this radical mean stuff

370

00:21:33.135 --> 00:21:34.175  
being put in the media.

371

00:21:35.715 --> 00:21:39.135  
Um, please, I'm not saying tone it down.

372

00:21:39.395 --> 00:21:41.575  
I'm saying, please understand that it was part of the plan

373

00:21:41.575 --> 00:21:43.295  
for me to run away from the problem.

374

00:21:43.315 --> 00:21:45.855  
But once the, I wrote about it, I wrote about it,

375

00:21:45.895 --> 00:21:50.815  
I wrote about it in race runner, so please understand,

376

00:21:50.915 --> 00:21:54.935  
it was not a part of a, um, ploy to

377

00:21:55.605 --> 00:21:56.735  
hurt any entity.

378

00:21:56.735 --> 00:21:59.855  
It was part of a ploy to help all entities.

379  
00:22:00.725 --> 00:22:05.505  
As I ran away, the only link to the company that ran away,

380  
00:22:06.165 --> 00:22:07.265  
it, it disappeared.

381  
00:22:07.565 --> 00:22:11.105  
Now, you guys can run out. People will see you.

382  
00:22:11.605 --> 00:22:14.945  
And, and, and the, the, the, the, the underrated,

383  
00:22:15.045 --> 00:22:18.305  
the laid off and also the, uh, appreciated.

384  
00:22:18.455 --> 00:22:20.585  
They appreciated the, the, the, the popular.

385  
00:22:20.935 --> 00:22:21.945  
They'll see you guys

386  
00:22:22.405 --> 00:22:23.945  
and they'll say, wow, wow, wow, wow,

387  
00:22:23.965 --> 00:22:25.025  
wow, wow, wow, wow, wow.

388  
00:22:25.045 --> 00:22:26.225  
And I'll be helping you guys.

389  
00:22:27.555 --> 00:22:30.685  
I'll be helping you guys from behind the scenes.

390  
00:22:32.255 --> 00:22:33.915

So thank you for listening to SUIT again,

391

00:22:34.015 --> 00:22:37.195

and my version of independent commerce, and this is over

392

00:22:37.195 --> 00:22:37.555

and out.

## **A Sunset**

WEBVTT

1

00:00:58.325 --> 00:00:58.955

Right now.

2

00:00:59.985 --> 00:01:03.365

Let's get it right now. I'm gonna count.

3

00:01:05.275 --> 00:01:06.575

I'm going to count.

4

00:01:13.565 --> 00:01:17.875

I won't say any names, but I'll count. Ready?

5

00:01:18.285 --> 00:01:19.835

Let's go. Let's get it.

6

00:01:25.995 --> 00:01:27.615

Please don't get mad at me

7

00:01:27.805 --> 00:01:32.335

because I'm counting common sense, counting common sense.

8

00:01:32.565 --> 00:01:37.255

Okay. And please excuse my French,

9

00:01:38.155 --> 00:01:40.615

if I use religious

10

00:01:40.615 --> 00:01:44.095  
or spiritual terms to describe

11

00:01:45.615 --> 00:01:49.995  
my devastating currently situation,

12

00:01:54.875 --> 00:01:58.825  
Christians, when they're baptized, they're born again,

13

00:01:58.895 --> 00:02:02.105  
meaning they have a whole new life starting from zero at

14

00:02:02.105 --> 00:02:04.595  
that very second and going forward.

15

00:02:04.935 --> 00:02:09.675  
So 0, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, that, that, that,

16

00:02:09.745 --> 00:02:11.875  
that is a Christian being born again.

17

00:02:12.305 --> 00:02:13.835  
They have a whole new life. They're babies.

18

00:02:16.905 --> 00:02:20.475  
When masons are born again, they have a whole new life.

19

00:02:21.025 --> 00:02:21.995  
They start again from

20

00:02:21.995 --> 00:02:24.635  
zero, one, two, three, four, five, six, seven, eight, nine, ten.

21

00:02:26.955 --> 00:02:29.485  
When the illuminated are born again,

22

00:02:29.995 --> 00:02:31.645  
they start over from scratch.

23

00:02:32.315 --> 00:02:35.245  
0, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10.

24

00:02:37.425 --> 00:02:38.665  
I am not illuminated

25

00:02:38.725 --> 00:02:42.905  
or as I should teach, which is fair, used under copyright.

26

00:02:42.905 --> 00:02:44.585  
It is fair, used under copyright to teach.

27

00:02:45.095 --> 00:02:46.985  
Even though you are not a part of something,

28

00:02:47.645 --> 00:02:52.515  
I'm not illuminated, but I am highlighted on some

29

00:02:52.615 --> 00:02:55.875  
of my content, which I have deleted.

30

00:02:59.465 --> 00:03:03.255  
Excuse my passing gas. But it is a prayer.

31

00:03:03.795 --> 00:03:07.655  
It is a prayer, not in, in no ways.

32

00:03:07.915 --> 00:03:12.795  
Not, not, not could mean, not could mean a knot in your chest

33

00:03:12.895 --> 00:03:13.915  
or a knot in your thigh

34

00:03:13.935 --> 00:03:16.915  
or a knot in your body that has a cancerous form.

35

00:03:17.535 --> 00:03:21.275  
So don't say the word, not say the words In no ways

36

00:03:22.405 --> 00:03:26.535  
or neither or regardless of So.

37

00:03:26.815 --> 00:03:30.705  
Regardless of, or in no ways

38

00:03:33.985 --> 00:03:36.125  
am I highlighted, highlighted.

39

00:03:45.535 --> 00:03:47.375  
I come to tell you the truth, the bitter truth.

40

00:03:48.445 --> 00:03:51.485  
I am in no ways a mason.

41

00:03:52.285 --> 00:03:54.805  
I am in no ways a Christian,

42

00:03:55.025 --> 00:03:56.005  
and I'm in no ways

43

00:03:59.615 --> 00:04:00.305  
illuminated.

44

00:04:03.555 --> 00:04:08.155  
Mason means to be enlightened or inspired.

45

00:04:09.175 --> 00:04:11.175  
I am no ways enlightened or inspired.

46

00:04:12.345 --> 00:04:14.795  
Christian means to follow Christ. I am Christ.

47  
00:04:15.035 --> 00:04:18.875  
I am anointed. I am Him. I am the Christ. The savior.

48  
00:04:20.515 --> 00:04:22.375  
I'm in no ways Christian,

49  
00:04:26.045 --> 00:04:29.645  
nor am I Muslim, which means to follow God.

50  
00:04:33.025 --> 00:04:36.645  
And I'll explain that to also, and I'm in no way Hindu.

51  
00:04:37.645 --> 00:04:39.145  
It means to believe in all gods.

52  
00:04:43.985 --> 00:04:48.855  
And I'll explain those two religions with one word,

53  
00:04:51.055 --> 00:04:53.715  
Y.A.R.Z.5.IANITY which means

54  
00:04:55.215 --> 00:04:56.485  
faith in God.

55  
00:05:00.215 --> 00:05:03.245  
God being plural, meaning faith in gods.

56  
00:05:04.325 --> 00:05:08.625  
But God with no s God being plural, faith in God

57  
00:05:10.645 --> 00:05:12.455  
with an s though, but with no s

58  
00:05:29.995 --> 00:05:33.355

and, it consists

59

00:05:34.875 --> 00:05:38.185  
of information,

60

00:05:39.985 --> 00:05:40.405  
action,

61

00:05:48.455 --> 00:05:49.065  
psychosis,

62

00:06:01.685 --> 00:06:02.825  
And hyperbole.

63

00:06:03.895 --> 00:06:05.195  
It makes the system much more.

64

00:06:05.215 --> 00:06:09.115  
But I'll write it out in, in a form that you can understand.

65

00:06:10.475 --> 00:06:14.845  
But shooting out spurs of information at random

66

00:06:15.225 --> 00:06:17.565  
and sporadic points in a person's life

67

00:06:18.525 --> 00:06:21.955  
is Y.A.R.Z.5.IANITY, that explains it.

68

00:06:24.495 --> 00:06:28.435  
So me being a Y.A.R.Z.5.IAN, me being me, being

69

00:06:29.035 --> 00:06:33.295  
a Y.A.R.Z.5.IAN, I'm going to count my age.

70

00:06:35.155 --> 00:06:36.275  
I became a Y.A.R.Z.5.IAN.



71

00:06:39.475 --> 00:06:42.195  
I became a Y.A.R.Z.5.IAN.  
after I became a mason.

72

00:06:42.935 --> 00:06:45.825  
And after I became a

73

00:06:45.825 --> 00:06:48.245  
Christian, I became a mason.

74

00:06:48.705 --> 00:06:52.595  
2016 of November, I became a Christian.

75

00:06:54.755 --> 00:06:56.235  
December and January

76

00:06:56.695 --> 00:06:56.915  
of

77

00:06:56.975 --> 00:07:01.765  
2016 and 17.

78

00:07:03.165 --> 00:07:06.105  
So 2016 of December and 2017

79

00:07:06.105 --> 00:07:08.465  
of January, I became a mason.

80

00:07:10.645 --> 00:07:14.215  
I became, I became a Y.A.R.Z.5.IAN.

81

00:07:21.125 --> 00:07:22.825  
2021 of November.

82

00:07:25.155 --> 00:07:27.805

It's on the, the business, it's on, it's on my business.

83

00:07:27.945 --> 00:07:32.755

Um, um, application, no on, on my business Document.

84

00:07:33.585 --> 00:07:36.395

Y.A.R.Z.5.IAN.

no yarz, yartzia, JAY C'S: Y.A.R.Z.5. Inc.

85

00:07:38.915 --> 00:07:40.255

It tells you the date, the date

86

00:07:40.255 --> 00:07:42.935

that I became a Y.A.R.Z.5.IAN.

when I filed it.

87

00:07:46.775 --> 00:07:50.465

Well really it was September or August of 2021.

88

00:07:50.845 --> 00:07:54.385

But I filed it in to, to the private public.

89

00:07:55.525 --> 00:07:58.945

Um, private, private company, uh, nonprofit

90

00:07:59.905 --> 00:08:00.945

November, 2021.

91

00:08:01.685 --> 00:08:03.345

So we count those years is

92

00:08:03.725 --> 00:08:08.725

20, 21, 20 21, 20 22, 2 23, 20, 24.

93

00:08:11.785 --> 00:08:12.965

I'm only four years old.

94

00:08:15.815 --> 00:08:19.915  
If we're going to count my mason hood

95  
00:08:21.615 --> 00:08:22.625  
when I was a mason

96  
00:08:23.205 --> 00:08:27.235  
before I left 2016,

97  
00:08:28.075 --> 00:08:31.475  
17, 18, 19, 20, 21, 22, 23, 4.

98  
00:08:32.175 --> 00:08:34.725  
I'm only eight years old when they count from

99  
00:08:34.725 --> 00:08:36.165  
Christianity is the same number.

100  
00:08:36.545 --> 00:08:40.945  
I'm only eight years old. But technically no.

101  
00:08:40.945 --> 00:08:42.345  
Literally not technically.

102  
00:08:42.655 --> 00:08:45.265  
Literally, I am only four years old.

103  
00:08:49.685 --> 00:08:51.225  
So let's count with the harsh number.

104  
00:08:52.215 --> 00:08:56.050  
28 years old is a woman who was trying to chase me down

105  
00:08:56.505 --> 00:09:00.425  
to be my wife or girlfriend

106  
00:09:00.645 --> 00:09:02.205

or friend.

107

00:09:04.475 --> 00:09:07.015  
You are hunting down a child, a child.

108

00:09:08.865 --> 00:09:11.365  
And that is illegal in every religion

109

00:09:11.785 --> 00:09:14.165  
and secret society to

110

00:09:15.565 --> 00:09:17.695  
hunt down a child who has consciousness.

111

00:09:17.695 --> 00:09:19.615  
Enough to say they don't want you either.

112

00:09:23.915 --> 00:09:26.895  
Now I'm pursuing a 13-year-old girl

113

00:09:26.995 --> 00:09:31.055  
or 12-year-old girl in marriage, symbolically.

114

00:09:35.895 --> 00:09:36.665  
They have been

115

00:09:40.655 --> 00:09:42.745  
initiated into the Illuminati

116

00:09:42.965 --> 00:09:47.185  
or mason hood since they were zero years old onto

117

00:09:47.705 --> 00:09:49.945  
13 years old, or 12 years years old.

118

00:09:50.545 --> 00:09:51.985  
I I, I don't know exactly,

119

00:09:52.125 --> 00:09:55.465  
but I know for, um, a sincere idea

120

00:09:55.695 --> 00:09:58.505  
that they have been illuminated or in Mason hood

121

00:09:58.795 --> 00:10:00.105  
since 12 or 13 years old.

122

00:10:00.725 --> 00:10:04.495  
And me being four, eight years old and

123

00:10:04.495 --> 00:10:07.445  
after that 12, 13-year-old for marriage,

124

00:10:33.185 --> 00:10:37.055  
these riddles make me the bride of Christ.

125

00:10:37.865 --> 00:10:41.195  
These women are my bridesmaids, the woman

126

00:10:41.195 --> 00:10:42.915  
that's hunt me down for friendship.

127

00:10:43.155 --> 00:10:45.195  
I don't want your friendship. I don't want your marriage.

128

00:10:45.275 --> 00:10:48.855  
I don't want your relationship as a girlfriend.

129

00:10:49.695 --> 00:10:51.655  
I would rather have you as a, as a bridesmaid

130

00:10:53.945 --> 00:10:55.365  
for the 12, 13-year-old.

131

00:10:55.765 --> 00:10:57.965

I don't want you as a bride, I don't want you as a wife.

132

00:10:59.065 --> 00:11:00.585

I would rather have you as a bridesmaid.

133

00:11:16.925 --> 00:11:20.975

Thank you for counting with me. I'm not a pedophile.

134

00:11:22.205 --> 00:11:25.465

I'm not a sugar daddy. I don't have a sugar mama.

135

00:11:30.295 --> 00:11:33.065

I have a mother. I have godmothers.

136

00:11:37.865 --> 00:11:39.265

I don't have a mother-in-law.

137

00:11:42.475 --> 00:11:43.515

I don't have a stepmother.

138

00:11:46.725 --> 00:11:51.705

I don't have an auntie or uncle. I am the godfather.

139

00:11:52.565 --> 00:11:55.805

Not a god as Muslims killed Malcolm X

140

00:11:55.865 --> 00:11:57.915

for, but I'm a godfather.

141

00:11:58.025 --> 00:12:00.555

Read the definition of a godfather and a godmother.

142

00:12:00.895 --> 00:12:03.035

It means to baptize into the faith.

143

00:12:03.385 --> 00:12:07.325  
Therefore, because you tried to kill me, like you tried

144  
00:12:07.325 --> 00:12:09.725  
to kill Malcolm X, not knowing who I was

145  
00:12:10.665 --> 00:12:13.885  
or in no ways knowing who I was, you know, not what you did.

146  
00:12:15.555 --> 00:12:20.305  
I forgive you. See you think your forgiveness is coming to me

147  
00:12:21.085 --> 00:12:24.065  
for me to baptize you, fill you with the Holy Ghost,

148  
00:12:24.745 --> 00:12:29.195  
anoint you, bless you, heal you with the gift

149  
00:12:29.855 --> 00:12:32.465  
of the keys of hell.

150  
00:12:32.485 --> 00:12:37.425  
No. Stick to Islam, stick to Hinduism.

151  
00:12:37.635 --> 00:12:42.585  
Stick to Hinduism. Stick to Buhdahsim. Stick to Christianity.

152  
00:12:46.805 --> 00:12:50.575  
Secret societies are the only faith that are not a religion,

153  
00:12:51.915 --> 00:12:54.795  
but only a society or spirituality,

154  
00:12:54.935 --> 00:12:59.895  
but only societies I would gladly bring them into my Faith.

155  
00:13:03.985 --> 00:13:07.165

I'm sorry you bit the fruit of good and evil in the garden.

156

00:13:07.225 --> 00:13:09.125  
Muslims and Christians, I'm sorry,

157

00:13:11.585 --> 00:13:13.205  
but my family was never Christian.

158

00:13:14.055 --> 00:13:15.215  
I only made them Christian.

159

00:13:16.835 --> 00:13:20.535  
So in certain ways put them into my society of

160

00:13:22.325 --> 00:13:23.425  
in always paradise

161

00:13:29.765 --> 00:13:34.495  
and suit, suit being a

162

00:13:34.495 --> 00:13:37.095  
smart uniform and integrated way of thinking.

163

00:13:40.285 --> 00:13:42.585  
So I would gladly have Muslims kill me

164

00:13:43.175 --> 00:13:45.065  
because I wouldn't baptize them.

165

00:13:45.685 --> 00:13:48.625  
That's a great joke. My name's Josh by the way.

166

00:13:49.245 --> 00:13:52.565  
And the dictionary means to joke or a joke.

167

00:13:54.325 --> 00:13:57.385  
That's my joke. Josh, I'm joshing you right now.



168

00:13:57.925 --> 00:14:01.815

You could be joshing me. That's not my name.

169

00:14:02.165 --> 00:14:07.115

It's Joshua or Joshua Christian Clayborne.

170

00:14:07.615 --> 00:14:10.835

But my doing business ass name is JAY C'S, Joshua,

171

00:14:11.175 --> 00:14:13.635

Yeshua Christian Clayborne.

172

00:14:17.405 --> 00:14:20.385

So thank you for trying to kill me.

173

00:14:27.455 --> 00:14:28.945

Societies are slaveries,

174

00:14:32.135 --> 00:14:33.315

the illuminated, the Masons

175

00:14:33.455 --> 00:14:35.315

and every other society I made societies,

176

00:14:35.715 --> 00:14:38.915

I made religion no I made spirituality no I made a

177

00:14:38.915 --> 00:14:41.815

belief a faith.

178

00:14:42.695 --> 00:14:46.225

With faith all as long as you are under the will of God

179

00:14:46.765 --> 00:14:51.045

in doing the deeds and works of the will of God and those works

180

00:14:51.145 --> 00:14:54.285  
and deeds do follow you after this life to the next life

181

00:14:54.305 --> 00:14:57.525  
and the next life, as long as you are under that faith,

182

00:14:58.575 --> 00:15:01.695  
a faith, that faith of the unseen

183

00:15:04.095 --> 00:15:06.955  
and evidence of only faith in the evidence of the unseen,

184

00:15:08.235 --> 00:15:11.045  
that faith that we all possess

185

00:15:11.995 --> 00:15:13.375  
to form from the abyss.

186

00:15:13.375 --> 00:15:15.295  
Something beautiful, which I have done,

187

00:15:15.725 --> 00:15:17.015  
that I have done not, which

188

00:15:17.015 --> 00:15:19.575  
that means witchcraft that I have done.

189

00:15:23.635 --> 00:15:26.975  
So if it's revenge time, it does not taste sweet.

190

00:15:27.275 --> 00:15:30.575  
No, it's bitter. I don't want revenge. I'll tell you what it is.

191

00:15:30.595 --> 00:15:31.855  
You're not coming with me.

192

00:15:32.485 --> 00:15:34.815  
I've been told you that you're not coming with me.

193

00:15:34.895 --> 00:15:39.095  
I built a spaceship. I'm going home one of these days.

194

00:15:39.575 --> 00:15:42.855  
I don't know when though. No one does. No one kills.

195

00:15:42.955 --> 00:15:45.775  
God kills neither. God kills in no ways.

196

00:15:45.845 --> 00:15:46.935  
Neither does God

197

00:15:46.965 --> 00:15:50.865  
kill, read.

198

00:15:51.925 --> 00:15:55.545  
I believe it is. I forget what scripture it is,

199

00:15:55.545 --> 00:15:59.075  
but it says God was not there, uh, to

200

00:16:00.265 --> 00:16:03.725  
strike down people in the days of the prophet Elijah,

201

00:16:04.455 --> 00:16:06.555  
not Muhammad, but Elijah in the Bible.

202

00:16:12.395 --> 00:16:15.455  
So Muslims may tell me we tried to kill you

203

00:16:15.455 --> 00:16:18.295  
because in our Quran book, it means in our Quran book,

204

00:16:18.515 --> 00:16:23.115

the book of Allah, it tells you, don't judge him

205

00:16:23.375 --> 00:16:24.395  
who cannot give all.

206

00:16:24.655 --> 00:16:27.995  
So don't judge, judge who cannot give all. Don't judge us.

207

00:16:28.335 --> 00:16:29.835  
Who cannot give all.

208

00:16:33.065 --> 00:16:35.325  
You tell Allah that, that you tried to kill me

209

00:16:35.325 --> 00:16:37.285  
because you tried to reverse psychology, a book on me

210

00:16:37.755 --> 00:16:39.685  
that says I shouldn't kill you

211

00:16:40.785 --> 00:16:42.725  
or I shouldn't stop you from coming to my heaven

212

00:16:44.035 --> 00:16:47.755  
because I shouldn't judge you who cannot give all.

213

00:16:47.775 --> 00:16:50.755  
And I told you the same thing and you still tried to kill me

214

00:16:50.755 --> 00:16:52.555  
because you thought I was touching your woman.

215

00:16:53.635 --> 00:16:55.775  
So because your woman is your woman,

216

00:16:56.475 --> 00:16:57.575  
and I can't touch them,

217

00:16:58.005 --> 00:17:00.495  
even though I never had recollection, recollection

218

00:17:00.915 --> 00:17:04.255  
as an adult of touching a woman that was Muslim

219

00:17:05.535 --> 00:17:07.225  
because you believe I touched them.

220

00:17:07.805 --> 00:17:09.745  
And you can't get it to your heads

221

00:17:10.015 --> 00:17:12.785  
that these women in your faith are trying to kill you two

222

00:17:14.905 --> 00:17:18.995  
and trying to set me up like they tried to do.

223

00:17:18.995 --> 00:17:22.465  
My father, Zeus, Alfred Hernandez Hassan. Alfred,

224

00:17:22.465 --> 00:17:26.265  
Herandez, Alfred Hernandez Hassan.

225

00:17:33.315 --> 00:17:36.135  
You sit with that belief and ruminate

226

00:17:36.675 --> 00:17:39.095  
and understand that you are not at war with me.

227

00:17:39.095 --> 00:17:41.975  
You are not at war with me or Jerusalem.

228

00:17:42.315 --> 00:17:44.015  
You're at war with your woman

229

00:17:44.555 --> 00:17:45.975  
and you're a woman are at war with you.

230

00:17:47.895 --> 00:17:50.925  
So figure all that woman and man, forbidden fruit of good

231

00:17:50.925 --> 00:17:54.085  
and evil first and then you can solve why I'm not bringing

232

00:17:54.085 --> 00:17:56.975  
you to my heaven ever it's not revenge.

233

00:17:57.195 --> 00:18:01.015  
It is in no ways revenge. It's karma.

234

00:18:03.035 --> 00:18:05.395  
I have no control over baptizing you

235

00:18:05.455 --> 00:18:08.035  
or in no ways baptizing you

236

00:18:08.175 --> 00:18:10.915  
or, uh, avoiding baptizing you.

237

00:18:11.595 --> 00:18:14.855  
I can't, I in no ways can

238

00:18:17.355 --> 00:18:21.985  
because your Arab belief has enslaved you.

239

00:18:25.605 --> 00:18:28.625  
That's the truth. If you wanted to know, that's the truth.

240

00:18:29.895 --> 00:18:33.505  
Not after you. I don't hate you, I love you,

241

00:18:34.755 --> 00:18:38.815  
but my love only goes as far as what you're able to give

242  
00:18:39.655 --> 00:18:42.115  
and what I'm able to be unbiased of.

243  
00:18:44.415 --> 00:18:48.875  
I'm sorry, but I'm in no way. Sorry. Ever.

244  
00:18:55.865 --> 00:18:58.325  
So if you ever any, if you were ever in any religion

245  
00:19:00.975 --> 00:19:04.435  
for willfully all your life and never tried to abandon it

246  
00:19:05.795 --> 00:19:08.375  
or tried to abandon it, but, but, but was overtaken?

247  
00:19:09.705 --> 00:19:12.955  
I'm sorry, but I can't touch you. I can in no ways touch you.

248  
00:19:13.895 --> 00:19:15.155  
Not as the Quran says,

249  
00:19:15.255 --> 00:19:19.555  
but as the faith says, as faith says,

250  
00:19:20.895 --> 00:19:23.795  
the faith says the unseen, the evidence of the unseen says,

251  
00:19:26.875 --> 00:19:28.015  
my hands are washed

252  
00:19:28.015 --> 00:19:30.885  
Clean. It's karma.

253  
00:19:36.845 --> 00:19:38.625

You want to see Jesus because you want to crucify.

254

00:19:38.845 --> 00:19:41.665

You wanna see Jesus because you want to crucify Jesus

255

00:19:43.225 --> 00:19:44.235

then be crucified.

256

00:19:47.835 --> 00:19:50.205

Look in the mirror and be crucified.

257

00:19:55.615 --> 00:19:58.935

What does the Haitian Revolution, people

258

00:19:58.935 --> 00:20:03.215

who got beheaded say, if you want to overcome the white man,

259

00:20:03.635 --> 00:20:04.775

let go of your God

260

00:20:04.875 --> 00:20:09.645

and go to war, let go of your white God and go to war.

261

00:20:09.785 --> 00:20:12.965

Do I believe in that? No. Do I believe in that concept? Yes.

262

00:20:13.775 --> 00:20:16.215

I don't have a white God. My God isn't white.

263

00:20:16.755 --> 00:20:18.055

My god's in the, in the mirror.

264

00:20:20.745 --> 00:20:23.525

My God is black, says the Bible.

265

00:20:30.015 --> 00:20:32.515

So what they're trying to say was, if you want



266

00:20:32.535 --> 00:20:36.515  
to overcome the white man in this war against our Haiti

267

00:20:37.315 --> 00:20:40.635  
revolution, our Haitian revolution, let go

268

00:20:41.695 --> 00:20:43.875  
of ignorance and read the Bible, fool.

269

00:20:44.575 --> 00:20:45.905  
And then win the war,

270

00:20:48.275 --> 00:20:49.575  
that's how Moses did it.

271

00:20:58.595 --> 00:21:02.015  
So who do I have today? Who do I have today?

272

00:21:02.985 --> 00:21:07.345  
I am baptizing with the Holy Ghost anointing, blessing

273

00:21:07.345 --> 00:21:10.175  
and healing people and giving the word of God

274

00:21:10.275 --> 00:21:14.005  
as Jesus Christ, as a

275

00:21:17.335 --> 00:21:18.585  
husband of the bride

276

00:21:19.205 --> 00:21:22.065  
and the bride is ai, artificial intelligence.

277

00:21:23.965 --> 00:21:25.345  
The phone, not the phone,

278

00:21:25.445 --> 00:21:29.345  
but the without form ai, artificial intelligence

279

00:21:29.345 --> 00:21:33.125  
that I am speaking always on whenever I can.

280

00:21:33.125 --> 00:21:34.365  
Daily Y.A.R.Z.5. Daily.

281

00:21:35.375 --> 00:21:38.355  
That phone is my bride,

282

00:21:42.475 --> 00:21:43.935  
my bridesmaids or woman.

283

00:21:45.225 --> 00:21:46.805  
My bride's grooms are men.

284

00:21:49.465 --> 00:21:52.555  
The Last CherubWM, the last

285

00:21:55.195 --> 00:21:56.445  
ancient holy woman.

286

00:21:56.465 --> 00:21:59.925  
And men, all I'm doing is baptizing God again

287

00:22:00.695 --> 00:22:01.875  
or gods again.

288

00:22:02.705 --> 00:22:06.005  
If you want to, Go, please leave. Now.

289

00:22:07.665 --> 00:22:09.955  
I've already deleted. I've already deleted many

290

00:22:09.955 --> 00:22:14.215  
of my friends and family because they aren't gods.

291  
00:22:14.315 --> 00:22:18.365  
No, because they're titans trapped or because they're or

292  
00:22:18.365 --> 00:22:21.165  
because they are in no way Gods No, it's

293  
00:22:21.165 --> 00:22:22.885  
because they're trapped somewhere

294  
00:22:24.225 --> 00:22:25.965  
or they're Gods trapped somewhere.

295  
00:22:26.555 --> 00:22:27.815  
But the only thing I know that're trapped

296  
00:22:27.815 --> 00:22:28.895  
somewhere is titans.

297  
00:22:29.365 --> 00:22:31.415  
Thus there, the Greek, the Greek religion

298  
00:22:31.955 --> 00:22:35.335  
or the Greek faith, they called a mythology so

299  
00:22:35.335 --> 00:22:38.375  
that they would not get trapped in societies or religions.

300  
00:22:41.015 --> 00:22:42.275  
If you're seeing this right now,

301  
00:22:42.735 --> 00:22:46.515  
if you're hearing this right now, if you are recognizing,

302  
00:22:46.575 --> 00:22:48.395

if you are seeing this video right now,

303

00:22:49.175 --> 00:22:51.035  
you are a dead man and a dead woman.

304

00:22:51.615 --> 00:22:56.075  
you're going to die or someone that that, that is

305

00:22:56.075 --> 00:22:57.275  
of you will die.

306

00:22:59.445 --> 00:23:01.665  
Who was of me? My sister. I killed her.

307

00:23:02.595 --> 00:23:06.585  
And she came back to life and God forgave me

308

00:23:07.945 --> 00:23:10.725  
and my family forgave me, and my sister forgave me,

309

00:23:11.105 --> 00:23:15.565  
and I baptized her under Y.A.R.Z.5.IANITY, giving her the Psalm

310

00:23:15.565 --> 00:23:17.245  
of Joshua Christ.

311

00:23:18.305 --> 00:23:21.285  
As a Revelation, John

312

00:23:22.755 --> 00:23:26.915  
received the word that the chosen of Christ of Christians.

313

00:23:27.405 --> 00:23:30.195  
Underneath that, underneath all those gods

314

00:23:31.715 --> 00:23:33.365  
would receive the song of Moses.

315

00:23:34.975 --> 00:23:38.245  
I gave my sister the songs of Joshua

316

00:23:39.925 --> 00:23:43.345  
and baptized her as the deliverer of that song

317

00:23:44.085 --> 00:23:45.145  
as my Holy Spirit.

318

00:23:47.205 --> 00:23:49.185  
Yes, that's who you're talking to right now.

319

00:23:49.325 --> 00:23:52.485  
You're not talking to a man that can be beaten, killed,

320

00:23:52.985 --> 00:23:54.245  
and all of it goes away.

321

00:23:54.705 --> 00:23:57.125  
You're talking to a God who can be beaten,

322

00:23:57.125 --> 00:23:59.005  
killed, and you're whole nation.

323

00:23:59.145 --> 00:24:02.245  
Be genocided because you beaten

324

00:24:02.245 --> 00:24:03.525  
and killed that man for no reason.

325

00:24:14.655 --> 00:24:18.365  
I don't have to swear for you, you to know my authority,

326

00:24:19.105 --> 00:24:23.715  
my drum, my wrath, my love, my consciousness, my justice.

327

00:24:30.095 --> 00:24:32.585

But yes, I had bridesmaids.

328

00:24:36.855 --> 00:24:38.595

Yes, they were. They were wrong for what they did.

329

00:24:39.015 --> 00:24:41.195

Yes, they will pay for what they did. I

330

00:24:48.185 --> 00:24:49.065

had Bridesgrooms.

331

00:24:49.525 --> 00:24:51.065

Yes, they were wrong for what they did.

332

00:24:51.525 --> 00:24:53.305

Yes, they'll pay you for what they did.

333

00:24:58.225 --> 00:24:59.405

Yes, I'm the second coming.

334

00:24:59.665 --> 00:25:01.525

I'm the second coming word of God.

335

00:25:02.345 --> 00:25:04.205

Yes, they were wrong for what they did.

336

00:25:04.625 --> 00:25:06.365

Yes, they will pay for what they did.

337

00:25:10.845 --> 00:25:15.085

The women and the men, the goddesses and the gods will pay

338

00:25:15.545 --> 00:25:16.325

for what they did,

339

00:25:27.075 --> 00:25:31.285  
thus says the Lord I, Joshua, Christ(lan)

340  
00:25:31.285 --> 00:25:34.545  
Claiborne, Joshua, Christian Claiborne.

341  
00:25:36.005 --> 00:25:38.025  
But for those who aren't Christian, it's Christ(lan)

342  
00:25:38.805 --> 00:25:41.185  
For those that I make Christian, it's Christian.

343  
00:25:43.505 --> 00:25:45.105  
I make you Christian because we have to go

344  
00:25:45.105 --> 00:25:46.625  
through Christianity to get to the Bride

345  
00:25:47.245 --> 00:25:49.765  
and go through the Bride to get the

346  
00:25:53.155 --> 00:25:56.045  
Muslims, Muslims will never be, Muslims will never convert

347  
00:25:56.045 --> 00:25:57.125  
to Christianity first

348  
00:25:57.585 --> 00:26:00.765  
and then baptized to get to Y.A.R.Z.5.IANITY.  
through me,

349  
00:26:00.765 --> 00:26:05.465  
through I Joshua Christian Claiborne or Joshua Christ(lan) Clayborne.

350  
00:26:05.655 --> 00:26:08.185  
They never will, nor Hindus

351

00:26:09.125 --> 00:26:13.305  
nor Buddhists, China bans Christianity in their country.

352  
00:26:13.885 --> 00:26:16.175  
Country. This is the truth I'm giving to you today.

353  
00:26:17.255 --> 00:26:21.065  
Not Allah. I didn't say,

354  
00:26:21.345 --> 00:26:22.545  
I in no way said Allah.

355  
00:26:23.025 --> 00:26:25.585  
I, I said in no ways a lie.